

Board Members:
Carl Lilavois, Chair
Gary Masten, Co-Chair
Robin Tyler
Manuel Madaleno
Nealon Joseph (Alternate)

# PLANNING, ZONING AND APPEALS BOARD AGENDA

Location Changed to Chambers Meeting Room (GSB)
Tuesday, June 7, 2022
6:00 PM

1769 East Moody Boulevard (GSB), First Floor Conference Room Bunnell, FL 32110

- 1. Call Meeting to Order for Planning and Zoning Meeting and Roll Call
- 2. Disclosure of Ex-Parte communications.
- 3. Approval of Minutes
  - a. April 5, 2022 Planning, Zoning and Appeals Board Minutes
  - **b.** May 3, 2022 Planning Zoning & Appeals Board Minutes

#### **New Business:**

- **4.** Public Hearing Ordinance 2022-XX Requesting to change the Future Land Use Map in the Comprehensive Plan for 5± acres of land, owned by Marion Keith Milne Jr, Bearing the Parcel ID: 21-13-31-0650-000A0-0070 from the "Rural Estates" to the "Agricultural" future land use category.
- 5. Public Hearing Ordinance 2022-XX Requesting to change the official zoning map for 5± acres of land, owned by Marion Keith Milne Jr, Bearing the Parcel ID: 21-13-31-0650-000A0-0070 from the Flagler County "MH-1, Rural Mobile Home" district to the City of Bunnell "AG, Agricultural" district.
- **6.** PZA Case 2021-52 Whistle Stop Farms Minor Subdivision
- 7. PZA Case 2022-64 Request for Site Plan Approval for New Construction in Palm Industrial Park

#### **Old Business:**

- 8. Public Hearing: PZA 2022-66 Application by First Coast Roll Off, LLC for a special exception to allow a Source-separated Organics Processing Facility (SOPF) in the AGS, Agricultural & Silviculture district.
- **9.** Ordinance 2022-16 Requesting to change the official zoning map for 17,527± acres of land within the City of Bunnell.

#### 10. Public Comment

Comments regarding items not on the agenda. Citizens are encouraged to speak; however, comments should be limited to three minutes.

#### 11. Board comment

#### 12. Adjournment of Planning and Zoning Meeting

**NOTICE:** If any person decides to appeal any decision made by the Planning, Zoning and Appeals Board with respect to any item considered at any meeting of this board; He or She will need a record of the proceedings, and for this purpose, He or She may need to ensure that a verbatim record of the proceedings is made, which record is to include the testimony and evidence upon which the appeal is based. (286.0105 Florida Statutes). Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk at (386) 437-7500 at least 48 hours prior to the meeting date.



## City of Bunnell, Florida

## Agenda Item No. a.

#### ATTACHMENTS:

Description

April 5, 2022 Planning, Zoning and Appeals Board Minutes (as amended)

Minutes



Crossroads of Flagler County

Board Members:
Carl Lilavois, Chair
Gary Masten, Co-Chair
Robin Tyler
Manuel Madaleno
Nealon Joseph (Alternate)

# PLANNING, ZONING AND APPEALS BOARD MINUTES

Tuesday, April 5, 2022 6:00 PM

1769 East Moody Boulevard (GSB), First Floor Conference Room Bunnell, FL 32110

1. Call Meeting to Order for Planning and Zoning Meeting and Roll Call Chair Carl Lilavois called the meeting to order at 6:00PM and led the Pledge of Allegiance.

Present: Carl Lilavois, Chair; Gary Masten, Co-Chair; Manuel Madaleno; Robin

Tyler: Nealon Joseph (voting alternate)

Excused: Absent:

**Non-Voting:** City Attorney John Cary; City Planner Mark Karet; Code Enforcement Officer Gary Harris; City Manager Dr. Alvin Jackson Jr.; Infrastructure Director Dustin Vost; Community Development Coordinator Christine Hancock; Permit Technician Adrian Calderin

2. Disclosure of Ex-Parte communications.

None

#### 3. Approval of Minutes

a. February 1, 2022 Planning, Zoning and Appeals Board Meeting Minutes

Motion: Approve the February 1, 2022 Planning, Zoning and Appeals Board

Meeting Minutes.

Moved By: Gary Masten

Seconded By: Manny Madaleno

**Board Discussion:** None **Public Discussion:** None

**Roll Call Vote:** 

Carl Lilavois - Yes Gary Masten - Yes

Manuel Madaleno – Yes Robin Tyler – (Arrived late) Nealon Joseph – (Arrived Late)

Vote: Motion carried by unanimous vote.

#### **New Business:**

4. Public Hearing - Ordinance 2022-XX Requesting to change the Future Land Use Map in the Comprehensive Plan for 5± acres of land, owned by Truant Construction, LLC, Bearing the Parcel ID: 21-13-31-0650-000D0-0042 from Flagler County, Residential Low Density/Rural Estate to City of Bunnell, Agricultural

Chair Lilavois introduced the item. City Attorney Carry read the short title into the record. City Planner Karet presented and explained both item #4 and item #5 as they are companion items. He explained this property has not annexed into the City but has petitioned for voluntary annexation. The applicant plans to do agricultural activity on the property.

**Motion:** Approve Ordinance 2022-XX Requesting to change the Future Land Use Map in the Comprehensive Plan for 5± acres of land, owned by Truant Construction, LLC, Bearing the Parcel ID: 21-13-31-0650-000D0-0042 from Flagler County, Residential Low Density/Rural Estate to City of Bunnell, Agricultural.

Moved By: Gary Masten Seconded By: Nealon Joseph

**Board Discussion:** Gary Masten asked if the applicant owned the adjacent property to allow for access to this property. City Planner Karet replied there is an existing easement that runs south of E Twin Lakes Rd which allows the applicant access to the property.

Public Discussion: None

**Roll Call Vote:** 

Carl Lilavois - Yes Gary Masten - Yes Manuel Madaleno – Yes Robin Tyler – Yes Nealon Joseph – Yes

Vote: Motion carried by unanimous vote

5. Public Hearing - Ordinance 2022-XX Requesting to change the official zoning map for 5± acres of land, owned by Truant Construction, LLC, Bearing the Parcel ID: 21-13-31-0650-000D0-0042, from the Flagler County "R-1, Rural Residential" district to the City of Bunnell "AG, Agricultural District"

Chair Lilavois introduced the item. City Attorney Carry read the short title into the record. This item was explained during item #4.

**Motion:** Approve Ordinance 2022-XX Requesting to change the official zoning map for 5± acres of land, owned by Truant Construction, LLC, Bearing the Parcel ID: 21-13-31-0650-000D0-0042, from the Flagler County "R-1, Rural Residential" district to the City of Bunnell "AG, Agricultural District"

Moved By: Nealon Joseph Seconded By: Gary Masten Board Discussion: None Public Discussion: None

Roll Call Vote:

Carl Lilavois - Yes

Gary Masten - Yes Manuel Madaleno – Yes Robin Tyler – Yes Nealon Joseph – Yes

Vote: Motion carried by unanimous vote

6. Public Hearing: Ordinance 2022-XX Amending the Bunnell Land Development Code Chapter 22 Site Plan Review and Approval amending minimum standards of construction.

Chair Lilavois introduced the item. City Attorney Cary read the short title into the record. He explained this is a legislative ordinance which amends the Land Development Code. The Infrastructure Department in conjunction with City Engineers have worked to fully revise the construction standards adopted in 2014. The revised standards are customized to the Utilities and roads of the City of Bunnell.

**Motion:** Approve Ordinance 2022-XX Amending the Bunnell Land Development Code Chapter 22 Site Plan Review and Approval amending minimum standards of construction.

Moved By: Nealon Joseph Seconded By: Gary Masten

**Board Discussion:** Gary Masten asked if this is an update to the Land Development Code. Director Vost replied this proposed amendment updates the materials, piping, and the roadways so they can last longer. Robin Tyler asked if the code updates will apply to everyone one and everything, including new construction. Director Vost said it will apply to all construction issued permits after adoption of the ordinance and after the effective date.

