

CATHERINE D. ROBINSON
MAYOR

JOHN ROGERS
VICE-MAYOR

DR. ALVIN B. JACKSON, JR.
CITY MANAGER



Crossroads of Flagler County

COMMISSIONERS:

ROBERT BARNES

TINA-MARIE SCHULTZ

TONYA GORDON

BUNNELL CITY COMMISSION MEETING

Monday, June 13, 2022

7:00 PM

1769 East Moody Boulevard (GSB),
Chambers Room
Bunnell, FL 32110

A. Call Meeting to Order and Pledge Allegiance to the Flag

Roll Call

Invocation for our Military Troops and National Leaders

B. Introductions, Commendations, Proclamations, and Presentations: None

C. Consent Agenda:

C.1. Approval of Warrant

a. June 13, 2022 Warrant

C.2. Approval of Minutes

a. May 23, 2022 City Commission Meeting Minutes

D. Public Comments:

Comments regarding items not on the Agenda. Citizens are encouraged to speak; however, comments are limited to four (4) minutes.

E. Ordinances: (Legislative): None

E.1. Ordinance 2022-13 Request to Voluntarily Annex 5± acres of Real Property, owned by Truant Construction LLC located approximately 655 feet south of East Twin Lakes Road along a private easement bearing Parcel ID: 21-13-31-0650-000D0-0042. - Second Reading

E.2. Ordinance 2022-14 Requesting to change the Future Land Use Map in the Comprehensive Plan for 5± acres of land, owned by Truant Construction, LLC, Bearing the Parcel ID: 21-13-31-0650-000D0-0042 from Flagler County, Residential Low Density/Rural Estate to City of Bunnell, Agricultural - First Reading

E.3. Ordinance 2022-15 Requesting to change the official zoning map for 5± acres of

land, owned by Truant Construction, LLC, Bearing the Parcel ID: 21-13-31-0650-000D0-0042, from the Flagler County "R-1, Rural Residential" district to the City of Bunnell "AG, Agricultural District" - First Reading

F. Resolutions: (Legislative): None

G. Old Business:

- G.1.** Request for letter of Support for the Coalition Against Bigger Trucks (CABT) opposing Federal Legislation

H. New Business:

- H.1.** Designation of the City Delegate at the 2022 Florida League of Cities Annual Conference.

I. Reports:

- **City Clerk**
- **Police Chief**
- **City Attorney**
- **City Manager**
- **Mayor and City Commissioners**

J. Call for Adjournment.

This agenda is subject to change without notice. Please see posted copy at City Hall, and our website www.BunnellCity.us.

NOTICE: If any person decides to appeal any decision made by the City Commission or any of its boards, with respect to any matter considered at any meeting of such boards or commission, he or she will need a record of the proceedings, and for this purpose he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based, 286.0105 Florida Statutes.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the City Clerk at (386) 437-7500 at least 48 hours prior to the meeting date.

THE CITY OF BUNNELL IS AN EQUAL OPPORTUNITY SERVICE PROVIDER.

Posted by City Clerk's office on June 6, 2022



City of Bunnell, Florida

ATTACHMENTS:

Description

June 13, 2022 Warrant

Type

Warrant



City of Bunnell, FL

Expense Approval Register

Packet: APPKT07583 - 6.13.2022 Warrant

(None)	Post Date	Vendor Name	Description (Item)	Account Number	Amount
Vendor: Advance Stores Company, Incorporated					
	05/23/2022	Advance Stores Company, Inco...	Oil Filters & Spark Plugs - 726	001-0541-541.4640	20.25
Vendor Advance Stores Company, Incorporated Total:					20.25
Vendor: Alliant Engineering Inc					
	05/16/2022	Alliant Engineering Inc	Eng Plan Reviews through 4/3...	001-0524-524.3100	3,889.84
	05/16/2022	Alliant Engineering Inc	CIPP Lining Admin through 4/3...	404-0535-535.6300	2,025.00
	05/16/2022	Alliant Engineering Inc	Hymon Circle / Branch Creek t...	001-0538-538.6300	1,145.00
	05/31/2022	Alliant Engineering Inc	Grand Reserve Form Board Rev..	001-2021000	1,100.00
	05/31/2022	Alliant Engineering Inc	Grand Reserve Plot Plan Revie...	001-2021000	2,850.00
Vendor Alliant Engineering Inc Total:					11,009.84
Vendor: Alvin Jackson					
	05/17/2022	Alvin Jackson	Meals Reimburse - 4/24-4/25/...	001-0512-512.4000	118.00
	05/17/2022	Alvin Jackson	Meals Reimburse - 5/13-5/16/...	001-0512-512.4000	222.00
Vendor Alvin Jackson Total:					340.00
Vendor: Blue Cross Blue Shield of Florida					
	05/18/2022	Blue Cross Blue Shield of Flori...	FCL Dental - June 2022	001-2184000	1,327.31
	05/18/2022	Blue Cross Blue Shield of Flori...	FCL Dental - June 2022	001-2184500	81.17
Vendor Blue Cross Blue Shield of Florida Total:					1,408.48
Vendor: Boulevard Tire Center					
	05/23/2022	Boulevard Tire Center	Dry Rotted Tire Replacement	001-0541-541.4640	230.90
	05/24/2022	Boulevard Tire Center	Bead Repair with Tire Retread	402-0534-534.4620	723.03
	05/24/2022	Boulevard Tire Center	Bead Repair with Tire Retread	402-0534-534.4620	616.68
Vendor Boulevard Tire Center Total:					1,570.61
Vendor: Buckstaff Public Safety, Inc					
	04/15/2022	Buckstaff Public Safety, Inc	Smith & Wesson Handcuffs	001-0521-521.5200	425.60
Vendor Buckstaff Public Safety, Inc Total:					425.60
Vendor: Bunnell Auto Supply, Inc.					
	04/29/2022	Bunnell Auto Supply, Inc.	Wheel Nuts & Studs	402-0534-534.4620	91.92
	05/12/2022	Bunnell Auto Supply, Inc.	Check Valve Replacement - 938	401-0533-533.4620	24.49
	05/12/2022	Bunnell Auto Supply, Inc.	Check Valve Replacement - 938	404-0535-535.4620	24.50
	05/19/2022	Bunnell Auto Supply, Inc.	Ignition Swith with Lock	001-0541-541.4640	24.73
	05/26/2022	Bunnell Auto Supply, Inc.	HD 50/50 AF 1 Gal Coolant	402-0534-534.4620	113.94
	05/27/2022	Bunnell Auto Supply, Inc.	LED Lights / Plug / Grommet	402-0534-534.4620	116.56
	05/31/2022	Bunnell Auto Supply, Inc.	Hose Fittings / Mercon / etc	402-0534-534.4620	197.20
	05/04/2022	Bunnell Auto Supply, Inc.	Napa Gear Oil 80W-90 5Gal	402-0534-534.4620	95.99
	06/01/2022	Bunnell Auto Supply, Inc.	Shop Supplies (Air hose, Roloc ...	001-0549-549.5200	123.24
	06/03/2022	Bunnell Auto Supply, Inc.	HD Wiper	402-0534-534.4620	20.54
Vendor Bunnell Auto Supply, Inc. Total:					833.11
Vendor: Camaray Spears					
	05/25/2022	Camaray Spears	VLMCC - Birthday Party 5/21 - ...	001-2201000	125.00
Vendor Camaray Spears Total:					125.00
Vendor: Carbonfilt LLC					
	04/22/2022	Carbonfilt LLC	Sand for WWTP Tertiary Filters	404-0535-535.5200	5,538.00
Vendor Carbonfilt LLC Total:					5,538.00
Vendor: Cassanadra Guida					
	05/24/2022	Cassanadra Guida	Transportation Reimburse - 5/...	001-0521-521.4000	100.18
Vendor Cassanadra Guida Total:					100.18
Vendor: Charter Communications Holdings LLC					
	05/12/2022	Charter Communications Hold...	604 E Moody Blvd 5/10-6/9/22	001-0519-519.4100	86.27
	05/14/2022	Charter Communications Hold...	405 E Drain St 5/13-6/12/22	001-0572-572.4100	104.99

Expense Approval Register

Packet: APPKT07583 - 6.13.2022 Warrant

(None)	Post Date	Vendor Name	Description (Item)	Account Number	Amount
	05/27/2022	Charter Communications Hold...	200 Tolman St 5/26-6/25/22	404-0535-535.4100	110.90
Vendor Charter Communications Holdings LLC Total:					302.16
Vendor: Christopher Hughes					
	05/24/2022	Christopher Hughes	Fire Inspections 2/23-5/12/22	001-0512-512.3401	954.00
	05/24/2022	Christopher Hughes	Fire Inspections 2/23-5/12/22	001-0524-524.3401	305.00
Vendor Christopher Hughes Total:					1,259.00
Vendor: Christopher Scott Zwirn					
	03/10/2022	Christopher Scott Zwirn	Gen 5 Glock Model 17 / Mags	001-0521-521.5200	933.40
Vendor Christopher Scott Zwirn Total:					933.40
Vendor: City Electric Supply Company					
	05/02/2022	City Electric Supply Company	Repair Parts - Valve at Grand R...	404-0535-535.5200	149.61
Vendor City Electric Supply Company Total:					149.61
Vendor: City of Bunnell - WS O&M					
	05/31/2022	City of Bunnell - WS O&M	01-0040-01 May 2022	001-0572-572.4300	449.88
	05/31/2022	City of Bunnell - WS O&M	01-5270-01 May 2022	401-0533-533.4300	169.45
	05/31/2022	City of Bunnell - WS O&M	02-2060-09 May 2022	001-0519-519.4300	236.44
	05/31/2022	City of Bunnell - WS O&M	02-2080-08 May 2022	001-0519-519.4300	229.49
	05/31/2022	City of Bunnell - WS O&M	02-2503-00 May 2022	404-0535-535.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	02-3191-00 May 2022	001-0541-541.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	03-0161-00 May 2022	404-0535-535.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	03-0320-01 May 2022	001-0572-572.4300	351.49
	05/31/2022	City of Bunnell - WS O&M	03-0370-01 May 2022	001-0572-572.4300	373.54
	05/31/2022	City of Bunnell - WS O&M	03-0545-00 May 2022	404-0535-535.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	03-1541-00 May 2022	404-0535-535.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	03-4991-00 May 2022	001-0541-541.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	03-5151-00 May 2022	001-0541-541.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	03-5191-00 May 2022	001-0572-572.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	03-5240-01 May 2022	404-0535-535.4300	617.07
	05/31/2022	City of Bunnell - WS O&M	03-5260-01 May 2022	001-0541-541.4300	807.89
	05/31/2022	City of Bunnell - WS O&M	04-0170-02 May 2022	404-0535-535.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	04-1140-01 May 2022	001-0572-572.4300	265.44
	05/31/2022	City of Bunnell - WS O&M	04-2181-00 May 2022	404-0535-535.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	04-2460-03 May 2022	001-0519-519.4300	596.55
	05/31/2022	City of Bunnell - WS O&M	04-3031-00 May 2022	001-0541-541.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	04-3032-00 May 2022	404-0535-535.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	04-3360-01 May 2022	404-0535-535.4300	82.29
	05/31/2022	City of Bunnell - WS O&M	06-0327-01 May 2022	404-0535-535.4300	82.29
Vendor City of Bunnell - WS O&M Total:					5,249.30
Vendor: Colonial Life & Accident Insurance Company					
	05/12/2022	Colonial Life & Accident Insura...	May 12 & 26, 2022 Deductions	001-2185000	1,143.66
Vendor Colonial Life & Accident Insurance Company Total:					1,143.66
Vendor: Daniel L. Jerman Company, Inc.					
	05/06/2022	Daniel L. Jerman Company, Inc.	12" Water Meter	404-0535-535.4600	5,340.00
Vendor Daniel L. Jerman Company, Inc. Total:					5,340.00
Vendor: David Brannon					
	05/24/2022	David Brannon	Meals and Trans Reimburse - 5...	001-0524-524.4000	1,106.72
Vendor David Brannon Total:					1,106.72
Vendor: DG Hardware, Inc.					
	04/28/2022	DG Hardware, Inc.	Adhesives for WWTP Repairs	404-0535-535.5200	72.46
	05/12/2022	DG Hardware, Inc.	Lock for PW Office Door	001-0541-541.5200	15.60
	05/12/2022	DG Hardware, Inc.	Repair Supplies	001-0541-541.5200	194.54
	05/17/2022	DG Hardware, Inc.	JB Weld - Auger Repair	001-0572-572.4610	9.17
	05/26/2022	DG Hardware, Inc.	Square D Homeline 15 Amp Pl...	001-0572-572.4610	9.17
	05/04/2022	DG Hardware, Inc.	Heavy Duty Extension Cord	001-0521-521.5264	103.49
	05/09/2022	DG Hardware, Inc.	Qwikset Keys	001-0521-521.5220	14.36
Vendor DG Hardware, Inc. Total:					418.79

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(None)	Post Date	Vendor Name	Description (Item)	Account Number	Amount
Vendor: DMS - Bureau of Financial Management Services					
	05/16/2022	DMS - Bureau of Financial Ma...	Local Service - Apr 2022	001-0513-513.4100	50.23
	05/16/2022	DMS - Bureau of Financial Ma...	Local Service - Apr 2022	001-0521-521.4100	23.24
	05/16/2022	DMS - Bureau of Financial Ma...	Local Service - Apr 2022	001-0541-541.4100	23.24
	05/16/2022	DMS - Bureau of Financial Ma...	Local Service - Apr 2022	401-0533-533.4100	34.84
	05/16/2022	DMS - Bureau of Financial Ma...	Local Service - Apr 2022	404-0535-535.4100	34.84
	05/16/2022	DMS - Bureau of Financial Ma...	Long Distance - Apr 2022	001-0513-513.4100	0.11
	05/16/2022	DMS - Bureau of Financial Ma...	Long Distance - Apr 2022	001-0521-521.4100	0.05
	05/16/2022	DMS - Bureau of Financial Ma...	Long Distance - Apr 2022	401-0533-533.4100	0.02
		Vendor DMS - Bureau of Financial Management Services Total:			166.57
Vendor: Dolphin Printing & Design, Inc.					
	05/25/2022	Dolphin Printing & Design, Inc.	SW Flyers	402-0534-534.4700	380.00
		Vendor Dolphin Printing & Design, Inc. Total:			380.00
Vendor: Environmental Control Systems, Inc.					
	05/13/2022	Environmental Control System...	Jet Hose Clearing at 17 Pelican...	404-0535-535.3400	375.00
		Vendor Environmental Control Systems, Inc. Total:			375.00
Vendor: Environmental Land Services of Flagler County, Inc					
	04/29/2022	Environmental Land Services of..	Dumping 4/22-4/28/22	402-0534-534.3400	31.09
	05/27/2022	Environmental Land Services of..	Solid Waste Dumping 5/20-5/...	402-0534-534.3400	4,555.60
	06/03/2022	Environmental Land Services of..	Garbage Dumping 5/27-6/2/22	402-0534-534.3400	4,524.62
		Vendor Environmental Land Services of Flagler County, Inc Total:			9,111.31
Vendor: Evergreen Solutions, LLC					
	05/24/2022	Evergreen Solutions, LLC	Compensation Study - Tasks 1-2	001-0513-513.3400	2,805.00
		Vendor Evergreen Solutions, LLC Total:			2,805.00
Vendor: Ferguson US Holdings, Inc					
	05/03/2022	Ferguson US Holdings, Inc	WSD 804 5th Proj - Couplings	001-0538-538.6300	430.00
		Vendor Ferguson US Holdings, Inc Total:			430.00
Vendor: Flagler County Clerk of Courts					
	06/01/2022	Flagler County Clerk of Courts	Ord 2021-40 - 2021-43/2022-0...	001-0512-512.3300	352.00
		Vendor Flagler County Clerk of Courts Total:			352.00
Vendor: Florida Health Care Plans, Inc.					
	06/01/2022	Florida Health Care Plans, Inc.	T66 - June 2022	001-2184000	32,249.32
	06/01/2022	Florida Health Care Plans, Inc.	T23 Retiree - June 2022	001-2184500	1,985.93
	06/01/2022	Florida Health Care Plans, Inc.	T23 - June 2022	001-2184000	3,323.72
		Vendor Florida Health Care Plans, Inc. Total:			37,558.97
Vendor: Global Tire Recycling of Sumter County, Inc					
	05/26/2022	Global Tire Recycling of Sumter..	Waste Tires #85857	402-0534-534.3400	670.00
		Vendor Global Tire Recycling of Sumter County, Inc Total:			670.00
Vendor: Hawkins Inc					
	05/13/2022	Hawkins Inc	Chemicals for WWTP	404-0535-535.5200	540.00
	05/20/2022	Hawkins Inc	Chemicals for WWTP	404-0535-535.5200	480.00
	05/26/2022	Hawkins Inc	Chemicals for WWTP	404-0535-535.5200	600.00
		Vendor Hawkins Inc Total:			1,620.00
Vendor: ICMA Retirement Corporation					
	04/29/2022	ICMA Retirement Corporation	Annual Plan Fee 4/1-6/30/22	001-0513-513.4900	250.00
		Vendor ICMA Retirement Corporation Total:			250.00
Vendor: John R Rogers, Commissioner					
	05/17/2022	John R Rogers, Commissioner	Meals Reimbursement 5/13-5...	001-0511-511.4000	222.00
		Vendor John R Rogers, Commissioner Total:			222.00
Vendor: Kevin Hampton					
	05/31/2022	Kevin Hampton	VLMCC - Grad Dinner - 5/27/22..	001-2201000	150.00
		Vendor Kevin Hampton Total:			150.00
Vendor: Laba Dry Cleaners					
	04/17/2022	Laba Dry Cleaners	Dry Cleaning & Alterations	001-0521-521.3410	499.77
		Vendor Laba Dry Cleaners Total:			499.77

