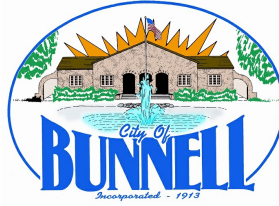


**CATHERINE D. ROBINSON  
MAYOR**

**JOHN ROGERS  
VICE-MAYOR**

**DR. ALVIN B. JACKSON, JR.  
CITY MANAGER**



*Crossroads of Flagler County*

**COMMISSIONERS:**

**PETE YOUNG**

**TINA-MARIE SCHULTZ**

**TONYA GORDON**

## **BUNNELL CITY COMMISSION WORKSHOP**

**Monday, August 22, 2022**

**6:00 PM**

1769 East Moody Boulevard (GSB),  
Chamber Room  
Bunnell, FL 32110

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**A. Call Meeting to Order and Pledge Allegiance to the Flag**

**B. Roll Call**

**C. Presentation**

**C.1. Presentation of FY 2022/2023 Enterprise Funds Tentative Budget and Discussion**

**D. Call for Adjournment**

**This agenda is subject to change without notice. Please see posted copy at City Hall, and our website [www.BunnellCity.us](http://www.BunnellCity.us).**

**Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the City Clerk at (386) 437-7500 at least 48 hours prior to the meeting date.**

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***Posted by City Clerk's office on August 15, 2022***



## City of Bunnell, Florida

### Agenda Item No. C.1.

Document Date: 8/10/2022 Amount:  
Department: Finance Account #:  
Subject: Presentation of FY 2022/2023 Enterprise Funds Tentative Budget and Discussion  
Agenda Section: Presentation

#### **Summary/Highlights:**

Presentation of FY 2022/2023 Enterprise Funds Tentative Budget and Discussion

#### **Background:**

The Finance Department has worked with staff to create a tentative budget for the Enterprise Funds. Budget Workshops are opportunities for review, questions, discussions and any revisions or other direction before two public hearings are held in September.

#### **Staff Recommendation:**

N/A

#### **City Attorney Review:**

N/A

#### **Finance Department Review/Recommendation:**

N/A

#### **City Manager Review/Recommendation:**