Public Discussion: None

**Roll Call Vote:** 

Carl Lilavois - Yes Gary Masten - Yes Manuel Madaleno – Yes Robin Tyler – Yes Nealon Joseph – Yes

**Vote:** Motion carried by unanimous vote

7. Public Hearing: PZA 2022-66 Application by First Coast Roll Off, LLC for a special exception to allow a Source-separated Organics Processing Facility (SOPF) in the AGS, Agricultural & Silviculture district.

Chair Lilavois read the short title into the record. City Planner Karet introduced and explained the item and the procedure for discuss this item during the meeting. The property is wooded and vacant; it slopes from north to south with about two feet of fall. The applicant proposes to develop the property to run a woodchip business. The facility will be regulated by the state and licensed through Florida DEP. The applicant will focus only on organic material from land clearing debris and not yard waste; the material generated will be sold to paper product companies and a power generating plant in Jacksonville. They are required to be inspected by the state every four years, but they may be inspected more than once in fewer time. Staff recommended approval with the condition that the standards for a source-separated organics processing facility

be adopted as condition of use, and if the conditions are violated, then the applicant may lose the special exception.

Board and Public Discussion: Robin Tyler asked where the material will be coming from. City Planner Karet said it will be from land clearing debris in the area. Clarification of inside or outside Flagler County was requested. Mr. Adams, applicant, answered the material will be from within Flagler County. Co-Chair Masten asked if this kind of operation is considered industrial. City Planner Karet said it is not considered to be industrial, and that there are already a few operations like this in Flagler County. He also stated he talked to the state about this, and they said operations like this are usually located in rural areas and not in developed areas. The applicant Mr. Adams presented his plan for the use of the property and the special exception. Mr. Adams explained the inspection process for obtaining the required State license from FDEP; he explained the license must renew with DEP every July. He stated he is willing to work with his neighbors about the drainage on his property and keeping it clean and unobstructed. Chair Lilavois asked if there were to be any contaminated debris processed. Mr. Adams answered it will be all natural or clean debris being processed. Nealon Joseph stated the environmental specialist wrote his main concern was what to do with the wood chips after processing and asked what the plan is for moving the product once created. Mr. Adams explained the product must be gone within a certain timeline, usually around 18 months, once the material is created. Chair Lilavois asked if the stacks of material being burned produce a bad smell. Mr. Adams said it does not, that it smells as if you were in a wooded area. Nealon Joseph asked if the noise from the grinders is comparable to the farm machinery already being used in the area. Mr. Adams answered you do hear the grinder running when the woodchipper is being used. Robin Tyler asked who he will be distributing his product to. Mr. Adams replied he will be distributing to his customers, and anyone that wants to buy his product. City Planner Karet asked if the Board put a condition where he can't accept any yard waste that it shouldn't be a problem. Mr. Adams said it will not. Alex Schaefur stated the aroma that is produced by the burning stacks reeks instead of the woody smell stated before. The tub grinders are louder than the woodchippers and any heavy machinery. He asked how tall the stacks will be, if they will be seen from the road as he claimed they will be a fire hazard waiting for a 18-month turnaround. Mr. Adams responded dirt will be mixed into the stacks to reduce the fire hazard, and there will be fire measures on site- a hose 24 hours, 7 days a week in case a fire does break out. City Planner Karet stated the State height limit of the stacks of processed material is 12 feet, there must be a 20-foot perimeter road all the way around it, and no material shall be more than 50 feet from access for a motorized firefighter unit. Robin Tyler asked if there will be an inspection from the fire department to assure that every is within the regulations. Mr. Adams said yes. Mark Spalding asked who will look over and regulate the restrictions put upon the applicant if the special exception were to be approved; he stated his opinion that this type of business is more suited for industrial zoning, and he feels there will be a safety hazard on the roads from the smoke created burning the organic material. He asked the Board to deny this request due to safety and other concerns. John Spalding said he has a 40-foot easement since 1970. He asked if he will be hearing his operations on Sunday morning. Mr. Adams said he will not

operate on the weekends, only Monday through Friday. John Spalding then asked if he has ever dealt with fires. Mr. Adams replied with yes, he has. John Spalding also asked if he will be only hauling in Flagler County; Mr. Adams replied yes. Mr. John Spaulding asked who keeps records for the product and pikes. Mr. Adams said he is required to keep records on every pile for three years for the DEP, and the City will have access to these records. Gary Masten asked what the typical hours of operation will be. Mr. Adams said it will be Monday through Friday 7am to 5pm. Gary Masten asked how many trucks the applicant anticipates will be in and out of the facility. Mr. Adams said he will have about nine loads a day. Robin Tyler asked if there are any issues that have been reported on the existing businesses like the applicant's business that the board can take into consideration and use it as a comparison. City Planner Karet said there is none that he is aware of or that he has seen. Gary Masten asked if they imposed restrictions to limit the hours of operation and to only haul from Flagler County if he would be ok with it. Mr. Adams said yes, he will be. TJ Bratcher presented photos to the board and staff. He stated what the applicant is trying to do on the property is not what is allowed by the zoning. City Planner Karet said that is what the special exception is for and that he will be allowed to run his business if the board approves of it. TJ Bratcher asked what is going to be done to keep the water on his property and not flood the surrounding areas. Mr. Adams said he will install a retention pond and discussed with TJ Bratcher his plans for the drainage so that it won't affect the neighboring properties. Charlie Faulkner, hired to act on behalf of some of the farmers in this area of the City, handed out packets for the Board and Staff. He proceeded to explain why the processing of trees is not a silviculture operation and should not be permitted in any agricultural zoning district. Mr. Adams said he will be processing land clearing debris only. Alex Schaefur advised the Board to keep in mind how it would feel to come home after a hard day of work and to worry about the surrounding area catching fire or smelling the foul odors coming from any burning stacks. City Planner Karet reminded the Board they have the authority to impose restrictions with the approval of the special exception and they would be watched over by the local code enforcement.

**Motion:** Continue this item to the next meeting on May 3<sup>rd</sup>, 2022 at 6pm.

**Moved By:** Gary Masten **Seconded By:** Robin Tyler

**Roll Call Vote:** 

Carl Lilavois - No Gary Masten - Yes Manuel Madaleno – No Robin Tyler – Yes Nealon Joseph – Yes

**Vote:** Motion carried by Majority vote 3-2.

**Old Business: None** 

8. Public Comment

#### 9. Board comment

City Planner Karet advised he may need to hold a special meeting on April 21<sup>st</sup>, 2022 to discuss an applicant proposing to build a school. If this meeting is needed, staff will contact the Board members.

#### 10. Adjournment of Planning and Zoning Meeting

Motion: Adjourn
Moved By: Nealon

Seconded By: Gary Masten

Vote: Motion carried by unanimous vote.

PZA Chair

\*\*The City adopts summary minutes. Audio files in official City records are retained according to the Florida Department of State GS1-SL records retention schedule\*\*



Agenda Item No. b.

#### ATTACHMENTS:

Description
May 3, 2022 Planning Zoning & Appeals Board Minutes

Type Cover Memo



Board Members:
Carl Lilavois, Chair
Gary Masten, Co-Chair
Robin Tyler
Manuel Madaleno
Nealon Joseph (Alternate)

Crossroads of Flagler County

## PLANNING, ZONING AND APPEALS BOARD MINUTES

Tuesday, May 3, 2022 6:00 PM

1769 East Moody Boulevard (GSB), Chambers Meeting Room Bunnell, FL 32110

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#### 1. Call Meeting to Order for Planning and Zoning Meeting and Roll Call

The meeting was called to order at 6:00 PM and led the Pledge of Allegiance.