Expense Approval Register

Packet: APPKT07583 - 6.13.2022 Warrant

(None)	Post Date	Vendor Name	Description (Item)	Account Number	Amount
Vendor: Language Line Services Inc					
	05/31/2022	Language Line Services Inc	Translation Services - May 2022	001-0512-512.4100	5.60
Vendor Language Line Services Inc Total:					5.60
Vendor: Lasongia Russell					
	05/13/2022	Lasongia Russell	VLMCC - Grad Party Cancellati...	001-2201000	150.00
Vendor Lasongia Russell Total:					150.00
Vendor: Liberty National Life Insurance					
	06/01/2022	Liberty National Life Insurance	May 2022	001-2185000	775.09
Vendor Liberty National Life Insurance Total:					775.09
Vendor: Lowe's Companies, Inc					
	05/12/2022	Lowe's Companies, Inc	Water for Crews	001-0541-541.5200	283.80
	05/12/2022	Lowe's Companies, Inc	QPR 50-LB Permanent Asphalt	001-0541-541.5300	759.00
	05/25/2022	Lowe's Companies, Inc	Sidewalk & Asphalt Forming It...	001-0541-541.5200	248.50
Vendor Lowe's Companies, Inc Total:					1,291.30
Vendor: Lynch Oil Company					
	05/10/2022	Lynch Oil Company	Dyed Diesel Fuel - Tank 2	001-0541-541.5215	549.33
	05/10/2022	Lynch Oil Company	Dyed Diesel Fuel - Tank 2	001-0549-549.5210	-199.41
	05/10/2022	Lynch Oil Company	Dyed Diesel Fuel - Tank 2	401-0533-533.5210	-185.57
	05/10/2022	Lynch Oil Company	Dyed Diesel Fuel - Tank 2	404-0535-535.5210	818.29
	05/24/2022	Lynch Oil Company	Dyed Diesel Fuel - Tank 2	001-0541-541.5215	59.90
	05/24/2022	Lynch Oil Company	Dyed Diesel Fuel - Tank 2	404-0535-535.5210	58.59
	05/24/2022	Lynch Oil Company	Ultra Low Sulfur Diesel - Tank 3	001-0513-513.5210	78.16
	05/24/2022	Lynch Oil Company	Ultra Low Sulfur Diesel - Tank 3	404-0535-535.5210	112.96
Vendor Lynch Oil Company Total:					1,292.25
Vendor: MacData LLC					
	05/15/2022	MacData LLC	Background Check - KSeaward	001-0513-513.4900	30.00
Vendor MacData LLC Total:					30.00
Vendor: Mary Bletcher					
	05/19/2022	Mary Bletcher	EJ Park - Fam Fun Day - 5/14/2...	001-2200000	50.00
Vendor Mary Bletcher Total:					50.00
Vendor: McGrath RentCorp and Subsidiaries					
	03/27/2022	McGrath RentCorp and Subsid...	24-Mth Lease - 3/27 to 4/25 - ...	001-0519-519.4400	1,885.70
	04/26/2022	McGrath RentCorp and Subsid...	24-Mth Lease - 4/26 to 5/25 - ...	001-0519-519.4400	1,885.70
Vendor McGrath RentCorp and Subsidiaries Total:					3,771.40
Vendor: Michael Leo Dove					
	05/03/2022	Michael Leo Dove	Inspections 5/3-5/18/22	001-0524-524.3401	2,070.00
	06/02/2022	Michael Leo Dove	Inspections 5/11-5/27/22	001-0524-524.3401	1,240.00
Vendor Michael Leo Dove Total:					3,310.00
Vendor: Michelle Wichman					
	05/24/2022	Michelle Wichman	Meals and Trans Reimburse - 5...	001-0524-524.4000	755.10
Vendor Michelle Wichman Total:					755.10
Vendor: MLG Municipal Services LLC					
	06/01/2022	MLG Municipal Services LLC	Building Official Monthly Pay - ...	001-0524-524.3401	2,400.00
Vendor MLG Municipal Services LLC Total:					2,400.00
Vendor: NextEra Energy Inc					
	05/31/2022	NextEra Energy Inc	02735-15254 May 2022	001-0519-519.4300	45.96
	05/31/2022	NextEra Energy Inc	06115-08987 May 2022	404-0535-535.4300	34.18
	05/31/2022	NextEra Energy Inc	08456-32520 May 2022	001-0519-519.4300	34.06
	05/31/2022	NextEra Energy Inc	16455-03937 May 2022	001-0541-541.4300	472.95
	05/31/2022	NextEra Energy Inc	16525-04919 May 2022	404-0535-535.4300	6,577.96
	05/31/2022	NextEra Energy Inc	16885-09957 May 2022	404-0535-535.4300	29.11
	05/31/2022	NextEra Energy Inc	27076-01973 May 2022	404-0535-535.4300	24.75
	05/31/2022	NextEra Energy Inc	27516-03917 May 2022	404-0535-535.4300	99.31
	05/31/2022	NextEra Energy Inc	47802-16398 May 2022	001-0519-519.4300	752.77
	05/31/2022	NextEra Energy Inc	50935-93118 May 2022	001-0519-519.4300	15.19
	05/31/2022	NextEra Energy Inc	56661-53118 May 2022	001-0519-519.4300	300.84
	05/31/2022	NextEra Energy Inc	51926-14112 May 2022	001-0519-519.4300	15.82

Expense Approval Register

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(None)	Post Date	Vendor Name	Description (Item)	Account Number	Amount
	06/01/2022	NextEra Energy Inc	37390-07957 May 2022	001-0541-541.4300	3,337.14
	06/01/2022	NextEra Energy Inc	37400-05982 May 2022	001-0541-541.4300	194.64
			Vendor NextEra Energy Inc	Total:	11,934.68
Vendor: Nextran					
	04/20/2022	Nextran	Sensor	402-0534-534.4620	210.05
	05/26/2022	Nextran	Hose / Fan Blade	402-0534-534.4620	550.15
	05/31/2022	Nextran	Air Cond Unit Roof Top	402-0534-534.4620	1,472.67
			Vendor Nextran Total:		2,232.87
Vendor: North America Fire Equipment Co Inc					
	04/27/2022	North America Fire Equipment...	Polo - Embroidered - Brannon	001-0521-521.5220	39.02
	04/27/2022	North America Fire Equipment...	Elbeco Dress Pants	001-0521-521.5220	52.52
	05/10/2022	North America Fire Equipment...	Elbeco TexTrop - Homen/Deva...	001-0521-521.5220	105.16
			Vendor North America Fire Equipment Co Inc Total:		196.70
Vendor: Office Depot Inc					
	04/12/2022	Office Depot Inc	Business Cards / Large Labels	001-0521-521.5100	71.17
	04/06/2022	Office Depot Inc	Copy Paper	001-0521-521.5100	36.99
	04/06/2022	Office Depot Inc	UPS 550	001-0521-521.5100	173.04
			Vendor Office Depot Inc Total:		281.20
Vendor: Ormond Hardware Co, Inc.					
	03/10/2022	Ormond Hardware Co, Inc.	Lock Installation & Adjustment	001-0521-521.4900	1,425.90
			Vendor Ormond Hardware Co, Inc. Total:		1,425.90
Vendor: Pace Analytical Services, LLC					
	05/20/2022	Pace Analytical Services, LLC	Water Sample Testing	401-0533-533.3401	640.92
			Vendor Pace Analytical Services, LLC Total:		640.92
Vendor: Palm Coast Observer, LLC					
	04/21/2022	Palm Coast Observer, LLC	Ord PC Baptist Church Public ...	001-0524-524.4800	143.00
	04/21/2022	Palm Coast Observer, LLC	Ord 2022-XX Public Hearing 5/...	001-0524-524.4800	156.00
	05/26/2022	Palm Coast Observer, LLC	Ord 2022-XX Public Hearing 6/...	001-0524-524.4800	162.50
	05/26/2022	Palm Coast Observer, LLC	Ord 2022-XX - Public Hearin 6/...	001-0524-524.4800	175.50
			Vendor Palm Coast Observer, LLC Total:		637.00
Vendor: Power & Pumps Inc					
	05/02/2022	Power & Pumps Inc	Repair Cord Shinmaywa Pump	404-0535-535.4640	1,526.00
			Vendor Power & Pumps Inc Total:		1,526.00
Vendor: Preferred Governmental Insurance Trust					
	07/01/2022	Preferred Governmental Insur...	PGIT - July 2022 Installment	001-2182000	3,440.36
			Vendor Preferred Governmental Insurance Trust Total:		3,440.36
Vendor: Public Employees Relations Commission					
	05/26/2022	Public Employees Relations C...	PERC-Related Expenses (RC-20...	001-0521-521.4900	183.44
			Vendor Public Employees Relations Commission Total:		183.44
Vendor: Rayco Funding & Development, Inc					
	05/16/2022	Rayco Funding & Development...	Dewatering Box Cleaning	404-0535-535.3400	1,575.00
			Vendor Rayco Funding & Development, Inc	Total:	1,575.00
Vendor: Robert C Little					
	06/02/2022	Robert C Little	Electrical Connection for Air C...	401-0533-533.4640	2,300.00
			Vendor Robert C Little Total:		2,300.00
Vendor: SHI International Corp					
	05/31/2022	SHI International Corp	Adobe Acrobat Subscription	001-0524-524.5230	58.03
	05/31/2022	SHI International Corp	Adobe Acrobat Subscription	001-0541-541.5230	9.67
	05/31/2022	SHI International Corp	Adobe Acrobat Subscription	401-0533-533.5230	14.51
	05/31/2022	SHI International Corp	Adobe Acrobat Subscription	404-0535-535.5230	14.51
	05/31/2022	SHI International Corp	Adobe Acrobat Pro Subscripti...	001-0512-512.5230	290.16
	05/31/2022	SHI International Corp	Adobe Acrobat Pro Subscripti...	001-0513-513.5230	677.04
	05/31/2022	SHI International Corp	Adobe Acrobat Pro Subscripti...	001-0516-516.5230	96.72
	05/31/2022	SHI International Corp	Adobe Acrobat Pro Subscripti...	001-0521-521.5230	193.44
	05/31/2022	SHI International Corp	Adobe Acrobat Pro Subscripti...	001-0524-524.5230	290.16
	05/31/2022	SHI International Corp	Adobe Acrobat Pro Subscripti...	001-0541-541.5230	77.38

Expense Approval Register

Packet: APPKT07583 - 6.13.2022 Warrant

(None)	Post Date	Vendor Name	Description (Item)	Account Number	Amount
	05/31/2022	SHI International Corp	Adobe Acrobat Pro Subscripti...	001-0549-549.5230	96.72
	05/31/2022	SHI International Corp	Adobe Acrobat Pro Subscripti...	401-0533-533.5230	154.75
	05/31/2022	SHI International Corp	Adobe Acrobat Pro Subscripti...	402-0534-534.5230	96.72
	05/31/2022	SHI International Corp	Adobe Acrobat Pro Subscripti...	404-0535-535.5230	154.75
	05/09/2022	SHI International Corp	Microsoft 365	001-0524-524.5230	93.50
	05/09/2022	SHI International Corp	Dell Mobile Percision 5760	001-0524-524.5264	1,798.95
	05/09/2022	SHI International Corp	Microsoft 365	001-0541-541.5230	15.58
	05/09/2022	SHI International Corp	Dell Mobile Percision 5760	001-0541-541.5264	299.82
	05/09/2022	SHI International Corp	Microsoft 365	401-0533-533.5230	23.38
	05/09/2022	SHI International Corp	Dell Mobile Percision 5760	401-0533-533.5264	449.73
	05/09/2022	SHI International Corp	Microsoft 365	404-0535-535.5230	23.38
	05/09/2022	SHI International Corp	Dell Mobile Percision 5760	404-0535-535.5264	449.73
		Vendor SHI International Corp	Total:		5,378.63
Vendor: Staples Inc					
	05/13/2022	Staples Inc	PC3076-PC-01 Overages 4/13-...	001-0513-513.3400	0.03
	05/13/2022	Staples Inc	PC3076-PC-01 Base 5/13-6/12...	001-0513-513.3400	68.72
	05/16/2022	Staples Inc	DX42108-01 Overages 4/16-5/...	001-0512-512.3400	78.34
	05/16/2022	Staples Inc	DX42108-01 Overages 4/16-5/...	001-0513-513.3400	31.11
	05/16/2022	Staples Inc	DX42108-01 Overages 4/16-5/...	001-0521-521.3400	171.22
	05/16/2022	Staples Inc	DX42108-01 Overages 4/16-5/...	001-0524-524.3400	87.48
	05/05/2022	Staples Inc	DX54548-01 Base 5/5-8/4/22	001-0541-541.3400	15.87
	05/05/2022	Staples Inc	DX54548-01 Overages 2/5-5/4...	001-0541-541.3400	11.63
	05/05/2022	Staples Inc	DX54548-01 Overages 2/5-5/4...	401-0533-533.3401	25.88
	05/05/2022	Staples Inc	DX54548-01 Base 5/5-8/4/22	401-0533-533.3401	15.87
	05/05/2022	Staples Inc	DX54548-01 Overages 2/5-5/4...	404-0535-535.3400	25.88
	05/05/2022	Staples Inc	DX54548-01 Base 5/5-8/4/22	404-0535-535.3400	15.86
		Vendor Staples Inc Total:			547.89
Vendor: Staples, Inc					
	05/27/2022	Staples, Inc	Copy Paper/Disinf Wipes/Coin...	001-0513-513.5100	64.68
	05/27/2022	Staples, Inc	Copy Paper/Disinf Wipes/Coin...	401-0533-533.5102	148.98
	05/27/2022	Staples, Inc	Copy Paper/Disinf Wipes/Coin...	402-0534-534.5100	148.98
	05/27/2022	Staples, Inc	Copy Paper/Disinf Wipes/Coin...	404-0535-535.5100	148.98
	05/27/2022	Staples, Inc	Manila Envelopes	001-0513-513.5100	33.49
		Vendor Staples, Inc Total:			545.11
Vendor: Strickland Hunter Group, LLC					
	05/25/2022	Strickland Hunter Group, LLC	Headshot - Pro Business	001-0521-521.4900	1,120.00
		Vendor Strickland Hunter Group, LLC Total:			1,120.00
Vendor: Sun Country Termite & Pest Control					
	05/18/2022	Sun Country Termite & Pest C...	201 W Moody - 4/1/21 Service	001-0519-519.3401	25.00
	05/02/2022	Sun Country Termite & Pest C...	300 Tolman St - May 2022	001-0541-541.3400	40.00
	05/02/2022	Sun Country Termite & Pest C...	100 Utility Dr - May 2022	401-0533-533.3401	30.00
	05/02/2022	Sun Country Termite & Pest C...	200 Tolman St - May 2022	404-0535-535.3400	30.00
		Vendor Sun Country Termite & Pest Control Total:			125.00
Vendor: Tara A. Fisher					
	05/18/2022	Tara A. Fisher	Capacitor PD AC	001-0519-519.4610	133.20
		Vendor Tara A. Fisher Total:			133.20
Vendor: Terry Taylor Ford Company					
	04/07/2022	Terry Taylor Ford Company	Oil & Filter Service - Unit 1701	001-0521-521.4620	49.99
		Vendor Terry Taylor Ford Company Total:			49.99
Vendor: The Gaboton Group, LLC					
	05/31/2022	The Gaboton Group, LLC	Retainer - June 2022	001-0511-511.3100	2,000.00
		Vendor The Gaboton Group, LLC Total:			2,000.00
Vendor: Tom Nehl Jacksonville, Inc					
	05/25/2022	Tom Nehl Jacksonville, Inc	Air Safety Valve - Unit 938	401-0533-533.4620	8.08
	05/25/2022	Tom Nehl Jacksonville, Inc	Air Safety Valve - Unit 938	404-0535-535.4620	8.09
		Vendor Tom Nehl Jacksonville, Inc Total:			16.17

Expense Approval Register

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(None)	Post Date	Vendor Name	Description (Item)	Account Number	Amount
Vendor: Tyler Technologies					
	05/11/2022	Tyler Technologies	Personnel Mgmt Financials - I...	001-0513-513.3400	250.00
			Vendor Tyler Technologies	Total:	250.00
Vendor: UniFirst Corporation					
	04/27/2022	UniFirst Corporation	Uniform Maintenance	001-0541-541.5220	27.70
	04/27/2022	UniFirst Corporation	Uniform Maintenance	001-0549-549.5220	11.18
	04/27/2022	UniFirst Corporation	Uniform Maintenance	001-0572-572.5200	19.59
	04/27/2022	UniFirst Corporation	Uniform Maintenance	001-0572-572.5220	22.30
	04/27/2022	UniFirst Corporation	Uniform Maintenance	401-0533-533.5220	12.85
	04/27/2022	UniFirst Corporation	Uniform Maintenance	402-0534-534.5220	17.15
	04/27/2022	UniFirst Corporation	Uniform Maintenance	404-0535-535.5220	10.57
	05/18/2022	UniFirst Corporation	Uniform Maintenance	404-0535-535.5220	15.01
	05/18/2022	UniFirst Corporation	Uniform Maintenance	001-0541-541.5220	28.20
	05/18/2022	UniFirst Corporation	Uniform Maintenance	001-0549-549.5220	11.68
	05/18/2022	UniFirst Corporation	Uniform Maintenance	001-0572-572.5200	21.09
	05/18/2022	UniFirst Corporation	Uniform Maintenance	001-0572-572.5220	22.80
	05/18/2022	UniFirst Corporation	Uniform Maintenance	401-0533-533.5220	13.35
	05/18/2022	UniFirst Corporation	Uniform Maintenance	402-0534-534.5220	17.65
	05/18/2022	UniFirst Corporation	Uniform Maintenance	404-0535-535.5220	11.07
	05/25/2022	UniFirst Corporation	Uniform Maintenance	404-0535-535.5220	15.01
	05/25/2022	UniFirst Corporation	Uniform Maintenance	001-0541-541.5220	28.17
	05/25/2022	UniFirst Corporation	Uniform Maintenance	001-0549-549.5220	11.66
	05/25/2022	UniFirst Corporation	Uniform Maintenance	001-0572-572.5200	21.08
	05/25/2022	UniFirst Corporation	Uniform Maintenance	001-0572-572.5220	22.77
	05/25/2022	UniFirst Corporation	Uniform Maintenance	401-0533-533.5220	13.35
	05/25/2022	UniFirst Corporation	Uniform Maintenance	402-0534-534.5220	17.63
	05/25/2022	UniFirst Corporation	Uniform Maintenance	404-0535-535.5220	44.76
			Vendor UniFirst Corporation Total:		436.62
Vendor: United Rentals (North America), Inc.					
	05/24/2022	United Rentals (North America...	Diamond Blade	001-0572-572.5200	209.99
			Vendor United Rentals (North America), Inc. Total:		209.99
Vendor: University of Louisville					
	05/27/2022	University of Louisville	SGT Shane Groth - 923D14 Reg	001-0521-521.5500	3,800.00
			Vendor University of Louisville Total:		3,800.00
Vendor: US Postal Service - Bunnell Office					
	06/01/2022	US Postal Service - Bunnell Offi...	PO Box 756 Annual Renewal	401-0533-533.3401	110.67
	06/01/2022	US Postal Service - Bunnell Offi...	PO Box 756 Annual Renewal	402-0534-534.3400	110.66
	06/01/2022	US Postal Service - Bunnell Offi...	PO Box 756 Annual Renewal	404-0535-535.3400	110.67
			Vendor US Postal Service - Bunnell Office Total:		332.00
Vendor: US Able Life					
	05/24/2022	US Able Life	US Able Life - June 2022	001-2184000	275.04
			Vendor US Able Life Total:		275.04
Vendor: Verizon Connect Telo Inc.					
	06/01/2022	Verizon Connect Telo Inc.	Fleet & Video Subscription Jun...	001-0541-541.4100	76.40
	06/01/2022	Verizon Connect Telo Inc.	Fleet & Video Subscription Jun...	001-0572-572.4100	57.30
	06/01/2022	Verizon Connect Telo Inc.	Fleet & Video Subscription Jun...	401-0533-533.4100	76.40
	06/01/2022	Verizon Connect Telo Inc.	Fleet & Video Subscription Jun...	402-0534-534.4100	152.40
	06/01/2022	Verizon Connect Telo Inc.	Fleet & Video Subscription Jun...	404-0535-535.4100	76.40
			Vendor Verizon Connect Telo Inc. Total:		438.90
Vendor: Verizon Wireless					
	05/13/2022	Verizon Wireless	Cellular Service 4/14-5/13	001-0512-512.4100	80.70
	05/13/2022	Verizon Wireless	Cellular Service 4/14-5/13	001-0513-513.4100	129.36
	05/13/2022	Verizon Wireless	Cellular Service 4/14-5/13	001-0516-516.4100	40.35
	05/13/2022	Verizon Wireless	Cellular Service 4/14-5/13	001-0521-521.4100	585.76
	05/13/2022	Verizon Wireless	Cellular Service 4/14-5/13	001-0524-524.4100	142.95
	05/13/2022	Verizon Wireless	Cellular Service 4/14-5/13	001-0541-541.4100	119.93
	05/13/2022	Verizon Wireless	Cellular Service 4/14-5/13	001-0549-549.4100	152.84
	05/13/2022	Verizon Wireless	Cellular Service 4/14-5/13	001-0572-572.4100	153.43