Present: Carl Lilavois, Chair; Gary Masten, Co-Chair; Robin Tyler (Arrived at 6:27 PM);

Nealon Joseph (voting alternate) **Excused:** Manuel Madaleno

Absent: N/A

**Non-Voting:** City Attorney John Cary; City Planner Mark Karet; Code Enforcement Officer Gary Harris; City Manager Dr. Alvin Jackson Jr.; Community Development

Coordinator Christine Hancock

2. Disclosure of Ex-Parte communications.

None

#### 3. Approval of Minutes

a. April 5, 2022 Planning, Zoning and Appeals Board Minutes

Minutes were pulled from the agenda by Staff.

#### **New Business:**

4. Ordinance 2022-16 Requesting to change the official zoning map for 84,060± acres of land within the City of Bunnell.

Staff request a continuance until the June 7th, 2022, meeting

Motion: Continue to the June 7, 2022 meeting

Moved By: Gary Masten Seconded By: Nealon Joseph Board Discussion: None Public Discussion: None

**Roll Call Vote:** 

Carl Lilavois - Yes Gary Masten - Yes Nealon Joseph – Yes

Vote: Motion carried by unanimous vote.

With consensus from the Board, Item # 6 was moved up in the agenda. *Note: Board Member Robin Tyler arrived during this agenda item.* 

6. Item # 5 Public Hearing: PZA 2022-63 Application by the Palm Coast Baptist Church of Flagler County, Inc. AKA the Flagler County Baptist Church for a Special Exception to allow a school in the R-1, Single-Family District City Planner Karet introduced the item and explained the request. The hours of operation are 8:30 to 4:30pm with drop off and pick up at 7:30 am and 4:00 pm. The rules for adding a school in this district were read and it was explained that Palm Coast Baptist church of Flagler County would still have to go through site plan approval.

Pastor Larry Hobbs spoke about the project and his background.

Tammy Yorke (N Cherry St) spoke in opposition to the school; she stated that Bunnell Elementary School is backed up to Anderson St, cars running stop signs. Concerned about special exception use and future uses.

Pastor Hobbs responded by saying that Special Exception is tied to the owner not the property and City Planner Karet clarified by saying it depends on how the board approves the request.

Tara Millette (N Cherry St) spoke in opposition to the school, she stated that it would impact their privacy, emergency services would impact the neighborhood and resale value on a house would not be good.

Eric Crandall (N Pine St) spoke in opposition due to liability of playground and buffer of fence and ability to maintain the fence.

Pastor Hobbs stated it will be a Christian School and they will have other services during school times.

Joy Allen (N Chapel St) asked if there were any permits with the State required and the process. City Planner Karet said this is the first step and then if approved, there would be a site plan. She questioned use and approval how long would carpooling last, are students driving, mixing K-12 kids not good also storm water, trash, and playground issues.

Kirk Meador (N Pine St) spoke in opposition as he already has issues being late for work because of traffic blocking his driveway which is located right next to church driveway; he further asked if they could have traffic cops in the morning.

Will Hirschi (N Pine St) spoke in opposition as the use would create crowding and be noisy.

Pat Rood (N Moore St) spoke in opposition and advised the stop signs in that area are being run like crazy; he also asked the pastor if the plans are only for 2 years why not build on US1. He is concerned about the future of the building once sold.

Del Horton (N Church St) has no problem with the school he said the traffic has been this way forever. He said that school won't make a difference in the traffic. Offered to be a crossing guard to help with the kids crossing the street.

City Planner Karet read e-mails received by the City from the following into the record:

- Unnamed @flagirl872@yahoo.com in favor of the school if the location can be monitored for stop sign runners also would like speed bumps installed.
- Penny Buckles 601 N. Pine St opposed due to traffic concerns
- Barbara McLord 511 N Pine St opposed due to traffic in congestion
- Joan Thorpe is opposed due to noise

Pastor Hobbs spoke about not wanting to have a negative impact on the neighborhood and wanting to meet a need of the community. He answered additional questions from residents.

Motion: Disapprove the special exception request to allow a school in the R-1, Single-

Family District

Moved By: Nealon Joseph Seconded By: Gary Masten

Board Discussion: Gary Masten asked about the definition of the school. Would the school be accredited? Would there be high school diplomas. Pastor Larry Hobbs stated yes Gary Masten asked about the numbers of student's vs teachers. Paster Larry Hobbs explained.

Public Discussion: None

**Roll Call Vote:** 

Carl Lilavois - Yes Garv Masten - Yes Robin Tyler – Yes Nealon Joseph – Yes

**Vote:** Motion carried by unanimous vote.

#### **Old Business:**

5. Item #6 Public Hearing: PZA 2022-66 Application by First Coast Roll Off, LLC for a special exception to allow a Source-separated Organics Processing Facility (SOPF) in the AGS, Agricultural & Silviculture district.

Staff request a continuance till June 7th, 2022, meeting Motion: Continue until the June 7th, 2022, meeting

Moved By: Gary Masten Seconded By: Nealon Joseph Board Discussion: None Public Discussion: None

**Roll Call Vote:** 

Carl Lilavois - Yes Gary Masten - Yes Robin Tyler - Yes Nealon Joseph – Yes

Vote: Motion carried by unanimous vote.

6. Item # 5 Public Hearing: PZA 2022-63 Application by the Palm Coast Baptist Church of Flagler County, Inc. AKA the Flagler County Baptist Church for a Special Exception to allow a school in the R-1, Single-Family District

This item was moved up on the agenda

#### 7. **Public Comment**

None

#### **Board comment** 8.

None

#### 9. Adjournment of Planning and Zoning Meeting

Motion: Adjourn

Moved By: Nealon Joseph Seconded By: Gary Masten

**Roll Call Vote:** 

Carl Lilavois - Yes Gary Masten - Yes Robin Tyler – Yes Nealon Joseph – Yes

Vote: Motion carried by unanimous vote.

PZA Chair

<sup>\*\*</sup>The City adopts summary minutes. Audio files in official City records are retained according to the Florida Department of State GS1-SL records retention schedule\*\*



## City of Bunnell, Florida

#### Agenda Item No. 4.

Document Date: 5/24/2022

Department: Community Development

Subject: Public Hearing - Ordinance 2022-XX Requesting to change the

Future Land Use Map in the Comprehensive Plan for 5± acres of land, owned by Marion Keith Milne Jr, Bearing the Parcel ID: 21-13-31-0650-000A0-0070 from the "Rural Estates" to the

"Agricultural" future land use category.

Property Address: 645 E FAVORETTA ROAD

Zoning Designation: Flagler County MH-1 Rural Mobile Home

Future Land Use Designation: Rural Estates
Agenda Section: New Business:

#### ATTACHMENTS:

Description

Milne Proposed FLUM Amendment Ordinance Ordinance

Milne Location Map (s)

#### Summary/Highlights:

The applicant is requesting a small scale amendment to the City of Bunnell Comprehensive Plan to change the Future Land Use Map (FLUM) designation on a 5± acre property from the "Rural Estates" to the "Agricultural" future land use designation.

There is a companion rezoning request to amend the official zoning map to change the zoning on the property from the Flagler County, "MH-1 Rural Mobile Home" district to the City of Bunnell, "AG-Agricultural" district.

#### **Background:**

The applicant, Marion Keith Milne Jr, owns a 5± acre property located at 645 East Favoretta Road in the City of Bunnell. The applicant plans to place a mobile home on the property.

The parcel's current FLUM designation is "Rural Estates". The "Rural Estates" future land use category allows single family residences at densities of up to one (1) dwelling unit per acre.

The proposed FLUM designation is "Agricultural". The "Agricultural" land use designation was created to allow a range of agricultural and related uses, while also allowing low density residential development at a maximum density of one (1) dwelling unit per acre.

If developed at the maximum allowable density, the proposed FLUM designation will not result in any increased dwelling units on the property compared to the current FLUM designation.

#### **Staff Recommendation:**

Approve the applicant's request to change the Future Land Use Map designation for the subject property from "Rural Estates" to "Agricultural".

#### **City Attorney Review:**

Approved as to form and legality.

#### ORDINANCE 2022-XX

AN ORDINANCE OF THE CITY OF BUNNELL, FLORIDA AMENDING THE CITY OF BUNNELL COMPREHENSIVE PLAN, AS PREVIOUSLY AMENDED; PROVIDING FOR AMENDMENT TO THE FUTURE LAND USE MAP IN THE FUTURE LAND USE ELEMENT OF THE CITY OF BUNNELL COMPREHENSIVE PLAN RELATIVE TO CERTAIN REAL PROPERTY CONTAINING 5± ACRES, OWNED BY MARION KEITH MILNE JR, BEARING PARCEL ID: 21-13-31-0650-000A0-0070 LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION FAVORETTA ROAD & EAST FAVORETTA ROAD WITHIN THE BUNNELL CITY LIMITS FROM "RURAL ESTATES" TO "AGRICULTURAL"; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR ASSIGNMENT OF THE LAND USE DESIGNATION FOR THE PROPERTY; PROVIDING FOR SEVERABILITY; PROVIDING FOR RATIFICATION OF PRIOR ACTS OF THE CITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODIFICATION AND DIRECTIONS TO THE CODE CODIFIER AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the real property which is the subject of this Ordinance is described by Tax Identification Parcel Number: 21-13-31-0650-000A0-0070, located in the City of Bunnell; and

WHEREAS, the owner of the property, Marion Keith Milne Jr, has requested this change to the future land use; and

**WHEREAS**, the City of Bunnell's Planning, Zoning and Appeals Board, as the City's local planning agency, held a public hearing on June 7, 2022 to consider amending the Future Land Use Map of the Future Land Use Element of the *City of Bunnell Comprehensive Plan* and recommended approval of the proposed Future Land Use Map amendment to the *Comprehensive Plan* for the subject property as requested by the property owner; and

**WHEREAS**, Section 163.3187, *Florida Statutes*, relates to the amendment of adopted local government comprehensive plans and sets forth certain requirements relating to small scale amendments and which are related to proposed small-scale development activities and provides, among other things, that such amendments may be approved without regard to statutory limits on the frequency of consideration of amendments to the *City of Bunnell Comprehensive Plan*; and

**WHEREAS**, the City of Bunnell has complied with all requirements and procedures of Florida law in processing this amendment to the *City of Bunnell Comprehensive Plan* including, but not limited to, Section 163.3187, *Florida Statutes*.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COMMISSION OF THE CITY OF BUNNELL, FLORIDA:

#### Section 1. Legislative findings and intent.

- (a) The City Commission of the City of Bunnell hereby adopts and incorporates into this Ordinance the City staff report and City Commission agenda memorandum relating to the application relating to the proposed amendment to the City of Bunnell *2035 Comprehensive Plan* pertaining to the subject property.
- (b) The City of Bunnell has complied with all requirements and procedures of Florida law in processing and advertising this Ordinance.
- (c) This Ordinance is internally consistent with the goals, objectives and policies of the City of Bunnell *2035 Comprehensive Plan*.
- (d) The exhibits to this Ordinance are incorporated herein as if fully set forth herein verbatim.

#### **Section 2. Amendment to Future Land Use Map.**

- (a) The Future Land Use Plan Element of the City of Bunnell 2035 Comprehensive Plan and the City's Future Land Use Map are hereby amended by assigning the "Agricultural" land use designation to the real property which is the subject of this Ordinance as set forth herein.
- (b) The property which is the subject of this Comprehensive Plan amendment is described as follows:

**LEGAL DESCRIPTION:** 5.00 ACRES BUNNELL DEV CO SUBD BLOCK A W 1/2 TR 7 1301/777 (CITY OF BUNN ANNEX 2013-19, 1959/1385) OR 1991/1060 OR 2061/1660 (L/E-E 1/2 TR 7, 2280/310) OR 2306/216 OR 2343/74-CD

ADDRESS: 645 East Favoretta Road, Bunnell, Florida 32110

**TAX PARCEL IDENTIFICATION NUMBER: 21-13-31-0650-000A0-0070** 

#### **Section 3. Implementing Administrative Actions.**

The City Manager, or designee, is hereby authorized to implement the provisions of this Ordinance as deemed appropriate and warranted.

#### Section 4. Ratification of Prior Actions.

The prior actions of the City Commission and its agencies in enacting and causing amendments to the 2035 Comprehensive Plan of the City of Bunnell, as well as the implementation thereof, are hereby ratified and affirmed.

#### Section 5. Severability.

If any section, sentence, phrase, word, or portion of this Ordinance proves to be invalid, unlawful or unconstitutional, it shall not be held to impair the validity of the ordinance or

effect of any other action or part of this Ordinance.

#### Section 6. Conflicts.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

#### Section 7. Codification/Instructions to Code Codifier.

It is the intention of the City Commission of the City of Bunnell, Florida, and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the codified version of the City of Bunnell 2035 Comprehensive Plan and/or the Code of Ordinances of the City of Bunnell, Florida in terms of amending the Future Land Use Map of the City.

#### Section 8. Effective Date.

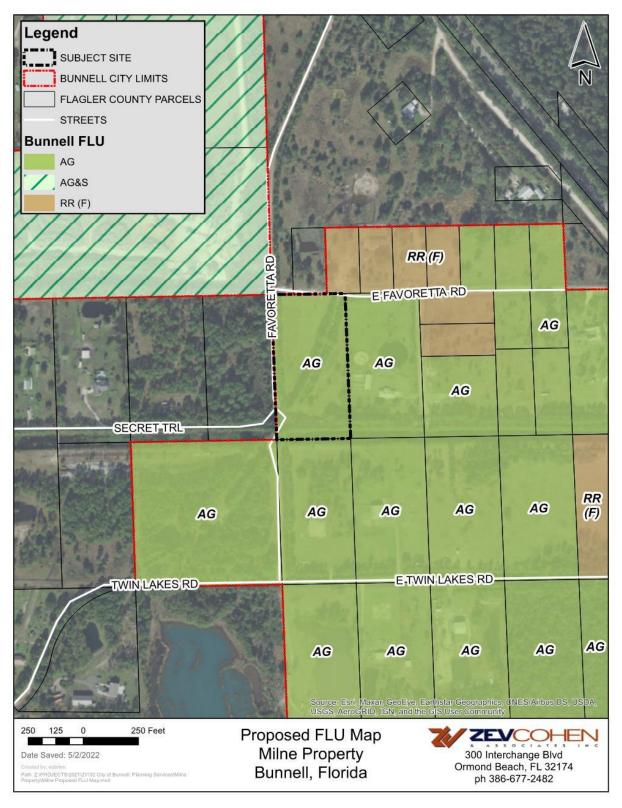
The small-scale Comprehensive Plan amendment set forth herein shall not become effective, in accordance with Section 163.3187(5)(c), *Florida Statutes*, until 31 days after the enactment of this Ordinance. If challenged within 30 days after enactment, the small-scale amendment set forth in this Ordinance shall not become effective until the State land planning agency or the Administration Commission, respectively, issues a final order determining that the subject small-scale amendment is in compliance with controlling State law.