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(None)	Post Date	Vendor Name	Description (Item)	Account Number	Amount
	05/13/2022	Verizon Wireless	Cellular Service 4/14-5/13	401-0533-533.4100	283.30
	05/13/2022	Verizon Wireless	Cellular Service 4/14-5/13	402-0534-534.4100	193.19
	05/13/2022	Verizon Wireless	Cellular Service 4/14-5/13	404-0535-535.4100	283.58
			Vendor Verizon Wireless Total:		2,165.39
Vendor: Vision Service Plan					
	05/18/2022	Vision Service Plan	VSP June 2022	001-2184000	855.40
			Vendor Vision Service Plan Total:		855.40
Vendor: Vose Law Firm, LLP					
	05/27/2022	Vose Law Firm, LLP	May 2022 Legal Fees	001-0514-514.3102	7,000.00
	05/27/2022	Vose Law Firm, LLP	May 2022 Legal Fees	001-0524-524.3102	500.00
			Vendor Vose Law Firm, LLP Total:		7,500.00
Vendor: Zev Cohen & Associates, Inc.					
	05/11/2022	Zev Cohen & Associates, Inc.	Planning Services through 4/3...	001-0524-524.3100	16,338.78
			Vendor Zev Cohen & Associates, Inc. Total:		16,338.78
			Grand Total:		174,587.25

Fund Summary

Fund	Expense Amount
001 - GENERAL FUND	126,155.19
401 - WATER	4,365.25
402 - SOLID WASTE	15,124.42
404 - SEWER	28,942.39
Grand Total:	174,587.25

Account Summary

Account Number	Account Name	Expense Amount
001-0511-511.3100	Professional Services Exp...	2,000.00
001-0511-511.4000	Travel / Per Diem	222.00
001-0512-512.3300	Recording Fees	352.00
001-0512-512.3400	Other Contracted Services	78.34
001-0512-512.3401	Fire Inspection Exp.	954.00
001-0512-512.4000	Travel / Per Diem	340.00
001-0512-512.4100	Communications Expense	86.30
001-0512-512.5230	Software	290.16
001-0513-513.3400	Other Contract Services	3,154.86
001-0513-513.4100	Communications Expense	179.70
001-0513-513.4900	Other Current Chgs - Adm...	280.00
001-0513-513.5100	Office Supplies Expense	98.17
001-0513-513.5210	Fuel	78.16
001-0513-513.5230	Software	677.04
001-0514-514.3102	Legal Services	7,000.00
001-0516-516.4100	Communications Expense	40.35
001-0516-516.5230	Software	96.72
001-0519-519.3401	Other Contractual Services	25.00
001-0519-519.4100	Communications Expense	86.27
001-0519-519.4300	Utilities	2,227.12
001-0519-519.4400	Rental/Lease	3,771.40
001-0519-519.4610	Repairs & Maint. - Building	133.20
001-0521-521.3400	Other Contract Services	171.22
001-0521-521.3410	Other Contract-Dry Cleani...	499.77
001-0521-521.4000	Travel / Per Diem	100.18
001-0521-521.4100	Communications Expense	609.05
001-0521-521.4620	Repair / Maint - Vehicles	49.99
001-0521-521.4900	Other Current Chgs & Obl...	2,729.34
001-0521-521.5100	Office Supplies Expenses	281.20
001-0521-521.5200	Operating Supplies	1,359.00
001-0521-521.5220	Uniforms Exp	211.06
001-0521-521.5230	Software	193.44
001-0521-521.5264	Small Equipment Purchase	103.49
001-0521-521.5500	Training	3,800.00
001-0524-524.3100	Professional Services Exp...	20,228.62
001-0524-524.3102	Legal Services	500.00
001-0524-524.3400	Other Contract Services	87.48
001-0524-524.3401	Bldg / Fire Inspection Exp -..	6,015.00
001-0524-524.4000	Travel / Per Diem	1,861.82
001-0524-524.4100	Communications Expense	142.95
001-0524-524.4800	Advertising / Promo Expe...	637.00
001-0524-524.5230	Software	441.69
001-0524-524.5264	Small Equipment Purchase	1,798.95
001-0538-538.6300	Improvements - Other Th...	1,575.00
001-0541-541.3400	Other Contract Services	67.50
001-0541-541.4100	Communications Expense	219.57
001-0541-541.4300	Utility - Public Services	5,141.78
001-0541-541.4640	Equipment Repair & Maint..	275.88
001-0541-541.5200	Operating Supplies	742.44
001-0541-541.5215	Fuel - Off Road Diesel	609.23
001-0541-541.5220	Uniforms Exp	84.07

Account Summary

Account Number	Account Name	Expense Amount
001-0541-541.5230	Software	102.63
001-0541-541.5264	Small Equipment Purchase	299.82
001-0541-541.5300	Road Repair Local Option -..	759.00
001-0549-549.4100	Communications	152.84
001-0549-549.5200	Operating Supplies	123.24
001-0549-549.5210	Fuel	-199.41
001-0549-549.5220	Uniforms	34.52
001-0549-549.5230	Software	96.72
001-0572-572.4100	Communications Expense	315.72
001-0572-572.4300	Utility - Public Services	1,522.64
001-0572-572.4610	Repair / Maint - Bldgs	18.34
001-0572-572.5200	Operating Supplies	271.75
001-0572-572.5220	Uniforms Exp	67.87
001-2021000	Accts Paybl - Gen	3,950.00
001-2182000	WC Payable	3,440.36
001-2184000	Med/Health Employee Lia...	38,030.79
001-2184500	Retiree Medical	2,067.10
001-2185000	125 Plans Employee Paybl ..	1,918.75
001-2200000	Deposits Paybl - Park Ren...	50.00
001-2201000	Deposits Paybl - CtyHall/C...	425.00
401-0533-533.3401	Other Contract Services	823.34
401-0533-533.4100	Communications Expense	394.56
401-0533-533.4300	Utility - Public Services	169.45
401-0533-533.4620	Repair / Maint - Vehicles	32.57
401-0533-533.4640	Repair / Maint - Equipme...	2,300.00
401-0533-533.5102	Office Supplies - Water	148.98
401-0533-533.5210	Fuel	-185.57
401-0533-533.5220	Uniforms Exp	39.55
401-0533-533.5230	Software	192.64
401-0533-533.5264	Small Equipment Purchase	449.73
402-0534-534.3400	Other Contract Services - ...	9,891.97
402-0534-534.4100	Communications - Solid ...	345.59
402-0534-534.4620	Repair/Maint Vehicles - So...	4,208.73
402-0534-534.4700	Printing & Binding - Solid...	380.00
402-0534-534.5100	Office Supplies Expenses	148.98
402-0534-534.5220	Uniforms - Solid Waste	52.43
402-0534-534.5230	Software	96.72
404-0535-535.3400	Other Contractual Services	2,132.41
404-0535-535.4100	Communications	505.72
404-0535-535.4300	Utilities	8,122.99
404-0535-535.4600	Repair / Maint. - Service	5,340.00
404-0535-535.4620	Repairs & Maint. - Vehicles	32.59
404-0535-535.4640	Repairs & Maint. - Equip...	1,526.00
404-0535-535.5100	Office Supplies	148.98
404-0535-535.5200	Operating Supplies	7,380.07
404-0535-535.5210	Fuel	989.84
404-0535-535.5220	Uniforms	96.42
404-0535-535.5230	Software	192.64
404-0535-535.5264	Small Equipment	449.73
404-0535-535.6300	Improvements Other Than..	2,025.00
	Grand Total:	174,587.25

Project Account Summary

Project Account Key	Expense Amount
None	170,987.25
2022 REDI COB	2,025.00
CDBG-Hymon COB	1,145.00

Project Account Summary

Project Account Key	Expense Amount
WSD-804 Fifth Mat.	430.00
Grand Total:	174,587.25



City of Bunnell, Florida

ATTACHMENTS:

Description

Proposed Minutes

Type

Minutes

CATHERINE D. ROBINSON
MAYOR

JOHN ROGERS
VICE-MAYOR

DR. ALVIN B. JACKSON, JR
CITY MANAGER



COMMISSIONERS:

TONYA GORDON

BOB BARNES

TINA-MARIE SCHULTZ

BUNNELL CITY COMMISSION MINUTES

Monday, May 23, 2022

7:00 PM

1769 East Moody Boulevard (GSB)
Chambers Room
Bunnell, FL 32110

A. Call Meeting to Order and Pledge Allegiance to the Flag

Vice Mayor Rogers called the meeting to order at 7:00 PM and led the Pledge to the Flag.

Invocation for our Military Troops and National Leaders

Pastor Daisy Henry led the Invocation

Roll Call (Present): Vice Mayor John Rogers; Commissioner Tonya Gordon; Commissioner Tina-Marie Schultz; Commissioner Bob Barnes; City Attorney John Cary; City Manager Alvin Jackson, Jr.; Finance Director Shanea Stankiewicz; Infrastructure Director Dustin Vost; City Clerk Kristen Bates; Deputy City Clerk Bridgitte Gunnells

Motion Excuse Mayor Robinson from the meeting

Motion by: Commissioner Schultz

Second by: Commissioner Gordon

Vote: Motion carried unanimously; Mayor Robinson was excused from this meeting

B. Introductions, Commendations, Proclamations, and Presentations:

B.1. Presentation: Kadance Nickmeyer

Chief Brannon introduced Ms. Nickmeyer, a student at Matanzas High School, and spoke about her accomplishments and goals. She earned a ride along with Sherriff Staley who wrote he was moved by her essay about community relations with law enforcement. Vice Mayor Rogers and the Commission presented Ms. Nickmeyer with a Certificate of Recognition.

C. Consent Agenda:

C.1. Approval of Warrant

a. May 23, 2022, Warrant

C.2. Approval of Minutes

a. May, 09 2022, City Commission Meeting Minutes

C.3. Request to appoint Nealon Joseph to fill a vacated Planning, Zoning and Appeals Board Regular Board Member seat for the remainder of the term.

C.4. Request approval to renew the lease at 604 East Moody Blvd. Unit 4

C.5. Request Approval of the Business Incentive Development Agreement for Project Christmas.

- C.6. Request approval to renew and amend the agreement with Alliant Engineering, Inc. for Continuing Engineering Services for an additional year**
- C.7. Request approval to amend and renew the agreement with Mead & Hunt, Inc. for Continuing Engineering Services for an additional year**
- C.8. Request approval to renew the agreement with CPH, Inc. for Continuing Engineering Services for an additional year**
- C.9. Request approval to renew the agreement with Kimley-Horn and Associates, Inc. for Continuing Engineering Services for an additional year**
- C.10. Request Confirmation of the hiring of Bernadette Fisher as the Community Development Director.**

Motion: Approve the Consent Agenda.

Motion by: Commissioner Schultz

Second by: Commissioner Barnes

Board Discussion: None

Public Discussion: None

Vote: Motion carried unanimously

D. Public Comments:

Comments regarding items not on the agenda. Citizens are encouraged to speak; however, comments are limited to four (4) minutes.

Vincent Fiscaletti (Grand Reserve)- stated he wanted to recognize the Police Officer who responded to a call Saturday regarding the car submerged in a retention pond. He stated the officer put his life on the line and made all efforts to try to save the person. Mr. Fiscaletti questioned the power outage Saturday night, why the generator failed and if the issue has been corrected.

Daisy Henry (Drain Street)- commended and thanked the Police Chief and the Bunnell Police Department Officers for coming out in the community and interacting with the youth and citizens in a positive manor.

Evette Lesley (Palm Coast)- asked if there are any plans in effect to safeguard the African American and minority citizens in the community; with recent events taking place she has many concerns and hopes the City will take steps to find ways to promote unity and get the community involved at the same time.

E. Ordinances: (Legislative):

E.1. Ordinance 2022-05 Requesting to change the Future Land Use Map in the Comprehensive Plan for 1.1± acres of land, owned by Anna Marie Tindall, Bearing the Parcel ID: 21-13-31-0650-000A0-0910 from Flagler County, Residential Low Density/Rural Estate to City of Bunnell, Agricultural. - Second Reading

City Attorney Cary read the short title into the record.

Motion: Adopt Ordinance 2022-05 Requesting to change the Future Land Use Map in the Comprehensive Plan for 1.1± acres of land, owned by Anna Marie Tindall, Bearing the Parcel ID: 21-13-31-0650-000A0-0910 from Flagler County, Residential Low Density/Rural Estate to City of Bunnell, Agricultural. - Second Reading

Motion by: Commissioner Barnes

Second by: Commissioner Schultz

Board Discussion: None

Public Discussion: None

Vote: Motion carried unanimously

E.2. Ordinance 2022-06 Requesting to change the official zoning map for 1.1± acres of land, owned by Anna Marie Tindall, Bearing the Parcel ID: 21 13-31-0650-000A0- 0910

from the Flagler County “MH-1, Rural Mobile Home” district to the City of Bunnell “AG, Agricultural District.” - Second Reading

City Attorney Cary read the short title into the record.

Motion: Adopt Ordinance 2022-06 Requesting to change the official zoning map for 1.1± acres of land, owned by Anna Marie Tindall, Bearing the Parcel ID: 21 13-31-0650-000A0 0910 from the Flagler County “MH-1, Rural Mobile Home” district to the City of Bunnell “AG, Agricultural District.” - Second Reading

Motion by: Commissioner Schultz

Second by: Commissioner Gordon

Board Discussion: None

Public Discussion: None

Vote: Motion carried unanimously

E.3. Ordinance 2022-07 Requesting to change the Future Land Use Map in the Comprehensive Plan for 0.34± acres of land, owned by Village Maisonettes LLC and Carl & Francine Lilavois, Bearing the Parcel IDs: 10-12-30-0850-02710-0090 & 10-12-30-0850-02710-0091 from Single Family Medium Density to Multi-Family. - Second Reading

City Attorney Cary read the short title into the record.

Motion: Adopt Ordinance 2022-07 Requesting to change the Future Land Use Map in the Comprehensive Plan for 0.34± acres of land, owned by Village Maisonettes LLC and Carl & Francine Lilavois, Bearing the Parcel IDs: 10-12-30-0850-02710-0090 & 10-12-30-0850-02710-0091 from Single Family Medium Density to Multi-Family. - Second Reading

Motion by: Commissioner Gordon

Second by: Commissioner Barnes

Board Discussion: Commissioner Barnes asked for clarification of the second parcel number. City Attorney John Cary read the parcel number as written.

Public Discussion: None

Vote: Motion carried unanimously

E.4. Ordinance 2022-08 Requesting to change the official zoning map for 0.34± acres of land, owned by Village Maisonettes LLC and Carl & Francine Lilavois, Bearing the Parcel IDs: 10-12-30-0850-02710-0090 & 10-12-30-0850-02710-0091 from “R-2, Multi-Family Residential” District to the “R-3B, Multi-Family Residential” District. - Second Reading

City Attorney Cary read the short title into the record.

Motion: Adopt Ordinance 2022-08 Requesting to change the official zoning map for 0.34± acres of land, owned by Village Maisonettes LLC and Carl & Francine Lilavois, Bearing the Parcel IDs: 10-12-30-0850-02710-0090 & 10-12-30-0850-02710-0091 from “R-2, Multi-Family Residential” District to the “R-3B, Multi-Family Residential” District. - Second Reading

Motion by: Commissioner Barnes

Second by: Commissioner Schultz

Board Discussion: None

Discussion: None

Vote: Motion carried unanimously

E.5. Ordinance 2022-12 Amending the Bunnell Land Development Code Chapter 22 Site Plan Review and Approval amending minimum standards of construction. – Second Reading

City Attorney Cary read the short title into the record.

Motion: Adopt Ordinance 2022-12 Amending the Bunnell Land Development Code Chapter 22 Site Plan Review and Approval amending minimum standards of construction. – Second Reading

Motion by: Commissioner Schultz

Second by: Commissioner Barnes

Board Discussion: None
Public Discussion: None
Vote: Motion carried unanimously

E.6. Ordinance 2022-13 Request to Voluntarily Annex 5± acres of Real Property, owned by Truant Construction LLC located approximately 655 feet south of East Twin Lakes Road along a private easement bearing Parcel ID: 21-13-31-0650- 000D0-0042. - First Reading

City Attorney Cary read the short title into the record.

Motion: Approve Ordinance 2022-13 Request to Voluntarily Annex 5± acres of Real Property, owned by Truant Construction LLC located approximately 655 feet south of East Twin Lakes Road along a private easement bearing Parcel ID: 21-13-31-0650- 000D0-0042. - First Reading

Motion by: Commissioner Barnes
Second by: Commissioner Schultz
Board Discussion: None
Public Discussion: None
Vote: Motion carried unanimously

F. Resolutions: (Legislative): None

G. Old Business: None

H. New Business: None

H.1. Request for letter of Support for the Coalition Against Bigger Trucks (CABT) opposing Federal Legislation

City Manager Alvin Jackson present the item to the board.

Motion: Approve the request for a letter of Support for the Coalition Against Bigger Trucks (CABT) opposing Federal Legislation to allow discussion

Motion by Commissioner Schultz
Second by: Commissioner Barnes

Board Discussion: Commissioner Schultz asked for a listing of the federal regulations so she could see what the City was being asked to oppose. Vice Mayor Rogers responded he did some research and found that the proposed legislation would allow increased length on trailers and higher weights. Commissioner Schultz asked if this legislation would affect RVs too. There was no information about changing restrictions on RVs. Commissioner Barnes asked if Police Chief Brannon had any thoughts on the subject. Chief Brannon responded he was not familiar with this subject.

Public Discussion: None

Motion: Table this item

Motion by: Commissioner Schultz
Second by: Commissioner Barnes
Vote: Motion carried unanimously

H.2. Request Approval of Contract 2022-05 with Hydradry Inc for Remediation Services of the Coquina City Hall.

City Clerk Bates presented and explained the item.

Motion: Approve Contract 2022-05 with Hydradry Inc for Remediation Services of the Coquina City Hall.

Motion by: Commissioner Gordon
Second by: Commissioner Barnes
Board Discussion: None
Public Discussion: None

Vote: Motion carried unanimously

H.3. Award Contract for RFP 2022-02 - Professional Auditing Services for Fiscal Years ended 2022, 2023, 2024 & 2025

Finance Director Stankiewicz presented the item to the Board. Commissioner Schultz reported on how the committee proceeded with their duties. Finance Director Stankiewicz explained the three action items the Commission would be voting on: 1. Approve and sign an engagement letter for James Moore & Company to provide Auditing services for the years of 2022-2025; 2. Allow the Commission to approve the Auditor Selection Committee meeting minutes from May 2, 2022; 3. Sunset the Auditor Selection Committee and thank the members for a job well done.