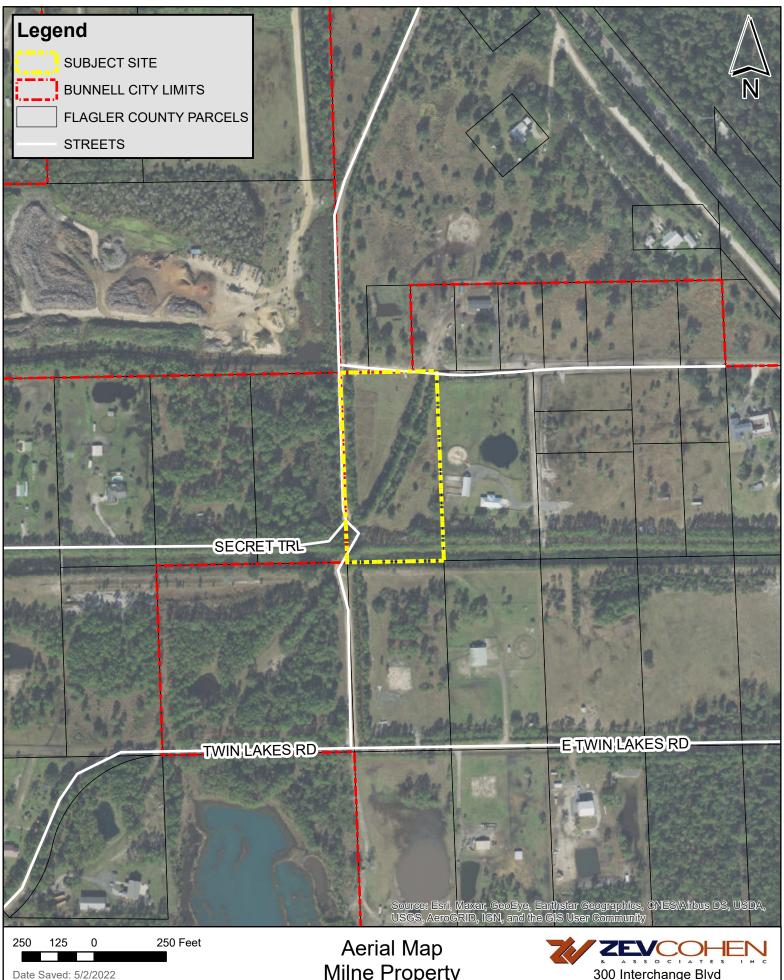
First Reading: approved on this	day of	2022.
Second Reading: adopted on this	day of	_ 2022.
CITY COMMISSION, City of Bunnell,	Florida.	
Ву: _	Catherine D. Robinson, M	layor
	Approved for form and co	ntent by:
	Vose Law Firm, City Attor	ney
	Attest:	

	Kristen Bates, City Clerk, CMC	
Seal:		

Exhibit "A"

Proposed Future Land Use Amendment





Path: Z:\PROJECTS\2021\21132 City of Bunnell Planning Services\Milne Property\Milne Aerial Location Map.mxd

Milne Property Bunnell, Florida

300 Interchange Blvd Ormond Beach, FL 32174 ph 386-677-2482



#### City of Bunnell, Florida

#### Agenda Item No. 5.

Document Date: 5/24/2022

Department: Community Development

Subject: Public Hearing - Ordinance 2022-XX Requesting to change the

official zoning map for 5± acres of land, owned by Marion Keith Milne Jr, Bearing the Parcel ID: 21-13-31-0650-000A0-0070 from the Flagler County "MH-1, Rural Mobile Home" district to

the City of Bunnell "AG, Agricultural" district.

Property Address: 645 E FAVORETTA ROAD

Zoning Designation: Flagler County MH-1 Rural Mobile Home

Future Land Use Designation: Rural Estates
Agenda Section: New Business:

#### ATTACHMENTS:

Description

Milne Zoning Amendment Ordinance Ordinance

Milne Location Map (s)

#### Summary/Highlights:

The applicant is requesting an amendment to the official zoning map to change the zoning on a 5± acre property from the Flagler County "MH-1, Rural Mobile Home" district to the City of Bunnell "AG, Agricultural District".

There is a companion FLUM amendment application requesting to change the Future Land Use Map (FLUM) designation on the property from "Rural Estates" to "Agricultural".

#### **Background:**

The applicant, Marion Keith Milne Jr, owns a 5± acre property located at 645 East Favoretta Road. The applicant plans to place a mobile home on the property.

The property is currently zoned Flagler County "MH-1, Rural Mobile Home" district. The Flagler County "MH-1, Rural Mobile Home" district is intended to be a transition between the agricultural and urban zoning districts and allows a mixture of single-family and mobile homes. The minimum lot size in the MH-1 is one (1) acre.

The proposed zoning classification is City of Bunnell "AG-Agricultural". The intent of the "AG-Agricultural" district is to "preserve and enhance an agricultural lifestyle while facilitating orderly and

sustainable development." The AG district allows single family, modular and mobile homes. The minimum lot size in the "AG-Agricultural" district is one (1) acre.

The proposed "AG-Agricultural" zoning is consistent with the proposed "Agricultural" FLUM designation and the existing pattern of surrounding development.

#### **Staff Recommendation:**

Approve the applicant's request to change the official zoning map for the subject property from the Flagler County "MH-1, Rural Mobile Home" district to the City of Bunnell "AG, Agricultural" district.

#### **City Attorney Review:**

Approved as to form and legality.

#### ORDINANCE 2022-XX

AN ORDINANCE OF THE CITY OF BUNNELL, FLORIDA PROVIDING THE **REZONING** OF REAL **PROPERTY TOTALING** APPROXIMATELY 5± ACRES, OWNED BY MARION KEITH MILNE JR, BEARING PARCEL ID: 21-13-31-0650-000A0-0070 LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION FAVORETTA ROAD & EAST FAVORETTA ROAD WITHIN THE BUNNELL CITY LIMITS FROM FLAGLER COUNTY, "MH-1, RURAL MOBILE HOME" TO CITY OF BUNNELL, "AG, AGRICULTURAL"; PROVIDING FOR THE TAKING OF IMPLEMENTING ADMINISTRATIVE ACTIONS: PROVIDING FOR THE REFERENCE: ADOPTION OF MAPS BY **REPEALING** CONFLICTING ORDINANCES: PROVIDING FOR SEVERABILITY: PROVIDING FOR NON-CODIFICATION AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, Marion Keith Milne Jr, the owner of certain real property, which land totals approximately 5± acres in size located at 645 East Favoretta Road and is assigned Tax Parcel Identification Number 21-13-31-0650-000A0-0070 by the Property Appraiser of Flagler County; and

**WHEREAS,** Marion Keith Milne Jr, has applied to the City of Bunnell pursuant to the controlling provisions of State law and the *Code of Ordinances of the City of Bunnell*, to have the subject property rezoned to the City of Bunnell "AG, Agricultural" zoning classification from the existing Flagler County, "MH-1, Rural Mobile Home" zoning classification; and

**WHEREAS**, the City's Community Department has conducted a thorough review and analysis of the demands upon public facilities and general planning and land development issues should the subject rezoning application be approved and has otherwise reviewed and evaluated the application to determine whether is comports with sound and generally accepted land use planning practices and principles as well as whether the application is consistent with the goals, objectives and policies set forth in the City's *Comprehensive Plan*; and

**WHEREAS,** on June 7, 2022 the Planning, Zoning and Appeals Board of the City of Bunnell reviewed this request and recommended approval of the proposed ordinance to the City Commission; and

**WHEREAS**, professional City planning staff, the City's Planning, Zoning and Appeals Board and the City Commission have determined that the proposed rezoning of the subject property as set forth in this Ordinance is consistent with the *Comprehensive Plan of the City of Bunnell*, the land development regulations of the City of Bunnell, and the controlling provisions of State law; and

**WHEREAS,** the City Commission of the City of Bunnell, Florida has taken, as implemented by City staff, all actions relating to the rezoning action set forth herein in accordance with the requirements and procedures mandated by State law.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF BUNNELL, FLORIDA:

#### Section 1. Legislative Findings and Intent.

- (a) The City Commission of the City of Bunnell hereby adopts and incorporates into this Ordinance the City staff report and City Commission agenda memorandum relating to the application relating to the proposed rezoning of the subject property as well as the recitals (whereas clauses) to this Ordinance.
- (b) The subject property, which is approximately 5± acres in size, is located t 645 East Favoretta Road in the City of Bunnell.
- (c) The City of Bunnell has complied with all requirements and procedures of Florida law in processing and advertising this Ordinance.

#### Section 2. Rezoning of Real Property/Implementing Actions.

(a) Upon enactment of this Ordinance the following described property, as depicted in the map attached to this Ordinance, and totaling approximately  $5\pm$  acres in size, shall be rezoned to the City of Bunnell AG- Agricultural zoning classification from the existing Flagler County, "MH-1, Rural Mobile Home" zoning classification; and

**LEGAL DESCRIPTION**: 5.00 ACRES BUNNELL DEV CO SUBD BLOCK A W 1/2 TR 7 1301/777 (CITY OF BUNN ANNEX 2013-19, 1959/1385) OR 1991/1060 OR 2061/1660 (L/E-E 1/2 TR 7, 2280/310) OR 2306/216 OR 2343/74-CD

ADDRESS: 645 East Favoretta Road, Bunnell, Florida 32110

TAX PARCEL IDENTIFICATION NUMBER: 21-13-31-0650-000A0-0070

- (b) The City Manager, or designee, is hereby authorized to execute any and all documents necessary to formalize approval of the rezoning action taken herein and to revise and amend the Official Zoning Map or Maps of the City of Bunnell as may be appropriate to accomplish the action taken in this Ordinance.
- (c) Conditions of development relating to the subject property may be incorporated into the subsequent pertinent development orders and such development orders may be subject to public hearing requirements in accordance with the provisions of controlling law.

#### Section 3. Incorporation of Maps.

The maps attached to this Ordinance are hereby ratified and affirmed and incorporated into this Ordinance as a substantive part of this Ordinance.

#### Section 4. Conflicts.

All ordinances or part of ordinances in conflict with this Ordinance are hereby repealed

#### Section 5. Severability.

If any section, sentence, phrase, word, or portion of this Ordinance is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Ordinance not otherwise determined to be invalid, unlawful, or unconstitutional.

#### Section 6. Non-codification.

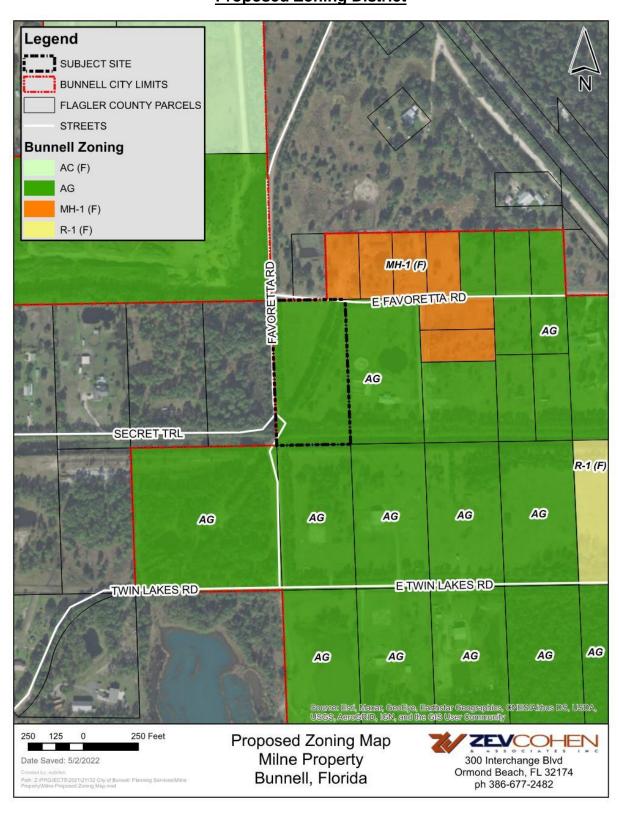
This Ordinance shall be not be codified in the *City Code of the City of Bunnell* or the *Land Development Code of the City of Bunnell*; provided, however, that the actions taken herein shall be depicted on the zoning maps of the City of Bunnell by the City Manager, or designee.

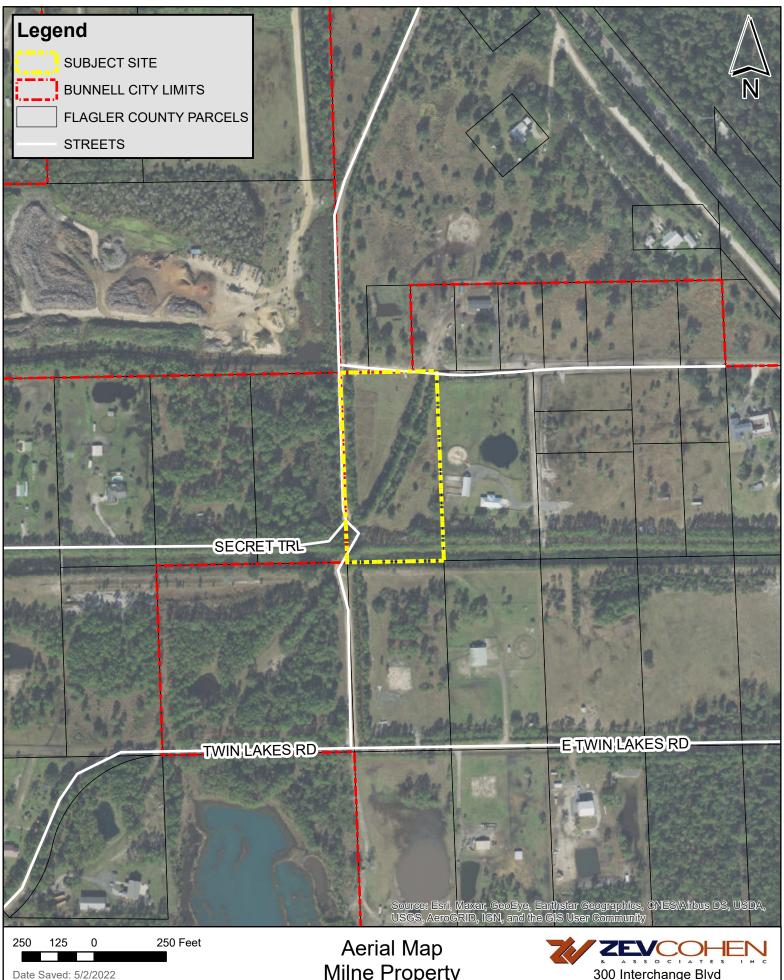
#### Section 7. Effective Date

This Ordinance shall take effect upon the	ne effective date of Ordinance 20	<mark>22-XX</mark> .
First Reading: approved on this Second/Final Reading: adopted on this	day of day of	2022. 2022.
CITY COMMISSION, City of Bunnell,	Florida.	
Ву: _	Catherine D. Robinson, Mayor	
	Approved for form and content I	by:

Vose Law Firm, City Attorney
Attest:
/ ittoot.
Kristen Bates, CMC, City Clerk
Seal:

# Exhibit "A" Proposed Zoning District





Path: Z:\PROJECTS\2021\21132 City of Bunnell Planning Services\Milne Property\Milne Aerial Location Map.mxd

Milne Property Bunnell, Florida

300 Interchange Blvd Ormond Beach, FL 32174 ph 386-677-2482



#### City of Bunnell, Florida

#### Agenda Item No. 6.

Document Date: 5/26/2022

Department: Community Development

Subject: PZA Case 2021-52 Whistle Stop Farms Minor Subdivision

Property Address: 415 County Road 13

Zoning Designation: AG- Agricultural

Future Land Use Designation: Agricultural

Agenda Section: New Business:

#### ATTACHMENTS:

DescriptionTypeWhistle Stop Farms Final Plat CertificationsPlansWhistle Stop Farms Final PlatPlansWhistle Stop Farms SurveyPlans

Whistle Stop Farms Location Map Location Map(s)

#### Summary/Highlights:

This is a request by EQS3N Partners LLC for a minor subdivision of the property identified as Parcel ID: 04-12-30-5550-00050-0022.

#### **Background:**

The applicant, EQS3N Partners, LLC, owns 31± acres of land located at 415 County Road 13. This a roughly triangular shaped property located west of the intersection of County Road 13 and Opossum Lane. The applicant plans to subdivide the property into 6 lots ranging in size from 5.01 acres up to 5.39 acres. All of the proposed lots will have frontage on an existing public road. Each lot will have their own potable water well and septic tank.

A minor subdivision is defined in Section 30-7 of the LDC as the division of land into 3 or more, but less than 10 lots. All the resulting lots must the meet minimum lot size of the zoning district in which they are located. In this case, the property is zoned in the AG- Agricultural district which has a minimum lot size of 1-acre.