Motion: Approve all action items as presented by the Finance Director

Motion by: Commissioner Barnes

Second by: Commissioner Gordon

Board Discussion: None

Public Discussion: None

Vote: Motion carried unanimously

I. Reports:

- **City Clerk** – None
- **Police Chief** – Chief Brannon reported on the Police memorials attended in Volusia County and Washington DC. The Police Department has formed a Community Outreach Team to plan various crime prevention and community relation events. They have launched a new initiative called “We Love Bunnell” with goals to build trust and support. The first event will be a community clean-up day focusing in South Bunnell is scheduled for June 18th.
- **City Attorney** – announced he would be absent at the next meeting, but another member of the firm will be present.
- **City Manager** – City Manager Jackson reported he would be on vacation during the next commission meeting. He recognized Officer Kilpatrick for his efforts during the car accident in Grand Reserve over the weekend. He thanked Chief Brannon and the Police Department for their work throughout the events of the weekend. He thanked Infrastructure Director Vost and his entire team for the quick response to the power outage and all they are doing to release the boil water notice. He reminded everyone the City Manager Report has been published and contains information about things going on within the City. He reported a flow chart explaining the process for future land use and zoning designations has been created and disturbed to help explain all the moving parts that have to occur for these requests to be processed. Infrastructure Director Vost reported on the power outage Saturday hand what happened. He also reported the heavy rain over the weekend has inundated the waste water treatment plant.

Vice Mayor Rogers stated the crews did a great job handling what happened over the weekend and it is appreciated. Commissioner Barnes asked if the automatic reporting is working and whether there is a battery back-up to prevent this from happening again.

- **Mayor and City Commissioners**
 - **Commissioner Gordon** - None
 - **Commissioner Barnes** – stated Saturday night was a busy night for Bunnell. In addition to the power outage, there was a bar fight in which an officer was pepper sprayed. He recognized Officer Kilpatrick for his efforts Saturday trying to rescue a citizen. He commended the employees of the Police Department, Wastewater and Water departments stating they all stepped up to take care of the City..
 - **Commissioner Schultz** – reported attended the call for cities held by Congressman Waltz; she felt it was informative. She thanked staff for creating

the flow chart on the land use and zoning change process and believes this will help people understand the process better. She thanked Infrastructure Director Vost and his team for their quick response to the water outage and stated the Police Department was gold, thanked them for all their hard work and stated she can't say enough about all the Police Department does.

- **Vice Mayor Rogers** – spoke about the team effort on Saturday night by many of the City department and employees. He stated the City Manager, Commissioner Barnes and himself were out with the crews and teams addressing the issues over the weekend. He asked the City Manager to have Officer Kilpatrick at a future meeting to be recognized for his heroic efforts. He asked the City Manager to introduce the new Community Development Director; Bernadette Fisher was introduced and stated she appreciated the opportunity to work with Bunnell and Community Development.

J. Call for Adjournment.

Motion: Adjourn

Motion by: Commissioner Gordon

Seconded by: Commissioner Barnes

Vote: Motion carried unanimously

Meeting Adjourned: 7:57

Catherine D. Robinson, Mayor

Kristen Bates, CMC, City Clerk

Date

Date

****The City adopts summary minutes. Audio files in official City records are retained according to the Florida Department of State GS1-SL records retention schedule****



City of Bunnell, Florida

Agenda Item No. E.1.

Document Date: 5/24/2022 Amount:
Department: Community Development Account #:
Subject: Ordinance 2022-13 Request to Voluntarily Annex 5± acres of Real Property, owned by Truant Construction LLC located approximately 655 feet south of East Twin Lakes Road along a private easement bearing Parcel ID: 21-13-31-0650-000D0-0042. - Second Reading
Agenda Section: Ordinances: (Legislative): None
Goal/Priority: Increase Economic Base

ATTACHMENTS:

Description	Type
Ordinance 2022-13 Truant Annexation	Ordinance
Truant Location Map	Location Map(s)

Summary/Highlights:

This is a request by Truant Construction LLC for the voluntary annexation of a 5± acre parcel of land located approximately 655 south of East Twin Lakes Road along a private easement within the Bunnell City Limits. This property is identified as Parcel ID: 21-13-31-0650-000D0-0042 by the Flagler County Appraiser's Office.

This item was last heard at the May 23, 2022 City Commission meeting. At this meeting, the Commission voted to approve the proposed ordinance.

Flagler County Board of County Commissioners was provided the required written notice on May 6, 2022. In accordance with Florida Statute, this matter was advertised in the June 2, 2022 and June 9, 2022 editions of the Palm Coast Observer.

Background:

The applicant, Truant Construction LLC, owns a 5± acre parcel of land in unincorporated Flagler County. Truant Construction LLC has filed a petition for voluntary annexation into the City of Bunnell. The property is currently vacant.

The property has a Flagler County future land use designation of "Residential: Low Density/Rural Estate" and a Flagler County zoning designation of "R-1 Rural Residential". The proposed City

of Bunnell future land use designation is “Agricultural” and the proposed City of Bunnell zoning designation is “AG Agricultural.” The applicant intends to use the property for agriculture.

Section 171.044 of the Florida Statutes contains specific requirements that govern the process of voluntary annexation. The City is required to provide notice to the County Administrator on behalf of the County Commission. The statute prohibits voluntary annexation if the annexation will result in the creation of an enclave of unincorporated county land completely surrounded by a municipality.

Voluntary annexations must be contiguous and reasonably compact. Per Section 171.031, F.S contiguous means that a substantial part of the boundary of the property to be annexed is coterminous with a boundary of the municipality. Compactness is defined as “the concentration of a piece of property in a single area precluding any action which creates enclaves, pockets or finger areas in serpentine patterns.

The property is contiguous. The boundary of the property is coterminous with the City’s corporate limits for 662’ on its northernmost boundary. The property is also compact. It is a rectangular parcel of land that is adjacent to the City of Bunnell’s southern boundary. Therefore this proposed annexation would not create a county enclave.

Staff Recommendation:

Ordinance 2022-13 Request to Voluntarily Annex 5± acres of Real Property, owned by Truant Construction LLC located approximately 655 feet south of East Twin Lakes Road along a private easement bearing Parcel ID: 21-13-31-0650-000D0-0042. - Second Reading

City Attorney Review:

Approved as to form and legality.

Finance Department Review/Recommendation:

City Manager Review/Recommendation:

ORDINANCE 2022-13

AN ORDINANCE OF THE CITY OF BUNNELL, FLORIDA, ANNEXING BY VOLUNTARY PETITION CERTAIN REAL PROPERTY TOTALING 5.00± ACRES OWNED BY TRUANT CONSTRUCTION LLC. LOCATED APPROXIMATELY 655 FEET SOUTH OF EAST TWIN LAKES ROAD ALONG A PRIVATE EASEMENT WITHIN FLAGLER COUNTY JURISDICTIONAL LIMITS BEARING PARCEL ID: 21-13-31-0650-000D0-0042 WHICH IS CONTIGUOUS TO THE CITY OF BUNNELL IN ACCORDANCE WITH THE VOLUNTARY ANNEXATION PROVISIONS OF SECTION 171.044, *FLORIDA STATUTES*, AND OTHER CONTROLLING LAW; REDEFINING THE BOUNDARIES OF THE CITY OF BUNNELL TO INCLUDE SAID PROPERTY; PROVIDING FOR FINDINGS; PROVIDING FOR CONDITIONS; DIRECTING THE CITY CLERK TO RECORD THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT, WITH THE CHIEF ADMINISTRATIVE OFFICE OF FLAGLER COUNTY AND WITH THE DEPARTMENT OF STATE; PROVIDING FOR LEGAL DESCRIPTION AND A MAP; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR SEVERABILITY; PROVIDING FOR NON-CODIFICATION AND THE TAKING OF ADMINISTRATIVE ACTIONS AND PROVIDING FOR AN EFFECTIVE DATE.

Whereas, Truant Construction LLC is hereby determined to be the owner of the real property described below; and

Whereas, Truant Construction LLC petitioned, pursuant to Section 171.044, *Florida Statutes*, for voluntary annexation of said property into the municipal limits of the City of Bunnell, which property totals approximately 5± acres in size and is located approximately 655 feet south of East Twin Lakes Road along a private easement; and

Whereas, Truant Construction LLC is the owner of the property being described by Tax Identification Parcel Number as follows:

Tax Identification Parcel Number	Owner
21-13-31-0650-000D0-0042	Truant Construction LLC

Whereas, City staff, on April 22, 2022 have reviewed and recommended approval of the annexation of said properties to the City Commission of the City of Bunnell and has accomplished all actions required under the *Code of Ordinances of the City of Bunnell* and State law; and

Whereas, the City Commission, upon the recommendation of City staff and the City Attorney, has determined that all of the property which is proposed to be annexed into the City of Bunnell is within an unincorporated area of Flagler County, is reasonably compact and contiguous to the corporate areas of the City of Bunnell, Florida and it is further

determined that the annexation of said property will not result in the creation of any enclave, and it is further determined that the property otherwise fully complies with the requirements of State law; and

Whereas, the City Commission of the City of Bunnell, Florida has taken all actions in accordance with the requirements and procedures mandated by State law; and

Whereas, the City Commission of the City of Bunnell, Florida hereby determines that it is to the advantage of the City of Bunnell and in the best interests of the citizens of the City of Bunnell to annex the afore described property; and

Whereas, the provisions of Section 166.031(3), *Florida Statutes*, provide that a municipality may, by ordinance and without referendum, redefine its boundaries to include only those lands previously annexed and shall file said redefinition with the Florida Department of State; and

Whereas, the provisions of Section 171.091, Florida Statutes, provide as follows: Recording. Any change in the municipal boundaries through annexation or contraction shall revise the charter boundary article and shall be filed as a revision of the charter with the Department of State within 30 days. A copy of such revision must be submitted to the Office of Economic and Demographic Research along with a statement specifying the population census effect and the affected land area; and

Whereas, the metes and bounds legal description and the map attached hereto Exhibits “A” and “B” shows, describes, and depicts the property which is hereby annexed into the City of Bunnell.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COMMISSION OF THE CITY OF BUNNELL, FLORIDA, AS FOLLOWS:

Section 1. Legislative and Administrative Findings/Annexation of Properties.

(a) The recitals set forth above in the “whereas clauses” are hereby adopted as legislative findings of the City Commission of the City of Bunnell.

(b) The property that is the subject of this Ordinance consists of the following parcel of land assigned the Tax Identification Parcel Number set forth above and being specifically described in Exhibits “A” and “B”, said properties being situated in Flagler County, Florida, and said properties are hereby annexed into and are hereby made a part of the City of Bunnell, Florida pursuant to the voluntary annexation provisions of Section 171.044, *Florida Statutes*, and other controlling law.

Section 2. Effect of Annexation.

Upon this Ordinance becoming effective, the property owners of the said property shall be entitled to all the rights and privileges and immunities as are from time-to-time granted to property owners of the City of Bunnell, Florida as further provided in Chapter 171, *Florida Statutes*, and shall further be subject to the responsibilities of ownership as may from time-to-time be determined by the governing authority of the City of Bunnell, Florida

and the provisions of said Chapter 171, *Florida Statutes*.

Section 3. Administrative Actions.

(a) Within seven (7) days of the adoption of this Ordinance, the City Clerk shall file a copy of said Ordinance with the Clerk of the Court (Land Records/Recording), with the Chief Administrative Officer of Flagler County (the County Manager), with the Florida Department of State, and with such other agencies and entities as may be required by law or otherwise desirable.

(b) The City Manager, or designees within City management staff, shall ensure that the property annexed by this Ordinance is incorporated into the *City of Bunnell Comprehensive Plan*, the Official Zoning Map of the City of Bunnell in an expeditious manner and the map of the City Limits of the City of Bunnell.

(c) The City Manager, or designees, are hereby authorized and directed to legally describe and map the existing City Limits of the City of Bunnell and to take any and all appropriate actions or propose actions to the City Commission as may be authorized in accordance with controlling law.

Section 4. Conflicts.

All ordinances or part of ordinances in conflict with this Ordinance are hereby repealed.

Section 5. Severability.

If any section, sentence, phrase, word, or portion of this Ordinance is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Ordinance not otherwise to be invalid, unlawful, or unconstitutional.

Section 6. Codification.

The provisions of this Ordinance shall not be codified, but the annexed property shall be incorporated and included in all appropriate maps of the City Limits of the City of Bunnell by the City Manager, or designee(s), and the City Manager, or designee(s), is/are hereby directed to take any and all appropriate actions relative to the land use planning documents of the City pertaining to the property annexed pursuant to this Ordinance.

Section 7. Effective Date.

This Ordinance shall take effect immediately upon passage and adoption.

First Reading: The 23rd day of May 2022.

Second and Final Reading: adopted on this 13th day of June 2022.

CITY COMMISSION, City of Bunnell, Florida.

By: _____
Catherine D. Robinson, Mayor

Approved for form and content by:

Vose Law Firm, City Attorney

Seal:

Kristen Bates, CMC, City Clerk

EXHIBIT "A"

**METES AND BOUNDS
LEGAL DESCRIPTION**

DESCRIPTION:

A PARCEL OF LAND LYING IN SECTION 21, TOWNSHIP 13 SOUTH, RANGE 31 EAST, TALLAHASSEE MERIDIAN, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

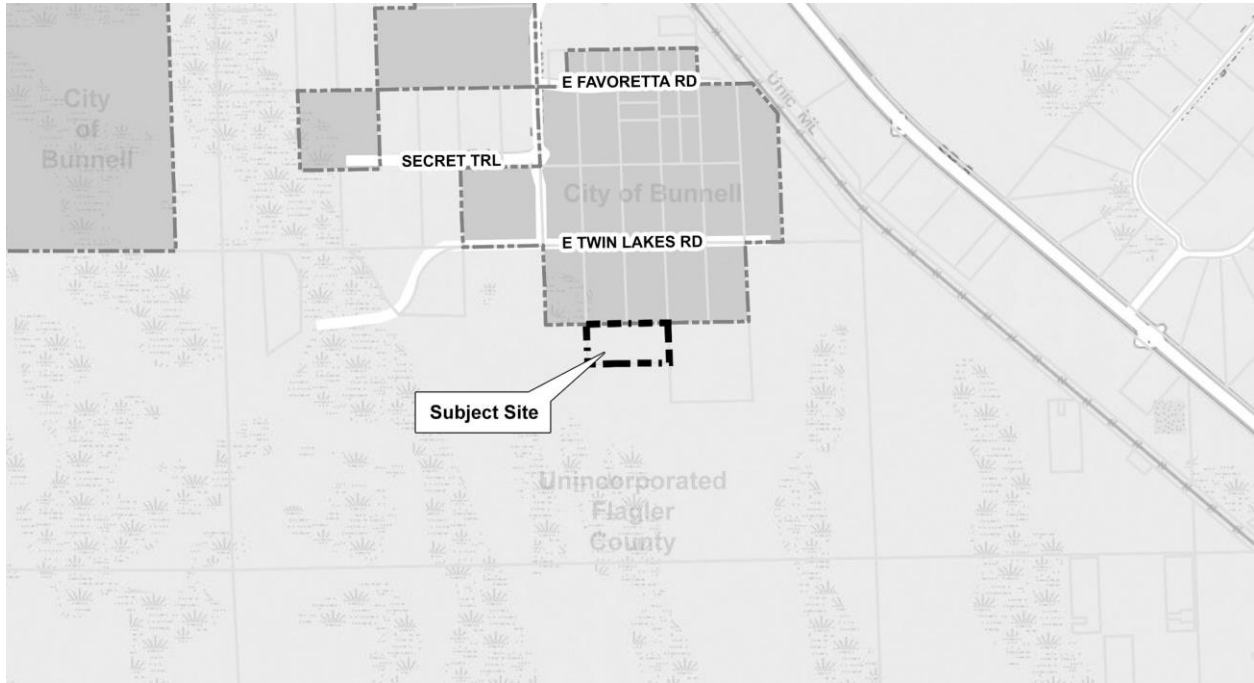
THE NE 1/4 OF THE SW 1/4 OF THE NW 1/4 OF THE SE 1/4 ALSO DESCRIBED AS THE NE 1/4 OF TRACT 6, BLOCK D, OF THE BUNNELL DEVELOPMENT COMPANY SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS DESCRIBED IN PLAT BOOK 1, PAGE 1, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA AND THE N/W 1/4 OF THE SE 1/4 OF THE NW 1/4 OF THE SE 1/4 ALSO DESCRIBED AS THE NW 1/4 OF THE S 1/2 OF TRACT 4, BLOCK D, OF THE BUNNELL DEVELOPMENT COMPANY SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS DESCRIBED IN PLAT BOOK 1, PAGE 1, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, OF SECTION 21, TOWNSHIP 13 SOUTH, RANGE 31 EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: AS A POINT OF BEGINNING, FROM THE NW CORNER OF THE NE 1/4 OF THE SW 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 21, TOWNSHIP 13 SOUTH, RANGE 31 EAST BEAR N 89°21'23" E ALONG THE NORTH LINE OF THE SW 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 21, A DISTANCE OF 662.22 FEET TO THE NE CORNER OF THE NW 1/4 OF THE SE 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 21; THENCE S 02°05'29" E A DISTANCE OF 330.22 FEET; THENCE S 89°17'11" W A DISTANCE OF 662.73 FEET; THENCE N 01°59'25" W, A DISTANCE OF 331.07 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 20 FEET WIDE EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 20 FEET OF THE EAST 1/2 OF TRACT 5, BLOCK D, OF THE BUNNELL DEVELOPMENT COMPANY SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS DESCRIBED IN PLAT BOOK 1, PAGE 1, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, OF SECTION 21, TOWNSHIP 13 SOUTH, RANGE 31 EAST.





.