The difference between a minor subdivision and a major subdivision is that minor subdivisions proceed straight to final plat approval without the need to first seek preliminary plat approval.

The final plat documents have been reviewed by the City's Technical Review Committee and the City's surveyor for compliance with the City's LDC and the Florida Statutes. All outstanding comments have been resolved.

#### **Staff Recommendation:**

Approve the Whistle Stop Farms Minor Subdivision and recommend approval of the final plat documents by the City Commission.

#### **City Attorney Review:**

I have some questions regarding the plat. The dedications references Tract A but I don't see it on the map. I assume it's the street. Also, it dedicates the easements to Flagler County. Plat may be approved pending clarification on these items and eventual changes (if needed).

## LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN GOVERNMENT SECTION 4, TOWNSHIP 12 SOUTH, RANGE 30 EAST, FLAGLER COUNTY, FLORIDA, BEING PART OF THE PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 1064, PAGE 1573 AND OFFICIAL RECORDS BOOK 1064, PAGE 1607, FLAGLER COUNTY PUBLIC RECORDS AND BEING MORE PARTICULARY DESCRIBED AS FOLLOWS:

AS A POINT OF REFERENCE. COMMENCE AT A CONCRETE MONUMENT MARKING THE SOUTHEAST CORNER OF SAID GOVERNMENT SECTION 4, TOWNSHIP 12 SOUTH, RANGE 30 EAST; THENCE NO0°52'24"W ALONG

THE EAST LINE OF SAID SECTION 4 FOR A DISTANCE OF 15.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF OPOSSUM LANE (A 30 FOOT WIDE RIGHT OF WAY AS OCCUPIED) SAID POINT ALSO BEING THE POINT OF BEGINNING OF THIS DESCRIPTION: THENCE S89°08'31"W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF OPOSSUM LANE FOR A DISTANCE OF 1,822.76 FEET; THENCE DEPART SAID NORTHERLY RIGHT-OF-WAY LINE AND RUN N55°26'11"W ALONG A LINE PARALLEL TO AND 1,180 FEET FROM THE SOUTHERLY RIGHT OF WAY LINE OF COUNTY ROAD 13 FOR A DISTANCE OF 322.82 FEET; THENCE N34°33'49"E ALONG THE EASTERLY LINE OF THE ESPANOLA TIMBER COMPANY'S PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 1151, PAGE 1318 FOR A DISTANCE OF 1,180.00 FEET TO A POINT ON THE SOUTHERLY RIGHT—OF—WAY LINE OF SAID COUNTY ROAD 13 BEING ALSO COMMON WITH THE NORTHERLY RIGHT OF WAY LINE OF THE FLORIDA EAST COAST RAILWAY BUNNELL-PALATKA LINE (NOW ABANDONED); THENCE S55°26'11"E ALONG SAID COMMON RIGHT-OF-WAY LINE FOR A DISTANCE OF 1,714.11 FEET TO THE BEGINNING OF A TRANSITIONAL SPIRAL CURVE AS SHOWN ON THE FLORIDA EAST COAST RAILWAY RIGHT OF WAY MAPS FOR THE BUNNELL-PALATKA LINE: THENCE SOUTHEASTERLY ALONG SAID NORTHERLY RAILROAD RIGHT OF WAY LINE BEING ALONG A TRANSITION SPIRAL TO THE RIGHT HAVING A TOTAL DEFLECTION ANGLE OF 00°06'09". A RADIUS OF 55,902.50 FEET, AN ARC LENGTH OF 6.17 FEET, A CHORD BEARING S55°26'17"E, AND A CHORD DISTANCE OF 6.17 FEET TO A NON-TANGENT LINE, SAID EAST LINE OF SAID SECTION 4; THENCE DEPARTING SAID CURVE ALONG SAID SECTION LINE SO0°52'24"E FOR A DISTANCE OF 151.64 FEET TO THE AFOREMENTIONED NORTH LINE OF OPOSSUM LANE AND THE AFOREMENTIONED POINT OF BEGINNING OF THIS DESCRIPTION.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS CONTAINING 30.84 ACRES, MORE OR LESS, ALONG WITH RIGHTS, IF ANY, IN THE RIGHT OF WAY OF SAID OPOSSUM LANE.

### GENERAL NOTES:

1. BEARINGS ARE BASED ON FLORIDA STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE AS ESTABLISHED BY GPS NETWORK RTK OBSERVATIONS AND THE SOUTHERLY`RIGHT-OF-WAT LINE OF COUNTY ROAD NO. 13 HAVING A BEARING OF S55°26'11"E.

- 2. ALL UTILITIES SHALL BE LOCATED UNDERGROUND.
- 3. THE SUBJECT SITE LIES WITHIN ZONE "X" FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 0207, MAP NUMBER 12035C0207E, DATED JUNE 6, 2018. (DO NOT USE PLAT FOR FLOOD ZONE DETERMINATIONS. FEMA FLOOD INSURANCE RATE MAP INFORMATION IS SUBJECT TO CHANGE. USE THE CURRENT APPROVED FIRM FOR COMMUNITY PANEL NUMBER, DATE AND FLOOD ZONE DETERMINATIONS)
- 4. LOT LINES INTERSECTING ARCS, IF ANY, SHOWN HEREON ARE RADIAL UNLESS OTHERWISE NOTED.
- 5. MEASUREMENTS ARE IN U.S. FOOT AND DECIMAL PARTS THEREOF. ALL MEASUREMENTS REFER TO HORIZONTAL PLANE IN ACCORDANCE WITH THE DEFINITION OF THE UNITED STATES SURVEY FOOT ADOPTED BY THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.
- 6. COVENANTS AND RESTRICTIONS RECORDATION INFORMATION PER OFFICIAL RECORDS BOOK \_\_\_\_\_, PAGE \_\_\_\_, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA.
- 7. PER FLORIDA STATUTE CHAPTER 177.091(9). INTERIOR LOT CORNERS (IRONS NOT SHOWN HEREON) MUST BE SET PRIOR TO LOT TRANSFER OR THE EXPIRATION OF A BOND IF A BOND EXISTS.
- 8. THIS PLAT MADE IN ACCORDANCE WITH AN OPINION OF TITLE LETTER PREPARED BY EXAMPLE NAME. DATED DATE.

9. NOTHING HEREIN SHALL BE CONSTRUED AS CREATING AN OBLIGATION UPON ANY GOVERNING BODY TO PERFORM ANY ACT OF CONSTRUCTION OR MAINTENANCE WITHIN SUCH DEDICATED AREAS EXCEPT WHEN THE OBLIGATION IS VOLUNTARILY ASSUMED BY THE GOVERNING BODY.

## NOTES REGARDING TRACTS, EASEMENTS:

1. ALL PLATTED UTILITY EASEMENTS (IF ANY) SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND THE OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC. TELEPHONE. GAS. OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.

- 2. UTILITY EASEMENTS (INCLUDING, BUT NOT LIMITED TO, FLORIDA POWER & LIGHT CO. AND ALL PUBLIC UTILITY COMPANIES), EXCEPT AS OTHERWISE SHOWN, ARE PROVIDED AS FOLLOWS: 10' ADJACENT TO ALL PUBLIC AND PRIVATE STREETS AND ON ALL LOTS, PARCELS, TRACTS AND COMMON AREAS.
- 3. DRAINAGE EASEMENTS SHOWN HEREON ARE FOR THE PURPOSE OF THE CONSTRUCTION, OPERATION AND MAINTENANCE OF STORMWATER DRAINAGE FACILITIES. THE MAINTENANCE OF SAID DRAINAGE FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE AMERICAN VILLAGE HOMEOWNERS ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITH NO RECOURSE TO THE CITY OF PALM COAST, FLORIDA.
- 4. THE CITY OF PALM COAST, FLORIDA HAS NO MAINTENANCE OBLIGATION WITHIN THE EASEMENTS FOR DRAINAGE BUT HAS ACCESS RIGHTS TO RESTORE FUNCTIONALITY WITHIN THE DRAINAGE EASEMENTS IN THE EVENT THE OWNER'S DRAINAGE SYSTEM BECOMES COMPROMISED IN THE CITY'S SOLE JUDGMENT.
- 5. THE UTILITY EASEMENTS REFERENCED ABOVE AND DEPICTED AS SHOWN HEREON ARE GRANTED AND CONVEYED TO ANY PUBLIC OR PRIVATE UTILITY, AND ARE SEVERABLE, NON-EXCLUSIVE EASEMENTS, GRANTING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN AND REPAIR UNDERGROUND PUBLIC UTILITY SYSTEMS (INCLUDING WIRES, CABLES, CONDUITS AND ABOVE GROUND APPURTENANT EQUIPMENT) UNLESS OTHERWISE INDICATED.