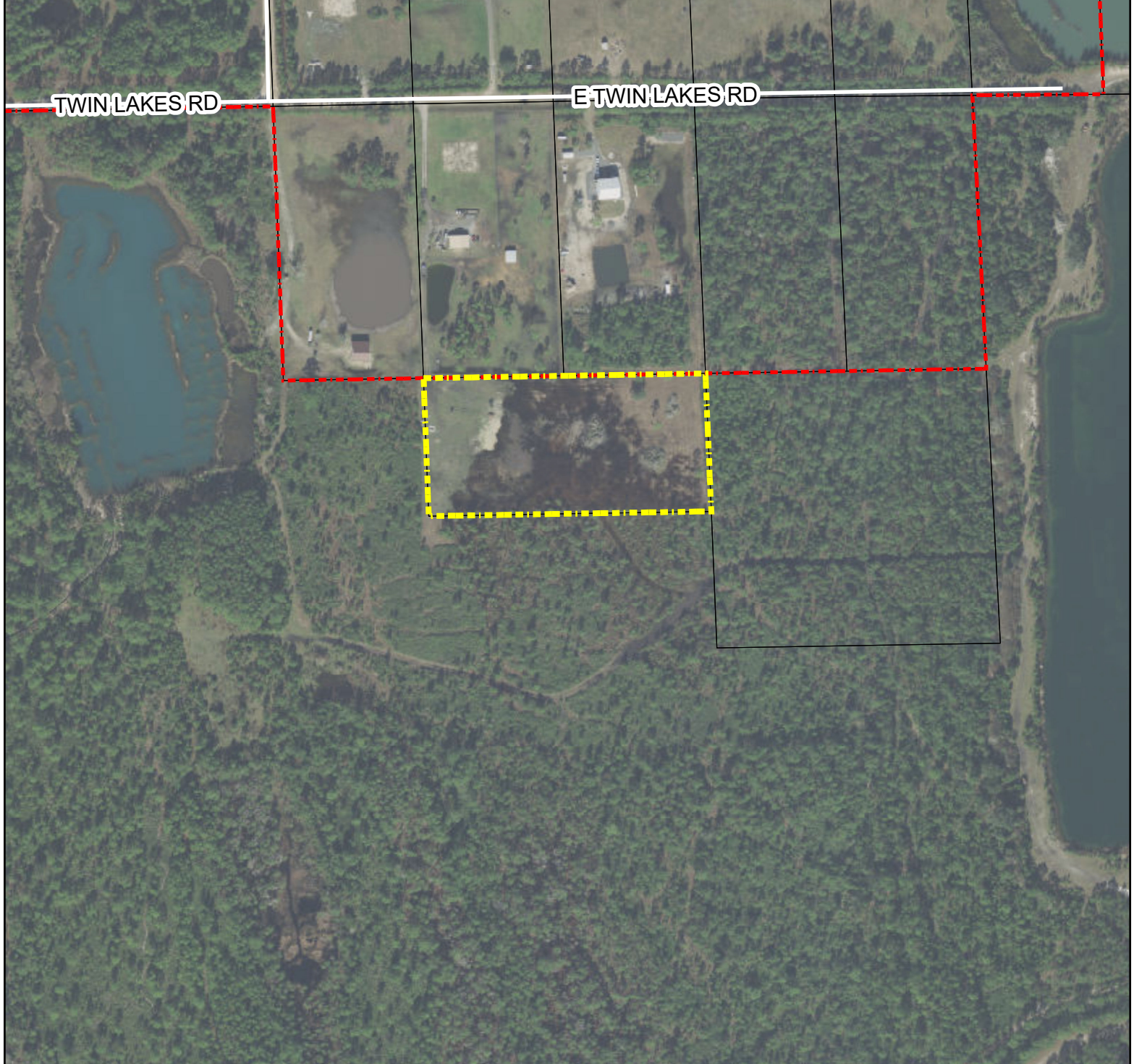
EXHIBIT "B"

Location Map

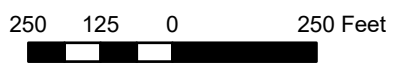


Legend

-  SUBJECT SITE
-  STREETS
-  BUNNELL CITY LIMITS
-  FLAGLER COUNTY PARCELS



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community



Date Saved: 2/24/2022

Created by: eobrien
 Path: Z:\PROJECTS\2021\21132 City of Bunnell Planning Services\Antos\Antos Aerial Location Map.mxd

**Aerial Map
 Antos Property
 Bunnell, Florida**



**300 Interchange Blvd
 Ormond Beach, FL 32174
 ph 386-677-2482**



City of Bunnell, Florida

Agenda Item No. E.2.

Document Date: 4/6/2022 Amount:
Department: Community Development Account #:
Subject: Ordinance 2022-14 Requesting to change the Future Land Use Map in the Comprehensive Plan for 5± acres of land, owned by Truant Construction, LLC, Bearing the Parcel ID: 21-13-31-0650-000D0-0042 from Flagler County, Residential Low Density/Rural Estate to City of Bunnell, Agricultural - First Reading
Agenda Section: Ordinances: (Legislative): None

ATTACHMENTS:

Description	Type
Ord 2022-14 Truant Proposed FLUM Amendment	Ordinance
Truant Location Map	Location Map(s)

Summary/Highlights:

The applicant is requesting a small scale amendment to the City of Bunnell Comprehensive Plan to change the Future Land Use Map (FLUM) designation on a 5± acre property from Flagler County, Residential - Low Density/Rural Estate to City of Bunnell, "Agricultural".

This property is in unincorporated Flagler County. The applicant has petitioned the City Commission for annexation into the City. There is also a companion rezoning request to amend the official zoning map to change the zoning from the Flagler County, "R-1 Rural Residential" district to the City of Bunnell, "AG- Agricultural" district.

Background:

The applicant, Truant Construction, LLC, owns a 5± acre property located approximately 655 feet south of East Twin Lakes Road along a private easement in the City of Bunnell. The applicant plans to use the property for agricultural purposes.

The parcel's current FLUM designation is Flagler County "Residential - Low Density/Rural Estate". The Flagler County " Residential - Low Density/Rural Estate" allows low density residential density at up to one (1) dwelling unit per acre.

The proposed FLUM designation is City of Bunnell "Agricultural". The "Agricultural" land use designation was created to allow a range of agricultural and related uses, while also allowing low

density residential development at a maximum density of one (1) dwelling unit per acre.

If developed at the maximum allowable density, the proposed FLUM designation will not result in any increased dwelling units on the property compared to the current FLUM designation.

Staff Recommendation:

Approve Ordinance 2022-14 changing the Future Land Use Map designation for the subject property from Flagler County, "Residential-Low Density/Rural Estate" to City of Bunnell "Agricultural" - First Reading

City Attorney Review:

Approved as to form and legality

Finance Department Review/Recommendation:

City Manager Review/Recommendation:

ORDINANCE 2022-14

AN ORDINANCE OF THE CITY OF BUNNELL, FLORIDA AMENDING THE CITY OF BUNNELL COMPREHENSIVE PLAN, AS PREVIOUSLY AMENDED; PROVIDING FOR AMENDMENT TO THE FUTURE LAND USE MAP IN THE FUTURE LAND USE ELEMENT OF THE CITY OF BUNNELL COMPREHENSIVE PLAN RELATIVE TO CERTAIN REAL PROPERTY CONTAINING 5± ACRES, OWNED BY TRUANT CONSTRUCTION, LLC, BEARING PARCEL ID: 21-13-31-0650-000D0-0042 LOCATED APPROXIMATELY 655 FEET SOUTH OF EAST TWIN LAKES ROAD ALONG A PRIVATE EASEMENT WITHIN THE BUNNELL CITY LIMITS FROM FLAGLER COUNTY “RESIDENTIAL: LOW DENSITY/RURAL ESTATE” TO CITY OF BUNNELL “AGRICULTURAL”; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR ASSIGNMENT OF THE LAND USE DESIGNATION FOR THE PROPERTY; PROVIDING FOR SEVERABILITY; PROVIDING FOR RATIFICATION OF PRIOR ACTS OF THE CITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODIFICATION AND DIRECTIONS TO THE CODE CODIFIER AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the real property which is the subject of this Ordinance is described by Tax Identification Parcel Number: 21-13-31-0650-000D0-0042, located in the City of Bunnell; and

WHEREAS, the owner of the property, Truant Construction, LLC, has requested this change to the future land use; and

WHEREAS, the City of Bunnell has not had any small-scale land use amendments since November 22, 2021 and has not submitted any small-scale land use amendments to the Department of Economic Opportunity since December 7, 2018; and

WHEREAS, the City of Bunnell’s Planning, Zoning and Appeals Board, as the City’s local planning agency, held a public hearing on April 5, 2022 to consider amending the Future Land Use Map of the Future Land Use Element of the *City of Bunnell Comprehensive Plan* and recommended approval of the proposed Future Land Use Map amendment to the *Comprehensive Plan* for the subject property as requested by the property owner; and

WHEREAS, Section 163.3187, *Florida Statutes*, relates to the amendment of adopted local government comprehensive plans and sets forth certain requirements relating to small scale amendments and which are related to proposed small-scale development activities and provides, among other things, that such amendments may be approved without regard to statutory limits on the frequency of consideration of amendments to the *City of Bunnell Comprehensive Plan*; and

WHEREAS, the City of Bunnell has complied with all requirements and procedures of Florida law in processing this amendment to the *City of Bunnell Comprehensive Plan* including, but not limited to, Section 163.3187, *Florida Statutes*.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COMMISSION OF THE CITY OF BUNNELL, FLORIDA:

Section 1. Legislative findings and intent.

- (a) The City Commission of the City of Bunnell hereby adopts and incorporates into this Ordinance the City staff report and City Commission agenda memorandum relating to the application relating to the proposed amendment to the *City of Bunnell 2030 Comprehensive Plan* pertaining to the subject property.
- (b) The City of Bunnell has complied with all requirements and procedures of Florida law in processing and advertising this Ordinance.
- (c) This Ordinance is internally consistent with the goals, objectives and policies of the *City of Bunnell 2030 Comprehensive Plan*.
- (d) The exhibits to this Ordinance are incorporated herein as if fully set forth herein verbatim.

Section 2. Amendment to Future Land Use Map.

- (a) The Future Land Use Plan Element of the *City of Bunnell 2030 Comprehensive Plan* and the City's Future Land Use Map are hereby amended by assigning the "Agricultural" land use designation to the real property which is the subject of this Ordinance as set forth herein.
- (b) The property which is the subject of this Comprehensive Plan amendment is described as follows:

LEGAL DESCRIPTION: 5.00 AC BUNNELL DEV CO SUBD BEING THE NW 1/4 OF S 1/2 TRACT 4 & NE 1/4 OF TRACT 6 BLOCK D OR 2235/1105

ADDRESS: N/A

TAX PARCEL IDENTIFICATION NUMBER: 21-13-31-0650-000D0-0042

Section 3. Implementing Administrative Actions.

The City Manager, or designee, is hereby authorized to implement the provisions of this Ordinance as deemed appropriate and warranted.

Section 4. Ratification of Prior Actions.

The prior actions of the City Commission and its agencies in enacting and causing amendments to the *2030 Comprehensive Plan of the City of Bunnell*, as well as the implementation thereof, are hereby ratified and affirmed.

Section 5. Severability.

If any section, sentence, phrase, word, or portion of this Ordinance proves to be invalid, unlawful or unconstitutional, it shall not be held to impair the validity of the ordinance or effect of any other action or part of this Ordinance.

Section 6. Conflicts.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 7. Codification/Instructions to Code Codifier.

It is the intention of the City Commission of the City of Bunnell, Florida, and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the codified version of the City of Bunnell *2030 Comprehensive Plan* and/or the *Code of Ordinances of the City of Bunnell*, Florida in terms of amending the Future Land Use Map of the City.

Section 8. Effective Date.

The small-scale Comprehensive Plan amendment set forth herein shall not become effective, in accordance with Section 163.3187(5)(c), *Florida Statutes*, until 31 days after the enactment of this Ordinance. If challenged within 30 days after enactment, the small-scale amendment set forth in this Ordinance shall not become effective until the State land planning agency or the Administration Commission, respectively, issues a final order determining that the subject small-scale amendment is in compliance with controlling State law.

First Reading: approved on this 13th day of June 2022.

Second Reading: adopted on this _____ day of _____ 2022.

CITY COMMISSION, City of Bunnell, Florida.

By: _____
Catherine D. Robinson, Mayor

Approved for form and content by:

Vose Law Firm, City Attorney

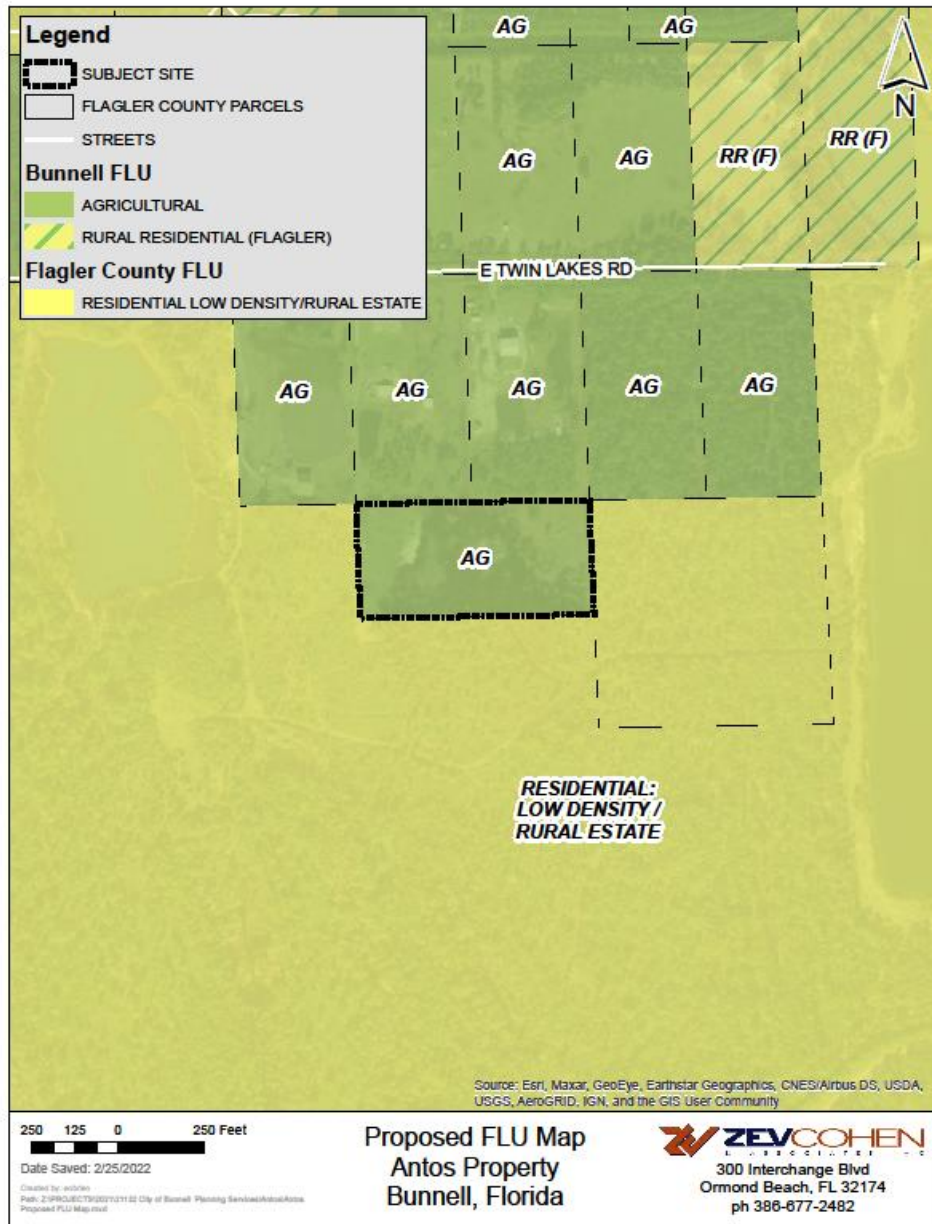
Attest:

Kristen Bates, City Clerk, CMC





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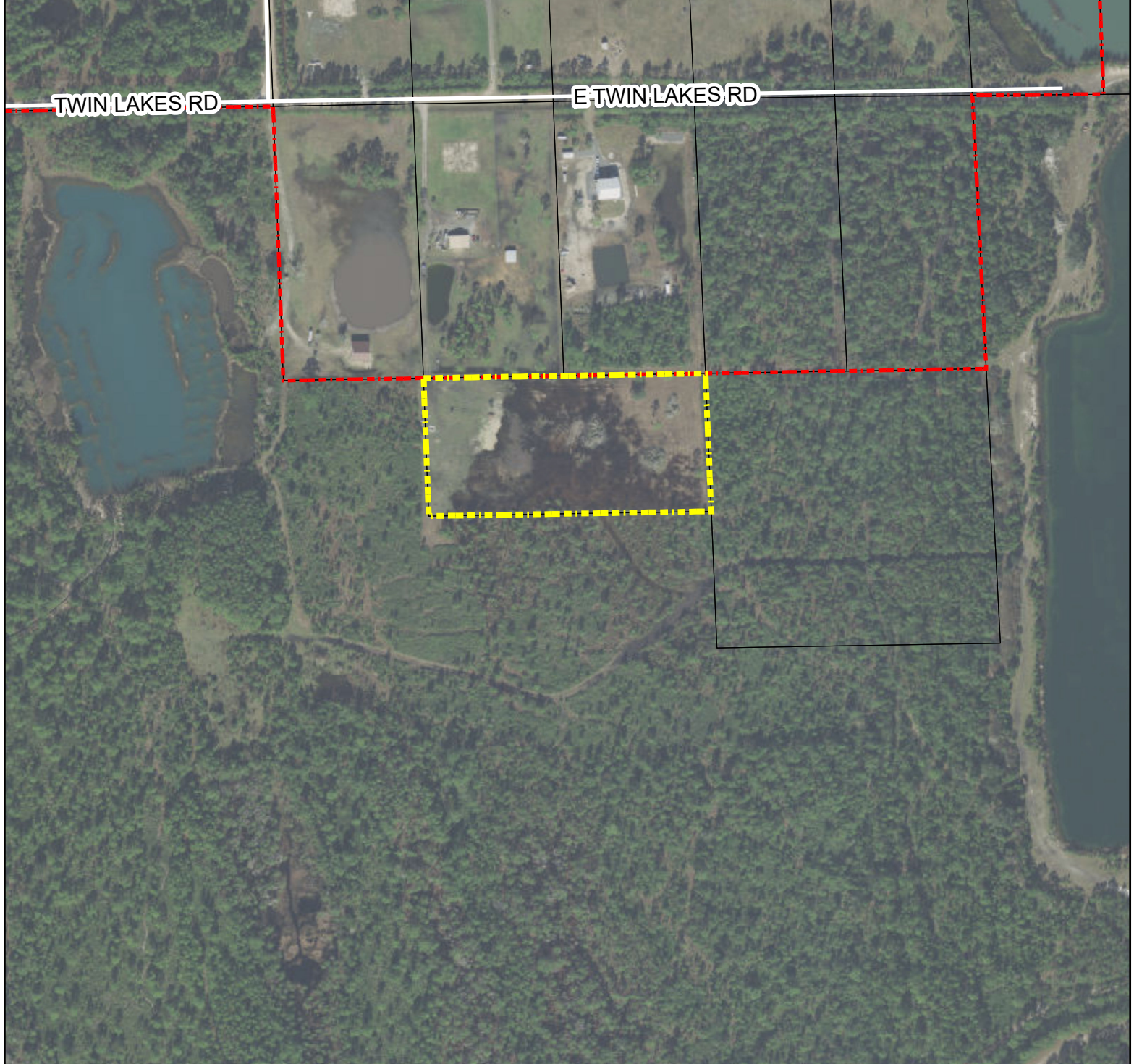
EXHIBIT A

Proposed Future Land Use Amendment

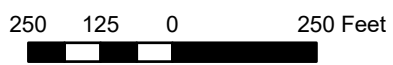


Legend

-  SUBJECT SITE
-  STREETS
-  BUNNELL CITY LIMITS
-  FLAGLER COUNTY PARCELS



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community



Date Saved: 2/24/2022

Created by: eobrien
 Path: Z:\PROJECTS\2021\21132 City of Bunnell Planning Services\Antos\Antos Aerial Location Map.mxd

**Aerial Map
 Antos Property
 Bunnell, Florida**



**300 Interchange Blvd
 Ormond Beach, FL 32174
 ph 386-677-2482**



City of Bunnell, Florida

Agenda Item No. E.3.

Document Date: 4/6/2022 Amount:
Department: Community Development Account #:
Subject: Ordinance 2022-15 Requesting to change the official zoning map for 5± acres of land, owned by Truant Construction, LLC, Bearing the Parcel ID: 21-13-31-0650-000D0-0042, from the Flagler County "R-1, Rural Residential" district to the City of Bunnell "AG, Agricultural District" - First Reading
Agenda Section: Ordinances: (Legislative): None

ATTACHMENTS:

Description	Type
Ordinance 2022-15 Truant Zoning Amendment	Ordinance
Truant Location Map	Location Map(s)

Summary/Highlights:

The applicant is requesting an amendment to the official zoning map to change the zoning on a 5± acre property from the Flagler County "R-1, Rural Residential" district to the City of Bunnell "AG, Agricultural District".

There is also a companion FLUM amendment application requesting to change the Future Land Use Map (FLUM) designation from Flagler County, Residential - Low Density/Rural Estate to City of Bunnell, "Agricultural".

In accordance with the local notification procedures, letters providing the notice of First Reading were sent to the property owners of adjacent properties within the City of Bunnell within 300 feet of the subject property were mailed on May 16, 2022. The property was posted with information on First Reading on May 16, 2022.

Background:

The applicant, Truant Construction, LLC, owns a 5± acre property located approximately 655 feet south of East Twin Lakes Road along a private easement in the City of Bunnell. The applicant plans to use the property for agricultural purposes.

The property is currently zoned Flagler County "R-1, Rural" residential district. The Flagler County "R-1, Rural Residential" district is intended to "provide a transition between the agricultural and urban single-family districts and to accommodate residential development in areas that are not

serviced by central water and sanitary facilities." The minimum lot size in the R-1 is one (1) acre.

The proposed zoning classification is City of Bunnell "Ag-Agricultural". The intent of the "Ag-Agricultural" district is to "preserve and enhance an agricultural lifestyle while facilitating orderly and sustainable development." The minimum lot size in the "Ag-Agriculture" district is one (1) acre.

The proposed "Ag-Agricultural" zoning is consistent with the proposed FLUM designation and the existing pattern of surrounding development.

Staff Recommendation:

Approve Ordinance 2022-15 changing the official zoning map for the subject property from Flagler County "R-1, Rural Residential" district to City of Bunnell "AG, Agricultural District". - First Reading

City Attorney Review:

Approved as to form and legality.

Finance Department Review/Recommendation:

City Manager Review/Recommendation:

ORDINANCE 2022-15

AN ORDINANCE OF THE CITY OF BUNNELL, FLORIDA PROVIDING FOR THE REZONING OF REAL PROPERTY TOTALING APPROXIMATELY 5± ACRES, OWNED BY TRUANT CONSTRUCTION, LLC, BEARING PARCEL ID: 21-13-31-0650-000D0-0042, LOCATED APPROXIMATELY 655 FEET SOUTH OF EAST TWIN LAKES ROAD ALONG A PRIVATE EASEMENT WITHIN THE BUNNELL CITY LIMITS FROM FLAGLER COUNTY, “R-1, RURAL RESIDENTIAL” TO CITY OF BUNNELL, “AG, AGRICULTURAL”; PROVIDING FOR THE TAKING OF IMPLEMENTING ADMINISTRATIVE ACTIONS; PROVIDING FOR THE ADOPTION OF MAPS BY REFERENCE; REPEALING ALL CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY; PROVIDING FOR NON-CODIFICATION AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Truant Construction, LLC, the owner of certain real property, which land totals approximately 5± acres in size located approximately 655 feet south of East Twin Lakes Road along a private easement and is assigned Tax Parcel Identification Number 21-13-31-0650-000D0-0042 by the Property Appraiser of Flagler County; and

WHEREAS, Truant Construction, LLC, has applied to the City of Bunnell pursuant to the controlling provisions of State law and the *Code of Ordinances of the City of Bunnell*, to have the subject property rezoned to the City of Bunnell AG- Agricultural zoning classification from the existing Flagler County, “R-1, Rural Residential” zoning classification; and

WHEREAS, the City’s Community Department has conducted a thorough review and analysis of the demands upon public facilities and general planning and land development issues should the subject rezoning application be approved and has otherwise reviewed and evaluated the application to determine whether is comports with sound and generally accepted land use planning practices and principles as well as whether the application is consistent with the goals, objectives and policies set forth in the City’s *Comprehensive Plan*; and

WHEREAS, on April 5, 2022 the Planning, Zoning and Appeals Board of the City of Bunnell reviewed this request and recommended approval of the proposed ordinance to the City Commission; and

WHEREAS, professional City planning staff, the City’s Planning, Zoning and Appeals Board and the City Commission have determined that the proposed rezoning of the subject property as set forth in this Ordinance is consistent with the *Comprehensive Plan of the City of Bunnell*, the land development regulations of the City of Bunnell, and the controlling provisions of State law; and

WHEREAS, the City Commission of the City of Bunnell, Florida has taken, as implemented by City staff, all actions relating to the rezoning action set forth herein in accordance with the requirements and procedures mandated by State law.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF BUNNELL, FLORIDA:

Section 1. Legislative Findings and Intent.

- (a) The City Commission of the City of Bunnell hereby adopts and incorporates into this Ordinance the City staff report and City Commission agenda memorandum relating to the application relating to the proposed rezoning of the subject property as well as the recitals (whereas clauses) to this Ordinance.
- (b) The subject property, which is approximately 5± acres in size, is located approximately 655 feet south of East Twin Lakes Road along a private easement in the City of Bunnell.
- (c) The City of Bunnell has complied with all requirements and procedures of Florida law in processing and advertising this Ordinance.

Section 2. Rezoning of Real Property/Implementing Actions.

- (a) Upon enactment of this Ordinance the following described property, as depicted in the map attached to this Ordinance, and totaling approximately 5± acres in size, shall be rezoned to the City of Bunnell AG- Agricultural zoning classification from the existing Flagler County, “R-1, Rural Residential” zoning classification; and

LEGAL DESCRIPTION: 5.00 AC BUNNELL DEV CO SUBD BEING THE NW 1/4 OF S 1/2 TRACT 4 & NE 1/4 OF TRACT 6 BLOCK D OR 2235/1105

ADDRESS: Unaddressed parcel in the City of Bunnell

TAX PARCEL IDENTIFICATION NUMBER: 21-13-31-0650-000D0-0042

- (b) The City Manager, or designee, is hereby authorized to execute any and all documents necessary to formalize approval of the rezoning action taken herein and to revise and amend the Official Zoning Map or Maps of the City of Bunnell as may be appropriate to accomplish the action taken in this Ordinance.
- (c) Conditions of development relating to the subject property may be incorporated into the subsequent pertinent development orders and such development orders may be subject to public hearing requirements in accordance with the provisions of controlling law.

Section 3. Incorporation of Maps.

The maps attached to this Ordinance are hereby ratified and affirmed and incorporated into this Ordinance as a substantive part of this Ordinance.

Section 4. Conflicts.

All ordinances or part of ordinances in conflict with this Ordinance are hereby repealed

Section 5. Severability.

If any section, sentence, phrase, word, or portion of this Ordinance is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Ordinance not otherwise determined to be invalid, unlawful, or unconstitutional.

Section 6. Non-codification.

This Ordinance shall be not be codified in the *City Code of the City of Bunnell* or the *Land Development Code of the City of Bunnell*; provided, however, that the actions taken herein shall be depicted on the zoning maps of the City of Bunnell by the City Manager, or designee.

Section 7. Effective Date

This Ordinance shall take effect upon the effective date of Ordinance 2022-14.

First Reading: approved on this 13th day of June 2022.

Second/Final Reading: adopted on this _____ day of _____ 2022.

CITY COMMISSION, City of Bunnell, Florida.

By: _____
Catherine D. Robinson, Mayor

Approved for form and content by:

Vose Law Firm, City Attorney

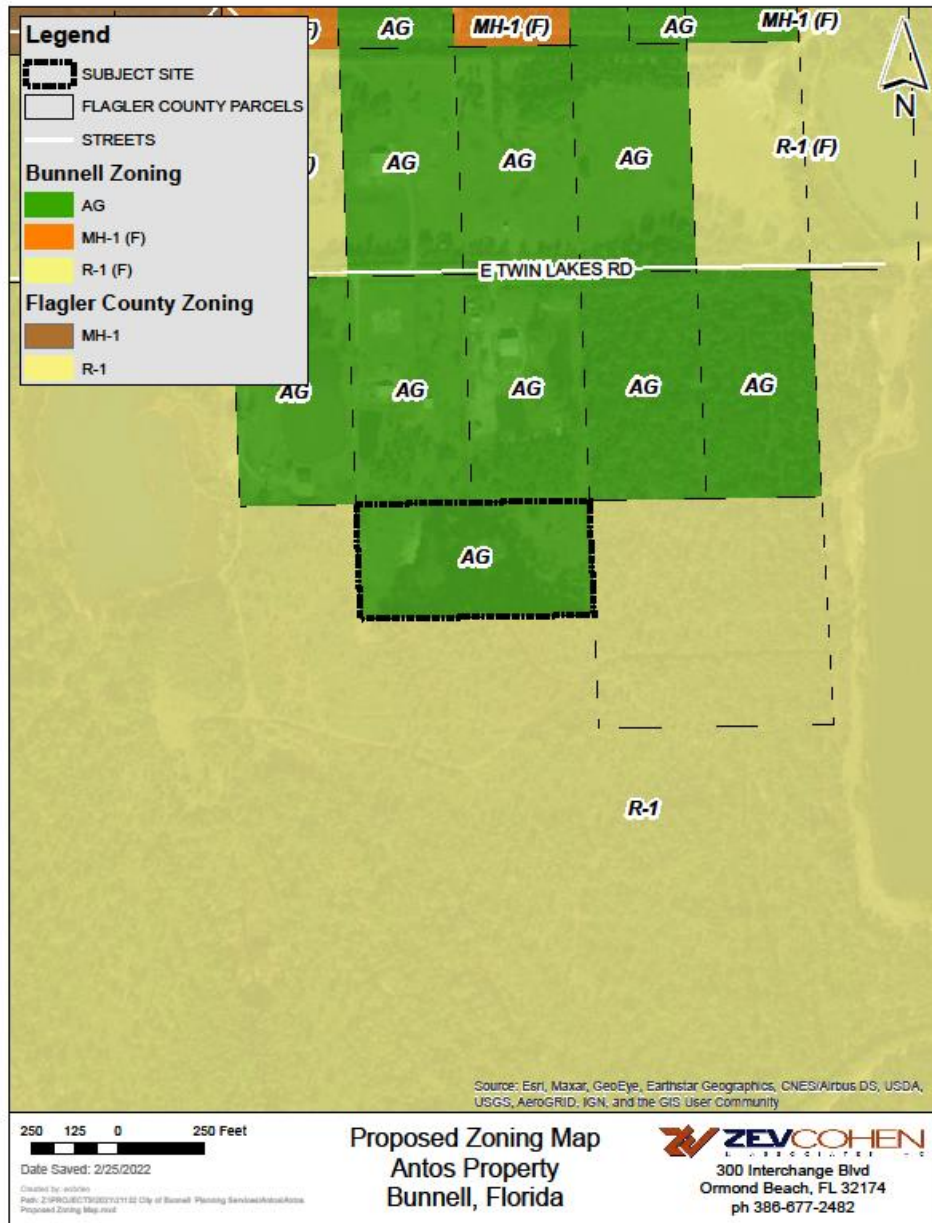
Attest:

Kristen Bates, CMC, City Clerk





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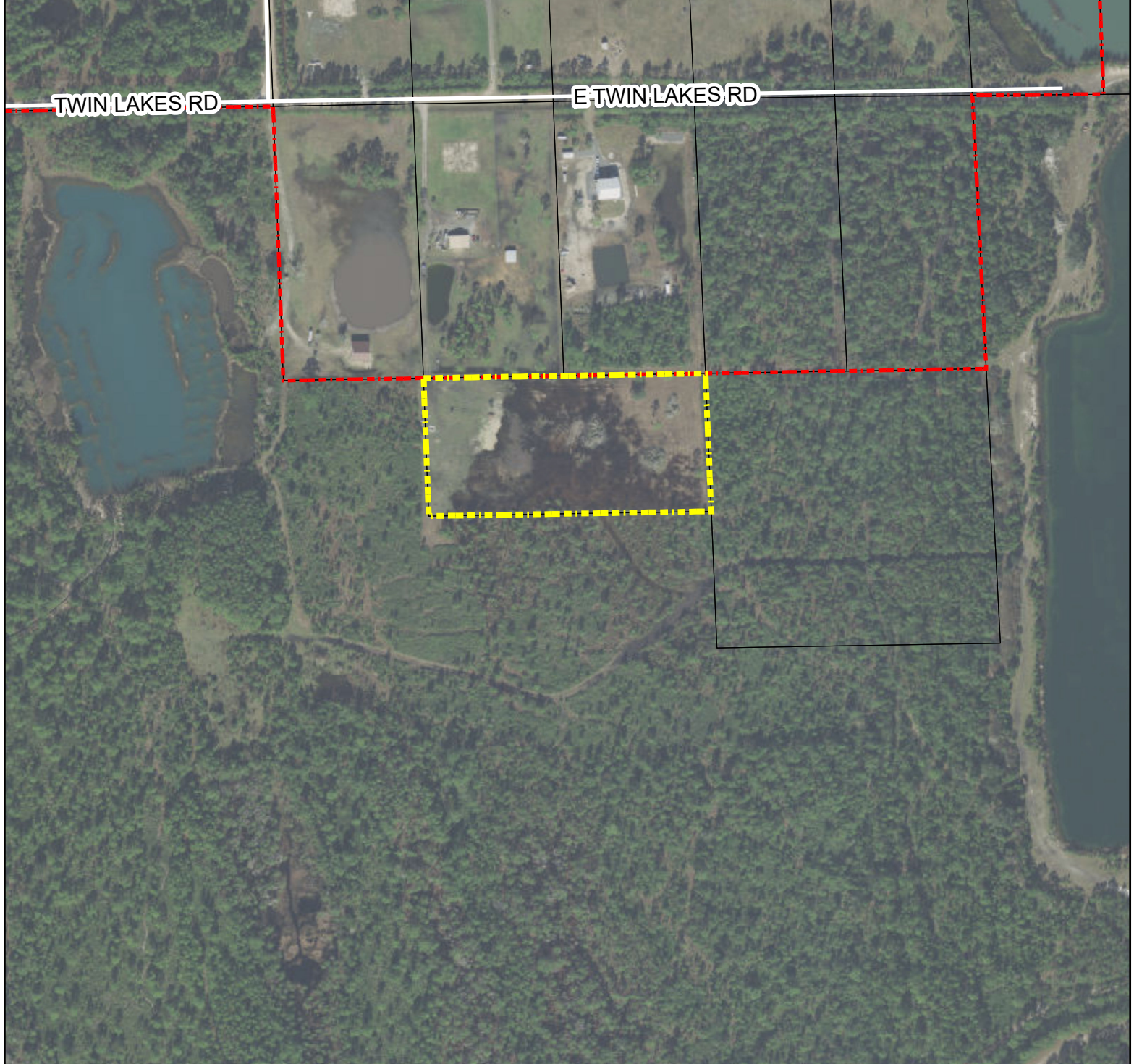
Exhibit "A"

Proposed Zoning District

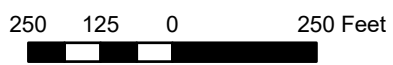


Legend

-  SUBJECT SITE
-  STREETS
-  BUNNELL CITY LIMITS
-  FLAGLER COUNTY PARCELS



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community



Date Saved: 2/24/2022

Created by: eobrien
 Path: Z:\PROJECTS\2021\21132 City of Bunnell Planning Services\Antos\Antos Aerial Location Map.mxd

**Aerial Map
 Antos Property
 Bunnell, Florida**



**300 Interchange Blvd
 Ormond Beach, FL 32174
 ph 386-677-2482**



City of Bunnell, Florida

Agenda Item No. G.1.

Document Date: 5/24/2022 Amount:
Department: City Manager Account #:
Subject: Request for letter of Support for the Coalition Against Bigger Trucks (CABT)
opposing Federal Legislation
Agenda Section: Old Business:

ATTACHMENTS:

Description	Type
CABY	Exhibit
Proposed Letters	Exhibit

Summary/Highlights:

This item was Tabled at the May 23, 2022 City Commission Meeting. In order for this item to be discussed, a motion and second are needed to remove it from the Table. If the item is not removed from the Table, there should be no discussion of the item and it will "die on the table."

Joshua M. Collins, National Field Director for the Coalition Against Bigger Trucks (CABT), met with the City Manager on March 10, 2022. He has requested the City of Bunnell provide letters of support to be sent to our Federal Representatives that oppose current legislation for trucking regulations.

Background:

Opposing increasing truck weight limits unless and until such increases are accompanied by simultaneous and sufficient increases in the heavy truck-user tax.

Opposing allowing the longer combination trucks (i.e., "triple-trailers" or "truck trains" both on and off the designated national network of truck highways until the impact of increased truck length and width standards on highway costs and safety is assessed and reflected in highway user fee and appropriate safety regulations.

Staff Recommendation:

Commission discretion.

City Attorney Review:

Commission discretion.

Finance Department Review/Recommendation:

City Manager Review/Recommendation:

National League of Cities – Transportation and Infrastructure Policy and Resolutions 2017

G. Motor Carriers

1. Truck Weight and Size Limits

NLC opposes increases in truck weight limits unless and until such increases are accompanied by simultaneous and sufficient increases in the heavy truck-user tax.

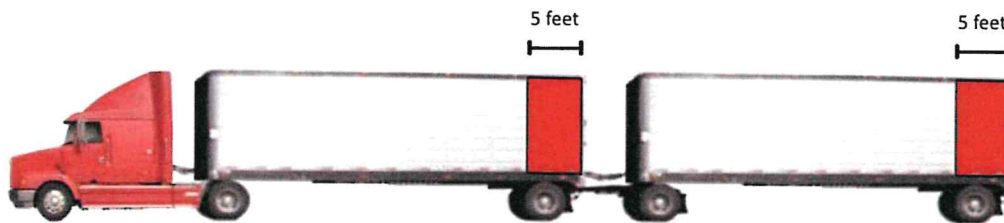
2017 Transportation and Infrastructure Services page 145 NLC

NLC opposes allowing the longer combination trucks (i.e., “triple-trailers” or “truck trains”) both on and off the designated national network of truck highways until the impact of increased truck length and width standards on highway costs and safety is assessed and reflected in highway user fees and appropriate safety regulations.

2017 Transportation and Infrastructure Services page 146 NLC

Proposed Bigger-Truck Configurations

Longer Double-Trailer Trucks



- FedEx, UPS, Amazon and a handful of other companies have lobbied for legislation that would force states to allow double-trailer trucks 91 feet in length, called “Double 33s,” on the federally designated National Network, which includes 200,000 miles of roadways. These are 10 feet longer than today’s twin-trailers and 17 feet longer than standard single-trailer trucks.
- Double 33s were removed from the transportation reauthorization bill in the U.S. Senate in November of 2015 on a 56-31 vote.
- The U.S. Department of Transportation (USDOT) determined in 2016 that Double 33s take 252 feet to stop—22 feet longer than today’s twin-trailer configuration.
- USDOT also found that Double 33s would result in the largest lifecycle increase in pavement damage compared to all other studied configurations. This would result in \$1.2 billion to \$1.8 billion in estimated pavement damage every year.

Heavier Single-Trailer Trucks



- Certain shippers have lobbied to allow heavier single-trailer trucks weighing 91,000 pounds—an increase of 11,000 pounds compared to today’s trucks—as part of a 10-year, 10-state pilot program.
- Legislation to allow 91,000-pound trucks was defeated in the U.S. House in 2015 on a 187-236 vote.
- These 91,000-pound trucks were found in limited state testing by USDOT in 2015 to have 47 percent higher crash rates and cause \$1.1 billion in additional bridge costs.

Influence Federal Policy

Advocacy

Policy Committees

Community & Economic Development

Energy, Environment & Natural Resources

Finance, Administration & Intergovernmental Relations

Human Development

Information Technology & Communications

Public Safety & Crime Prevention

Transportation & Infrastructure Services

Resources

STAFF CONTACT

Matthew Colvin

Principal Associate,

Transportation

Federal Advocacy

202-626-3176

colvin@nlc.org

[Home](#) | [Influence Federal Policy](#) | [Policy Committees](#) | [Transportation & Infrastructure Services](#)

Transportation & Infrastructure Services

The Transportation & Infrastructure Services Committee is responsible for developing policy positions on issues involving transportation, including planning, funding, safety and security of public transit, streets and highways, aviation, railroads and ports.

NLC's Federal Advocacy Committee members include local elected officials and city staff from NLC member cities and towns across the country who are committed to discussing and influencing federal policy that has a direct and profound impact on local government operations.

[Committee Rosters](#) [Meetings & Events](#) [Resources](#) [Policy & Resolutions](#)

National Municipal Policy

The National Municipal Policy is a compilation of federal policy positions and resolutions adopted by the full NLC membership at the annual Congress of Cities. These positions guide all of NLC's federal advocacy efforts and focus on federal actions, programs, and proposals that directly impact municipalities.

View the policies and resolutions crafted by and voted on by the Transportation Infrastructure & Services Committee:

[2017 Transportation & Infrastructure Services Policy and Resolutions](#)

View the full 2017 National Municipal Policy book containing each of the policy committee chapters and resolutions on the NLC's National Municipal Policy page.



National Organizations Opposing Truck Size & Weight Increases

International Association of Chiefs of Police
National Association of Police Organizations
National Sheriffs' Association
National Troopers Coalition
Western States Sheriffs' Association
National Association of Emergency Medical Technicians
AAA
Institute for Safer Trucking
Brain Injury Association of America
American Public Works Association
National Association of Counties
National Association of County Engineers
National Association of Towns and Townships
National League of Cities
The United States Conference of Mayors
General Federation of Women's Clubs
Owner-Operator Independent Drivers Association
International Brotherhood of Teamsters
SMART Transportation Division
American Short Line and Regional Railroad Association
Association of American Railroads
National Railroad Construction and Maintenance Association
Railway Engineering-Maintenance Suppliers Association
Railway Supply Institute

Bigger Trucks Threaten Rural Communities and Infrastructure

Prepared by CABT, January 2020

Proponents of heavier and longer trucks would have you believe these trucks would only run on Interstates and other major highways, and would not operate on rural roads. In fact, these bigger trucks **would not be limited to the Interstates** for several reasons:

- The Double 33s proposal would mandate that states allow these longer double-trailer trucks to operate on 200,000 miles of roadways, referred to as the “National Network,” as well as any state or local roads intersecting with the National Network that are deemed necessary for “reasonable access” for loading, unloading, fuel and rest.
- Heavier trucks would similarly find their way onto state and local roads, since no truck loads or unloads freight on an Interstate, meaning these trucks would spill over into rural communities.
- Local roads account for 95 percent of the more than 4 million public roadways in the U.S.
- Large trucks travel over 37 billion miles a year on local roads—over 25 percent of all large-truck vehicle miles traveled.

And when these trucks run on local roads, their impact would be greater because these roads are more vulnerable to the impacts of the bigger trucks:

- Roads and bridges off the NHS are older and in worse shape than NHS routes—36 percent of bridges off of the NHS are over 50 years old while only 14 percent of Interstate bridges are that old.
- Nationwide, 66 percent of the bridges classified as “structurally deficient” are owned by the local cities and towns, not the federal government or states.
- Rural roads are the most dangerous—they are more likely than NHS routes to have roadway features that reduce safety, such as narrow lanes, limited shoulders, sharp curves and steep slopes. Rural roads have a traffic fatality rate that is nearly 300 percent higher than all other roads.¹

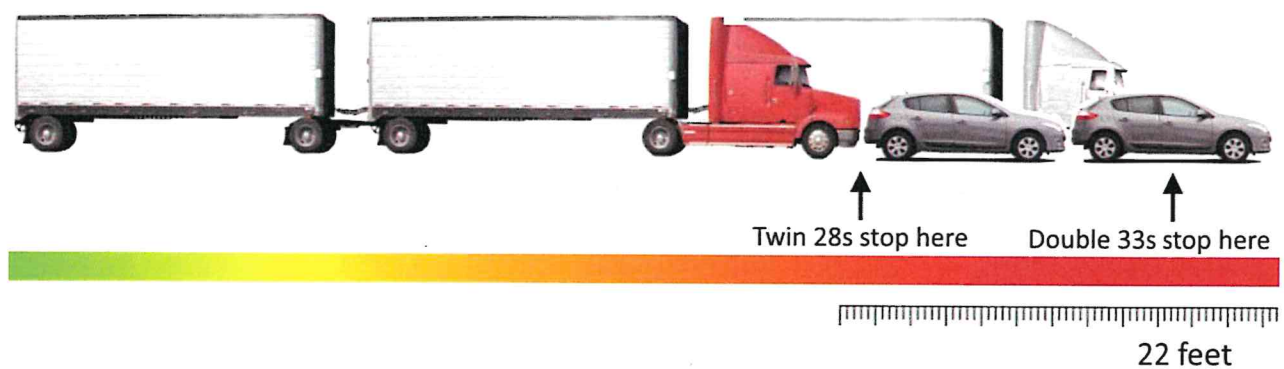
Rural roads and bridges cannot be an afterthought to the debate of allowing heavier and longer trucks on U.S. highways because of the costs to highway safety and infrastructure:

- The majority of automobile traffic, 56 percent, is on local roads.
- Rural roads and bridges are at the intersection of significant large-truck activity and where constituents live and work.
- Bigger trucks would impose an additional tax burden triggered by further damage to roads that will shift the responsibility to states and localities without any federal source for cost recovery.

¹ The Road Information Program, 2015. *Rural Connections: Challenges and Opportunities in America’s Heartland*.

22 Feet: It Matters

The U.S. Department of Transportation's 2016 Final Report to Congress found that longer double-trailer trucks, called "Double 33s," take 22 more feet to stop than twin-trailer trucks that are on the road today.



CATHERINE D. ROBINSON
MAYOR

JOHN ROGERS
VICE-MAYOR

DR. ALVIN B. JACKSON, JR.
CITY MANAGER



COMMISSIONERS:

TONYA GORDON

BOB BARNES

TINA-MARIE SCHULTZ

June 13, 2022

The Honorable Marco Rubio
United States Senate
284 Russell Senate Office Building
Washington, DC 20510

Dear Senator Rubio,

Like many other growing Florida communities, our city commissioners and highway department officials have real concerns about proposals being floated in Washington by a handful of large shipping companies that would allow heavier and longer trucks on our roads. Our concern is two-fold: additional damages by bigger trucks to our primary roads would cost taxpayers even more in maintenance and repair, but we are also worried about the real-world safety impacts on our roads. In other words, this amounts to another unfunded federal mandate coming out of Washington.

Estimates from various studies, including the USDOT, have pegged additional damages to roads and bridges from bigger trucks at \$1 billion or more each year. In Bunnell, we see a great deal of truck traffic because we lie inland parallel to Interstate 95. US 1 and Highway 100 converge in our downtown area, and the damage to pavement from trucks is already apparent – both roads are frequently used as alternates to a traffic-choked Interstate 95, but also to move freight south to Orlando.

We believe allowing heavier and longer trucks would only make this situation worse.

We also have safety concerns, which should be the primary consideration. Studies have shown that heavier trucks have higher braking violations and longer trucks, which are also being proposed, have much longer stopping distances – both of which are even more dangerous for when traveling at high speeds on our local roads. More weight and less stabilization on these trucks would create a very precarious situation for already-hazardous trucks.

Although we understand and appreciate the role of trucks in our region's economy, we need to carefully balance this with making our highways safe. We want to echo the position of the National League of Cities and note our opposition to federal legislation allowing these bigger, heavier trucks on our roads. We hope that if these bills come up, you will join us in opposition.

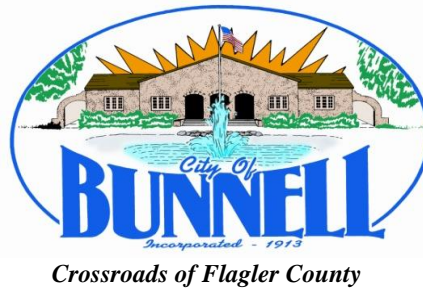
Sincerely,

Catherine D. Robinson, Mayor
City of Bunnell

CATHERINE D. ROBINSON
MAYOR

JOHN ROGERS
VICE-MAYOR

DR. ALVIN B. JACKSON, JR.
CITY MANAGER



COMMISSIONERS:

TONYA GORDON

BOB BARNES

TINA-MARIE SCHULTZ

June 13, 2022

The Honorable Rick Scott
United States Senate
502 Hart Senate Office Building
Washington, DC 20510

Dear Senator Scott,

Like many other growing Florida communities, our city commissioners and highway department officials have real concerns about proposals being floated in Washington by a handful of large shipping companies that would allow heavier and longer trucks on our roads. Our concern is two-fold: additional damages by bigger trucks to our primary roads would cost taxpayers even more in maintenance and repair, but we are also worried about the real-world safety impacts on our roads. In other words, this amounts to another unfunded federal mandate coming out of Washington.

Estimates from various studies, including the USDOT, have pegged additional damages to roads and bridges from bigger trucks at \$1 billion or more each year. In Bunnell, we see a great deal of truck traffic because we lie inland parallel to Interstate 95. US 1 and Highway 100 converge in our downtown area, and the damage to pavement from trucks is already apparent – both roads are frequently used as alternates to a traffic-choked Interstate 95, but also to move freight south to Orlando.

We believe allowing heavier and longer trucks would only make this situation worse.

We also have safety concerns, which should be the primary consideration. Studies have shown that heavier trucks have higher braking violations and longer trucks, which are also being proposed, have much longer stopping distances – both of which are even more dangerous for when traveling at high speeds on our local roads. More weight and less stabilization on these trucks would create a very precarious situation for already-hazardous trucks.

Although we understand and appreciate the role of trucks in our region's economy, we need to carefully balance this with making our highways safe. We want to echo the position of the National League of Cities and note our opposition to federal legislation allowing these bigger, heavier trucks on our roads. We hope that if these bills come up, you will join us in opposition.

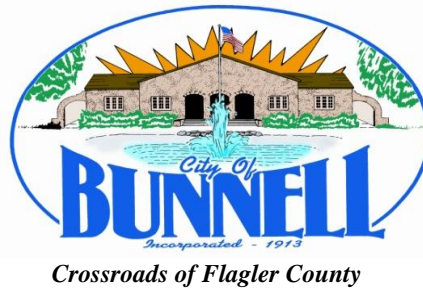
Sincerely,

Catherine D. Robinson, Mayor
City of Bunnell

CATHERINE D. ROBINSON
MAYOR

JOHN ROGERS
VICE-MAYOR

DR. ALVIN B. JACKSON, JR.
CITY MANAGER



COMMISSIONERS:

TONYA GORDON

BOB BARNES

TINA-MARIE SCHULTZ

June 13, 2022

The Honorable Michael Waltz
United States House of Representatives
213 Cannon House Office Building
Washington, DC 20510

Dear Representative Waltz,

Like many other growing Florida communities, our city commissioners and highway department officials have real concerns about proposals being floated in Washington by a handful of large shipping companies that would allow heavier and longer trucks on our roads. Our concern is two-fold: additional damages by bigger trucks to our primary roads would cost taxpayers even more in maintenance and repair, but we are also worried about the real-world safety impacts on our roads. In other words, this amounts to another unfunded federal mandate coming out of Washington.

Estimates from various studies, including the USDOT, have pegged additional damages to roads and bridges from bigger trucks at \$1 billion or more each year. In Bunnell, we see a great deal of truck traffic because we lie inland parallel to Interstate 95. US 1 and Highway 100 converge in our downtown area, and the damage to pavement from trucks is already apparent – both roads are frequently used as alternates to a traffic-choked Interstate 95, but also to move freight south to Orlando.

We believe allowing heavier and longer trucks would only make this situation worse.

We also have safety concerns, which should be the primary consideration. Studies have shown that heavier trucks have higher braking violations and longer trucks, which are also being proposed, have much longer stopping distances – both of which are even more dangerous for when traveling at high speeds on our local roads. More weight and less stabilization on these trucks would create a very precarious situation for already-hazardous trucks.

Although we understand and appreciate the role of trucks in our region's economy, we need to carefully balance this with making our highways safe. We want to echo the position of the National League of Cities and note our opposition to federal legislation allowing these bigger, heavier trucks on our roads. We hope that if these bills come up, you will join us in opposition.

Sincerely,

Catherine D. Robinson, Mayor
City of Bunnell



City of Bunnell, Florida

Agenda Item No. H.1.

Document Date: 5/12/2022
Department: City Manager
Subject: Designation of the City Delegate at the 2022 Florida League of Cities Annual Conference.
Agenda Section: New Business:

Amount: Registration \$550.00 plus hotel costs
Account #:

ATTACHMENTS:

Description	Type
2022 Delegate Memo	Exhibit
Conference Announcement	Exhibit

Summary/Highlights:

The Florida League of Cities Annual Conference is scheduled to be held in Hollywood, Florida August 11, 2021 through August 13, 2022.

Background:

The City can send a voting delegate to the Annual Florida League of Cities Conference. Conference details are in the attached announcement.

The cost of registration, if done by July 29, 2022, would be \$550.00 per person.

The hotel cost is \$199.99 per day if the Diplomat Beach Resort does not book up. There is also a per day parking rate (\$28.80 per day for self-parking and \$37.60 per day if valet parking is used).

Reservation cutoff is July 10, 2022. Hotel reservations cannot be made until the designated Commissioner is registered and the registration fee paid.

The estimated cost for one City Commissioner to attend this event would be \$1,233.40. This does not include any food or other possible travel expenses such as gas or valet parking that may qualify for reimbursement that may be submitted by the attending Commissioner.

This was removed from the City's budget and the funds would need to be located within the current budget and transferred from elsewhere to allow a Commissioner to attend. Funds from other budget line can be transferred, as needed, for one Commissioner to attend.

Staff Recommendation:

None. The Commission should determine which Commissioner will attend as the voting delegate for the City.

Staff will complete the conference and hotel registration for the designated Commissioner once a decision is made.

City Attorney Review:

Commission discretion.

Finance Department Review/Recommendation:

City Manager Review/Recommendation:

Reviewed for agenda



To: Key Official

From: Eryn Russell, Florida League of Cities

Date: May 11, 2022

Subject: 96th Annual Conference Voting Delegate Information

The Florida League of Cities' Annual Conference will be held at the Diplomat Beach Resort in Hollywood, Florida on August 11-13, 2022. This conference will provide valuable educational opportunities to help Florida's municipal officials serve their citizenry more effectively.

It is important that each member municipality sending delegates to the Annual Conference of the Florida League of Cities, designate one of their officials to cast their votes at the Annual Business Session. Election of League leadership and adoption of resolutions are undertaken during the business meeting. One official from each municipality will make decisions that determine the direction of the League.

In accordance with the League's by-laws, each municipality's vote is determined by population, and the League will use the Estimates of Population from the University of Florida.

Conference registration materials were sent to each municipality via the League's e-newsletter and are also available online at flcities.com.

If you have any questions on voting delegates, please email erussell@flcities.com. **Voting delegate forms must be received by the League no later than July 29, 2022.**

Attachments: Form Designating Voting Delegate

**96th Annual Conference
Florida League of Cities, Inc.
August 11-13, 2022
Hollywood, Florida**

It is important that each member municipality sending delegates to the Annual Conference of the Florida League of Cities, designate one of their officials to cast their votes at the Annual Business Session. League By-Laws requires that each municipality select one person to serve as the municipalities voting delegate. *Municipalities do not need to adopt a resolution to designate a voting delegate.*

Please fill out this form and return it to the League office so that your voting delegate may be properly identified. **Voting delegate forms must be received by the League no later than July 29, 2022.**

Designation of Voting Delegate

Name of Voting Delegate: _____

Title: _____

Delegate Email: _____

Municipality of: _____

AUTHORIZED BY:

Name

Title

Return this form to:
Eryn Russell
Florida League of Cities, Inc.
Post Office Box 1757
Tallahassee, FL 32302-1757
Fax: (850) 222-3806
Email: erussell@flcities.com



2022 **ANNUAL** **CONFERENCE**

**The Diplomat Beach Resort, Hollywood
August 11-13, 2022**

#FLCities2022

**Hotel Registration
Deadline: July 10, 2022**

**Conference Registration
Deadline: July 29, 2022**

**Paid registration is
required to receive housing
information, so sign up early!
See page 7 for details.**

GENERAL INFORMATION

The Florida League of Cities (FLC) 2022 Annual Conference will be held August 11-13, 2022, at the Diplomat Beach Resort in Hollywood. Join us as we celebrate the League's **100th anniversary** and its dedication to serving Florida municipalities for the past century.

The conference is an opportunity for municipal officials and senior staff to enhance leadership skills, learn from municipal experts, share ideas with peers, discuss strategies for Florida's future and discover the latest products and services for municipal governments.

This year's conference will include breakout sessions, committee meetings, keynote presentations, awards and a **special registration offer for first-time attendees**. We're even bringing back Saturday night's formal gala to celebrate our 100 years! In addition, a History Hub near the registration area will show the League's history through mementos, scrapbooks and a video that includes voices from the past. Don't miss this opportunity to learn, network and share.

Location/Dates

The Diplomat Beach Resort – Hollywood, FL
Thursday, August 11 – Saturday, August 13, 2022

Registration Hours

Thursday, August 11: 7:00 a.m. - 7:00 p.m.
Friday, August 12: 7:30 a.m. - 5:00 p.m.
Saturday, August 13: 7:30 a.m. - 4:00 p.m.

REGISTRATION FEES

City/County/Government (\$550), **Corporate** (\$650) and **Guest** (\$150): These fees cover your name badge, admission to all conference sessions and the exhibit hall, refreshment breaks, Friday's membership networking event, Saturday's Past Presidents' Luncheon and the 100th Anniversary Gala.

NOTE: Registrants are defined as any elected government official or any employee of governments, organizations or corporations. **Guests** are defined as spouses, partners or other nonprofessional relations of conference delegates. Guest registration **may not** be used for other elected government officials, staff or company representatives.

Teen Guest 13-18 years (\$20) and **Child Guest 3-12 years** (\$15): These fees cover your name badge, admission to the exhibit hall, Friday's membership networking event and refreshment breaks. **Teen and child guest registration does not include Saturday's Past Presidents' Luncheon or the 100th Anniversary Gala.**

Exhibit Hall Pass (\$50): This pass allows family members and guests who are not registered for the conference to access all events in the exhibit hall, as well as Friday's membership networking event. **The pass is not good for any other conference events and is not equivalent to a registration.**

SPECIAL REGISTRATION OFFER FOR FIRST-TIME ATTENDEES:

To celebrate our milestone anniversary, we are offering up to **100 complimentary registrations** to elected municipal officials who have never attended our conference before. This is **only** for first-time attendees, and the registrant will still be responsible for any travel or housing costs, as well as registration fees for any guests. To take advantage of this offer, complete and return the special registration form on page 10.

GENERAL INFORMATION



REGISTRATION PROCEDURES

Online Registration – Credit Cards Only

Visit flcities.com/annualconference to access the online registration and pay with your Visa, Mastercard or American Express. You will receive your conference confirmation immediately via email. Conference confirmations include your registration information, totals and housing instructions. Please check your confirmation carefully to verify that all information is correct and inform the League immediately of any errors.

Mail Registration – Checks Only

To pay via check, fill out the registration form on page 9, attach your check for the appropriate fee and mail it to the League office by **Friday, July 29, 2022**. Name badges and other information can be picked up at the conference registration desk.

Email Registration – First-Time Attendees Only

If you are a first-time attendee, fill out the special registration form on page 10 and email it to mhowe@flcities.com by **Friday, July 29, 2022**.

DEADLINES

Registration – Conference registrations must be received no later than **Friday, July 29, 2022**. If you are unable to meet this deadline, please register on-site. **NOTE: Registration fees will increase to \$580 for government and \$680 for corporate registrants for all registrations done on-site**, so we encourage you to register in advance.

Hotel Reservations – The cutoff date for reservations at the Diplomat is **July 10, 2022**. Reservations must be made via an FLC-provided security code only; no one will receive housing information until **after** their **paid** registration is received. Please see page 7 for more details.

Cancellation Policy

Conference registration cancellation requests must be sent in writing via email to mhowe@flcities.com. All cancellations received in the FLC

office by 5:00 p.m., **Friday, July 29, 2022**, will receive refunds, minus a **\$50.00** cancellation fee. Refunds will be issued after the conference. **No refunds can be made after July 29 or for early departure from the conference.**

Hotel reservations must be canceled no later than **72 hours** prior to the scheduled arrival date to avoid a penalty of one night's room and tax.

Special Needs

If you are physically challenged and require special services, or if you have special dietary needs (i.e. allergies or Kosher or vegetarian meals), please attach a written description to your registration form. Contact the hotel directly if you will need any special accommodations in your room.

Certification Credit

This year's conference will include the launch of our new **Certificate Program for Elected Municipal Officials**. See page 8 for more details.

Live Feeds via Social Media

The League will be posting real-time updates and photos via Twitter, Facebook, Instagram and YouTube during the conference. Follow @FLCities on all major platforms. Connect with the conversation or pose questions by using the hashtag **#FLCities2022** in your conference-related posts.

Thursday is City Shirt Day!

We encourage all of you to show your city spirit by wearing your city shirt on **Thursday, August 11**.

Contact Information

For additional information, please contact Melanie Howe at mhowe@flcities.com or **850.222.9684**.

TENTATIVE SCHEDULE

Following is a tentative schedule of conference events. Be sure to check our website for updates!

WEDNESDAY, AUGUST 10, 2022

8:30 a.m. - 1:00 p.m.

Research Symposium

Additional registration required through the League's Center for Municipal Research; contact Wade Burkley at wburkley@flcities.com.

2:00 p.m. - 5:00 p.m.

Florida League of Mayors Forum

Additional registration required through the Florida League of Mayors; contact Rachel Embleton at rembleton@flcities.com.

THURSDAY, AUGUST 11, 2022

7:00 a.m. - 7:00 p.m.

Registration Desk Open

8:00 a.m. - 12:00 p.m.

Continuing Education in Ethics: Have You Completed Your Hours?

Florida's municipal elected officers are required to take four hours of specific continuing education in ethics per year. If you haven't completed your hours yet, this is your opportunity! The four-hour session includes two hours on the Florida Ethics Law (Chapter 112, Florida Statutes), one hour of public meetings (Chapter 286, Florida Statutes) and one hour of public records (Chapter 119, Florida Statutes). If your hours are completed, this class is a good refresher.

NOTE: Registration is limited to the first 175 people and will be on a first-come, first-served basis.

9:00 a.m. - 10:00 a.m.

Florida League of Mayors Nominating Committee Meeting

10:00 a.m. - 11:00 a.m.

Florida League of Mayors Business Meeting

For more information, contact Rachel Embleton at rembleton@flcities.com.

11:00 a.m. - 12:00 p.m.

Florida League of Mayors Board of Directors Meeting

12:30 p.m. - 7:30 p.m.

Exhibit Hall Open

1:00 p.m. - 2:00 p.m.

Legislative Policy Committee Meetings

Finance, Taxation and Personnel

Land Use and Economic Development

Municipal Administration

Transportation and Intergovernmental Relations

Utilities, Natural Resources and Public Works

1:00 p.m. - 3:00 p.m.

"Cities 101" Workshop

If you are newly elected or newly appointed, this "crash course" is designed for you. Details about Florida municipalities, the services they provide and governing challenges will be discussed. This course is a prequel to the popular Institute for Elected Municipal Officials (IEMO) but is not a substitute for the three-day IEMO class.

3:15 p.m. - 4:30 p.m.

Workshops

4:45 p.m. - 5:45 p.m.

Resolutions Committee Meeting

5:15 p.m. - 6:00 p.m.

First-Time Attendees' Orientation

If this is your first FLC Conference, welcome! This workshop will acquaint you with the League, the conference program (with tips for the best use of your time), how to get involved in your local or regional league, FLC legislative policy committees and other municipal services.

TENTATIVE SCHEDULE

6:00 p.m. - 7:30 p.m.

President's Welcome Reception in the Exhibit Hall

FRIDAY, AUGUST 12, 2022

7:30 a.m. - 8:30 a.m.

FREE Sunrise Yoga on the Beach

Join us on the beach for a **sunrise yoga class**. Flow with grace in a variety of postures designed to open up your mind, body and heart. This relaxing class will be led by a certified personal trainer and is great for individuals at all levels of fitness. You don't need to bring a yoga mat, but be sure to wear comfortable clothing. There is no charge for the event, **but preregistration is required** and the class is limited to the **first 50 participants**.

7:30 a.m. - 9:00 a.m.

Florida Black Caucus of Local Elected Officials Breakfast

Additional registration required through the Florida Black Caucus of Local Elected Officials;

contact Nykierama Cooper at ncooper@flcities.com.

7:30 a.m. - 9:00 a.m.

Continental Breakfast in the Exhibit Hall

7:30 a.m. - 1:15 p.m.

Exhibit Hall Open

7:30 a.m. - 5:00 p.m.

Registration Desk Open

8:15 a.m. - 9:15 a.m.

Federal Action Strike Team Meeting

9:15 a.m. - 10:30 a.m.

Workshops

10:45 a.m. - 12:15 p.m.

Opening General Session

Featuring the presentation of the E. Harris Drew Municipal Official Lifetime Achievement Award and a keynote presentation by **Ben Nemtin**.



BEN NEMTIN

Ben Nemtin is the No. 1 New York Times bestselling author of "What Do You Want to Do Before You Die?" and a star of MTV's highest-rated show on iTunes and Amazon called "The Buried Life." As the co-founder of The Buried Life movement, Nemtin's message of radical possibility has been featured on the "Today" show, "The Oprah Winfrey Show," CNN, FOX and NBC News. President Barack Obama called Nemtin and The Buried Life "inspiration for a new generation," and Winfrey declared their mission "truly inspiring."

In his first year of college, Nemtin was unexpectedly hit with a depression that forced him to drop out. To feel more alive, he created the world's greatest bucket list with his three best friends. They borrowed a rickety, old recreational vehicle, crisscrossed North America and achieved the unthinkable. And most importantly, every time they accomplished a dream, they helped a stranger cross something off their bucket list. From playing basketball with Obama to having a beer with Prince Harry, from reuniting a father and son after 17 years to surprising a young girl with a much-needed bionic arm, Nemtin's bucket list quest has inspired millions to thrive personally and professionally.

TENTATIVE SCHEDULE

12:15 p.m. - 1:15 p.m.

Sidewalk Café in Exhibit Hall (Cash Sales)

1:30 p.m. - 2:30 p.m.

Workshops

2:45 p.m. - 4:00 p.m.

Workshops

4:15 p.m. - 5:30 p.m.

Workshops

6:00 p.m. - 7:00 p.m.

Membership Networking Event

Evening Open

SATURDAY, AUGUST 13, 2022

7:30 a.m. - 8:30 a.m.

Various Local/Regional League Breakfast Meetings

Contact your local league for more information.

7:30 a.m. - 4:00 p.m.

Registration Desk Open

9:00 a.m. - 4:30 p.m.

Youth Council Program

See page 11 for details and registration information.

9:00 a.m. - 10:00 a.m.

Annual Business Meeting

10:15 a.m. - 12:15 p.m.

Second General Session

Featuring recognition of the Years of Service awards and a keynote address by **Mickey Smith Jr.**

12:30 p.m. - 2:15 p.m.

Past Presidents' Luncheon and Installation of New President

2:30 p.m. - 4:30 p.m.

Workshops

6:15 p.m. - 11:00 p.m.

100th Anniversary Gala

See page 6 for all the exciting details!

Schedule and speakers subject to change.



MICKEY SMITH JR.

Educa-tainer **Mickey Smith Jr.** is a Grammy Music Educator Award recipient who hails from a forgotten community in Louisiana and now stands on phenomenal stages encouraging people to "See the Sound and Keep On Going."

Smith is an acclaimed international speaker, saxophonist, author, master development coach and self-management strategist. He is committed to encouraging and equipping people with the tools to "Discover Their Sound" of significance and "Keep On Going" with resilience. Smith specializes in engaging, educating and elevating every audience member to excellence. Smith believes that everyone has a "sound" (a significance) that has the power to resonate with others and create a shift in thoughts and perspectives.

Smith's motivational mixture of music and message teaches how to reach people with consistency, intention and strategy.

100TH ANNIVERSARY GALA

Saturday, August 13
6:15 p.m. - 11:00 p.m.

100th Anniversary Gala

Pack your suits, tuxes and fancy dresses because we're celebrating the League's 100th anniversary with an evening that's sure to be memorable. Following a sit-down dinner, you'll be amazed by the magical talents of **Justin Willman**.

After the show, enjoy dessert and dancing late into the night.



JUSTIN WILLMAN

Magician/comedian and recent Critics' Choice Awards nominee **Justin Willman** has cemented himself as one of today's most prolific entertainers.

In 2018, Willman premiered his six-episode magic series on Netflix titled "Magic for Humans." In the series, Willman brings his skills as a magician to America's strange and misunderstood subcultures while incorporating his disarming demeanor into street magic and social experiments that will boggle the mind. IndieWire called Willman the "perfect magician/hybrid prototype with incredible comedic timing," and Rotten Tomatoes has the show listed at an 85% audience approval. The Los Angeles Times exclaimed that Willman is "a new breed of magician who's making magic cool again for grown-ups."

Before "Magic for Humans," Willman was known for his multiple appearances on "The Tonight Show," "The Ellen Degeneres Show" and "Conan." He also performed live at the White House for the Obama family. His debut comedy/magic special "Sleight of Mouth with Justin Willman" premiered on Comedy Central in 2015 to rave reviews.

CONFERENCE HOUSING INFORMATION

The **Diplomat Beach Resort** will serve as the conference hotel. It is located at 3555 S. Ocean Drive in Hollywood. The hotel's phone is 954.602.6000. (**NOTE:** Reservations may be made via an FLC-provided code only. Please **do not** call the Diplomat to make reservations until you receive this code.) FLC has secured the reduced rate of **\$28.80** per day for self-parking and **\$37.60** per day for valet parking.

The landmark Diplomat sits right on Hollywood Beach and features incredible views of the Atlantic. The hotel boasts a spectacular two-level lagoon-style pool and many water activities. Visit the hotel's website at diplomatresort.com for more details. **The Diplomat is a smoke-free property.**

IMPORTANT – PLEASE READ

Room Reservations

In order to protect our room blocks for conference registrants, it is our policy that no one will receive housing information **until we have received your PAID registration.** Once your registration is paid, you will be sent housing information via email.

Please note that the reservation cutoff date at the Diplomat is **July 10, 2022**, and the rate is **\$199/night.** It is important that you register for the conference early so you have plenty of time to make your reservations. **Availability is on a first-come, first-served basis.**

Remember that we are unable to guarantee reservations for anyone or the exact date on which the hotel block will sell out, **so please register early.**



FLC UNIVERSITY CERTIFICATE PROGRAM

Introducing the FLC University Certificate Program for Elected Municipal Officials!

As a local elected official, you diligently serve your cities and residents while being faced with numerous challenges and navigating an ever-changing landscape of state and federal laws and regulations. To support your efforts, the Florida League of Cities continues to offer a variety of in-person and virtual educational opportunities to help municipal officials learn about the latest issues, trends and best practices.

We know the time commitment and dedication you put toward training and continuing education, and we want to reward hardworking officials like you who take time out of their busy days to participate in these valuable programs!

The FLC University is launching a NEW program called the **Certificate Program for Elected Municipal Officials** to recognize elected officials who consistently take part in the League's many training opportunities.

After the program launches at the 2022 FLC Annual Conference, you will have a chance to earn points for FLC University activities you participate in from August to July each year. Getting started is easy! After signing up for the program online, the points will be automatically tracked and awarded through registrations in the FLC database.

We look forward to recognizing dedicated elected municipal leaders for their efforts to provide excellent service to Florida's cities and their residents! A certificate from the FLC University is a great way to show your continued commitment to learning about Florida-specific municipal issues and improving your leadership skills.

Look for additional information on this exciting, new recognition program in the coming months!



2022 FLC Annual Conference Registration Form

August 11-13, 2022 | The Diplomat Beach Resort, Hollywood

Florida League of Cities | P.O. Box 1757 | Tallahassee, FL 32302 | 850.222.9684 | Fax 850.222.3806 | mhowe@flcities.com

Return completed form with check payment to Florida League of Cities, P.O. Box 1757, Tallahassee, FL 32302-1757, or visit the League website, flcities.com/annualconference, to access online registration. **NOTE: Credit card payments may be made online only.**

DELEGATE INFORMATION

Name: _____ | _____ | _____
First M.I. Last

First Name or Nickname: _____
As You Wish to Appear on Badge

Title: _____ Affiliation: _____
City, County, Government or Company

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Fax Number: _____

Email Address (for confirmations): _____
Please provide the address of the person who should receive the confirmation.

GUEST INFORMATION (Please complete only if registering a guest for the conference.)

Guest's Name: _____ First Name: _____
As You Wish to Appear on Badge

Child's Name: _____ Age: _____ First Name: _____
As You Wish to Appear on Badge

Child's Name: _____ Age: _____ First Name: _____
As You Wish to Appear on Badge

REGISTRATION FEES	NO.	FEE	TOTAL FEE
City/County/Government	___@	\$550.00*	\$ _____
Corporate	___@	\$650.00*	\$ _____
Guest	___@	\$150.00	\$ _____
Guest (13-18 years)	___@	\$20.00	\$ _____
Guest (3-12 years)	___@	\$15.00	\$ _____
Exhibit Hall Pass	___@	\$50.00	\$ _____

OPTIONAL ACTIVITIES	NO.	FEE	TOTAL FEE
Friday, August 12			
Sunrise Yoga	___@	\$0.00	\$ _____
Saturday, August 13			
Extra Luncheon Ticket	___@	\$50.00	\$ _____
Extra Gala Ticket	___@	\$60.00	\$ _____
		Total	\$ _____

*NOTE: Registration fees will increase to \$580 for government and \$680 for corporate for all registrations done on-site.

SPECIAL NEEDS

If you require special services or have special dietary needs, please attach a written description to your registration form.

REGISTRATION

Registration form must be accompanied by payment made payable to **Florida League of Cities**. Mail this form to: Florida League of Cities, P.O. Box 1757, Tallahassee, FL 32302-1757.

Registration forms must be postmarked by **July 29, 2022**. **Remember:** You will not receive housing information until we have received your **PAID** registration.

CANCELLATION POLICY

All cancellations received in writing via email to mhowe@flcities.com and received by 5:00 p.m. **July 29, 2022**, will receive refunds, minus a **\$50.00** cancellation fee. Refunds will be issued after the conference. **No refunds can be made after July 29 or for early departure from the conference.**



100th Anniversary Complimentary Registration for First-Time Attendees

August 11-13, 2022 | The Diplomat Beach Resort, Hollywood

Florida League of Cities | P.O. Box 1757 | Tallahassee, FL 32302 | 850.222.9684 | Fax 850.222.3806 | mhowe@flcities.com

This form is for use by elected municipal officials who have **never** attended the annual conference before. Complimentary registrations are limited to the first 100 applicants. To register, complete the information below, and return the form via email to mhowe@flcities.com.

NOTE: If you need to register a guest or purchase any additional tickets, please complete the main registration form and mail it in with your payment. If you would like to pay via credit card, email the form to mhowe@flcities.com, and you will receive instructions to pay online.

DELEGATE INFORMATION

Name: _____ | _____ | _____
First M.I. Last

First Name or Nickname: _____
As You Wish to Appear on Badge

Title: _____ Affiliation: _____
City, County, Government or Company

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Fax Number: _____

Email Address (for confirmations): _____
Please provide the address of the person who should receive the confirmation.

SPECIAL NEEDS

If you require special services or have special dietary needs, please attach a written description to your registration form.

CANCELLATION POLICY

All cancellations must be sent via email to mhowe@flcities.com no later than **Friday, July 29, 2022**.





2022 Florida League of Cities Youth Council Program

Saturday, August 13, 2022 | 9:00 a.m. - 4:30 p.m.

We are pleased to invite youth councils from throughout the state to participate in the annual conference. Attendees will learn how to take ideas and turn them into actions. Come develop ideas for moving the needle and for engagement that fosters real change.

The registration fee for this program is **\$75** per person and includes the keynote presentation during Saturday's general session, lunch and youth-targeted presentations.

NOTE: Students **must** be members of an established municipal youth council in order to participate in this program.

Please complete one form per youth council. The form may be duplicated if you are registering more than six people.

Youth Council Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____ Contact Cell Phone: _____

Name: _____ Student Chaperone

Name: _____ Student Chaperone

Name: _____ Student Chaperone

Name: _____ Student Chaperone

Name: _____ Student Chaperone

Name: _____ Student Chaperone

Registration Fee: \$75.00 per person if received by Friday, July 29, 2022. This is the final deadline to register.

Total Amount Enclosed: \$ _____

Return completed form with check payment to Florida League of Cities, P.O. Box 1757, Tallahassee, FL, 32302-1757.

NOTE: If you wish to pay with a Visa, Mastercard or American Express, please complete this form and email it to erussell@flcities.com. You will be contacted directly for your card information.

Youth council registration cancellation must be sent via email to erussell@flcities.com. All cancellations received in the FLC office by 5:00 p.m., **Friday, July 29, 2022**, will receive refunds. Refunds will be issued after the conference.

For more information, please contact Eryn Russell at 850.222.9684.