## *NOTICE:*

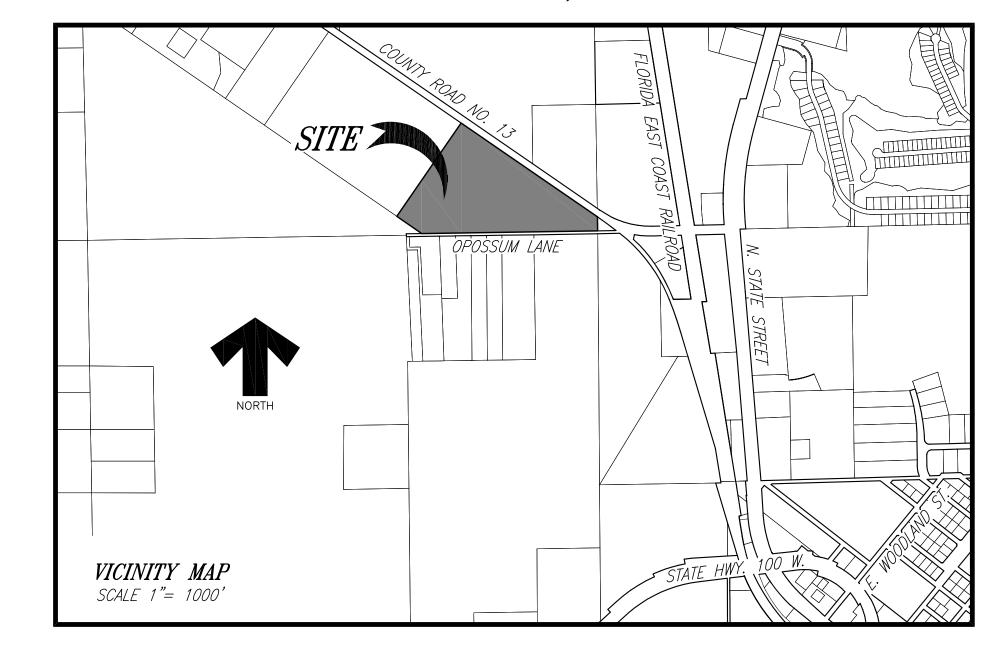
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

## A SUBDIVISION PLAT OF

# WHISTLE STOP FARMS

LOCATED IN GOVERNMENT SECTIONS 3 & 4, TOWNSHIP 12 SOUTH, RANGE 30 EAST, CITY OF BUNNELL, FLAGLER COUNTY, FLORIDA

BEING A PORTION OF THE PROPERTY DESCRIBED IN OFFICIAL REORDS BOOK 1064, PAGE 1573 AND OFFICIAL RECORDS BOOK 1064, PAGE 1607, OF THE PUBLIC RECORDS OF FLAGLER COUNTY. FLORIDA.



### DEDICATION AND RESERVATION

KNOW ALL MEN BY THESE PRESENTS, THAT EQS3N PARTNERS, LLC., A FLORIDA LIMITED LIABILITY COMPANY, BEING THE OWNER IN FEE SIMPLE OF THE LAND DESCRIBED IN THE FOREGOING CAPTION TO THIS PLAT ENTITLED "WHISTLE STOP FARMS", LOCATED IN THE CITY OF BUNNELL, COUNTY OF FLAGLER, STATE OF FLORIDA. DOES HEREBY DEDICATE SAID LANDS AND PLAT FOR THE USES AND PURPOSES THEREIN EXPRESSED.

TRACT "A" IS HEREBY DEDICATED TO THE COUNTY OF FLAGLER, FLORIDA FOR PUBLIC RIGHT-OF-WAY. TRACT 'A" SHALL BE OWNED AND MAINTAINED BY SAID COUNTY WITH NO RECOURSE TO EQS3N PARTNERS. LLC.. A FLORIDA LIMITED LIABILITY COMPANY.

A 10.00 FOOT WIDE NONEXCLUSIVE UTILITY EASEMENT ACROSS THE FRONTAGE OF ALL LOTS IS HEREBY GRANTED TO THE CITY OF BUNNELL, AND TO ANY PUBLIC OR PRIVATE UTILITY PROVIDER, FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF PUBLIC UTILITIES.

IN WITNESS WHEREOF. EQS3N PARTNERS. LLC.. A FLORIDA LIMITED LIABILITY COMPANY. HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2022.

SIGNED AND SEALED IN THE PRESENCE OF	EQS3N PARTNERS, LLC. A FLORIDA LIMITED LIABILITY COMPANY		
PRINT NAME:	BY:		
	ATTEST:		
PRINT NAME:	VICE PRESIDENT		

## CERTIFICATE OF APPROVAL BY THE CITY OF PALM COAST, FLORIDA

THIS IS TO CERTIFY THAT ON THE \_\_\_\_\_ DAY OF \_\_\_\_ FOREGOING PLAT WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF BUNNELL, FLORIDA.

BY.	·	
	MAYOR,	CITY OF PALM COAST
ATT	TEST:	
	C/T)	CLERK

## CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.s") AND PERMANENT CONTROL POINTS ("P.C.P.s") WILL BE PLACED AS REQUIRED BY LAW; AND FURTHER, THAT THE SURVEY DATÀ COMPLIÉS WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF THE CITY OF PALM COAST, FLORIDA.

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Phone: 386-672-0002 386-295-8051 WWW.KUHARSURVEYING.COM

OJECT	# K21127	ISSUE	DATE:	4/	22/	2022
					- ~	( 0:-

PRELIMINARY

KENNETH J. KUHAR PROFESSIONAL SURVEYOR AND MAPPER LB 7991 © 2022 KUHAR SURVEYING & MAPPING, LLC LS (PSM) 6105 | STATE OF FLORIDA LICENSE NUMBER LS6105

FOR RECORD ON THE DAY OF
, 2022, THIS PLAT WAS
DATE
, 2022, THIS PLAT WAS
ING AND APPEALS BOARD
, 2022, THE FOREGOING PLAT BOARD.

## TITLE CERTIFICATION - STATE OF FLORIDA - COUNTY OF FLAGLER

I, \_\_\_\_\_, A LICENSED REAL ESTATE ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY: THAT I FIND THE TITLE TO BE VESTED TO EQS3N PARTNERS, LLC, A FLORIDA LIMITED LIABILITY CORPORATION; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASES OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON: AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATED:	SIGNED :	
		PRINT NAME & TITLE

STATE	OF.	FLORI	<i>DA</i>
COUNT	Y OI	F FLA	<b>GLE</b> ?

THIS IS TO CERTIFY, THAT ON \_\_\_\_\_\_ 2022, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED

\_\_\_\_\_TO ME KNOWN TO BE THE PERSON WHO FOR AND ON BEHALF \_\_\_\_\_, A FLORIDA LIMITED LIABILITY COMPANY, EXECUTED THE FOREGOING DEDICATION AND RESERVATION FOR THE LLC AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF FOR AND ON BEHALF OF SAID LLC. HE/SHE (IS) \_\_\_ (IS NOT) \_\_\_ KNOWN TO ME OR HAVE PRODUCED \_\_\_\_\_ (HAVE NOT) \_\_\_\_ TAKEN AN OATH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.	
	SEAL

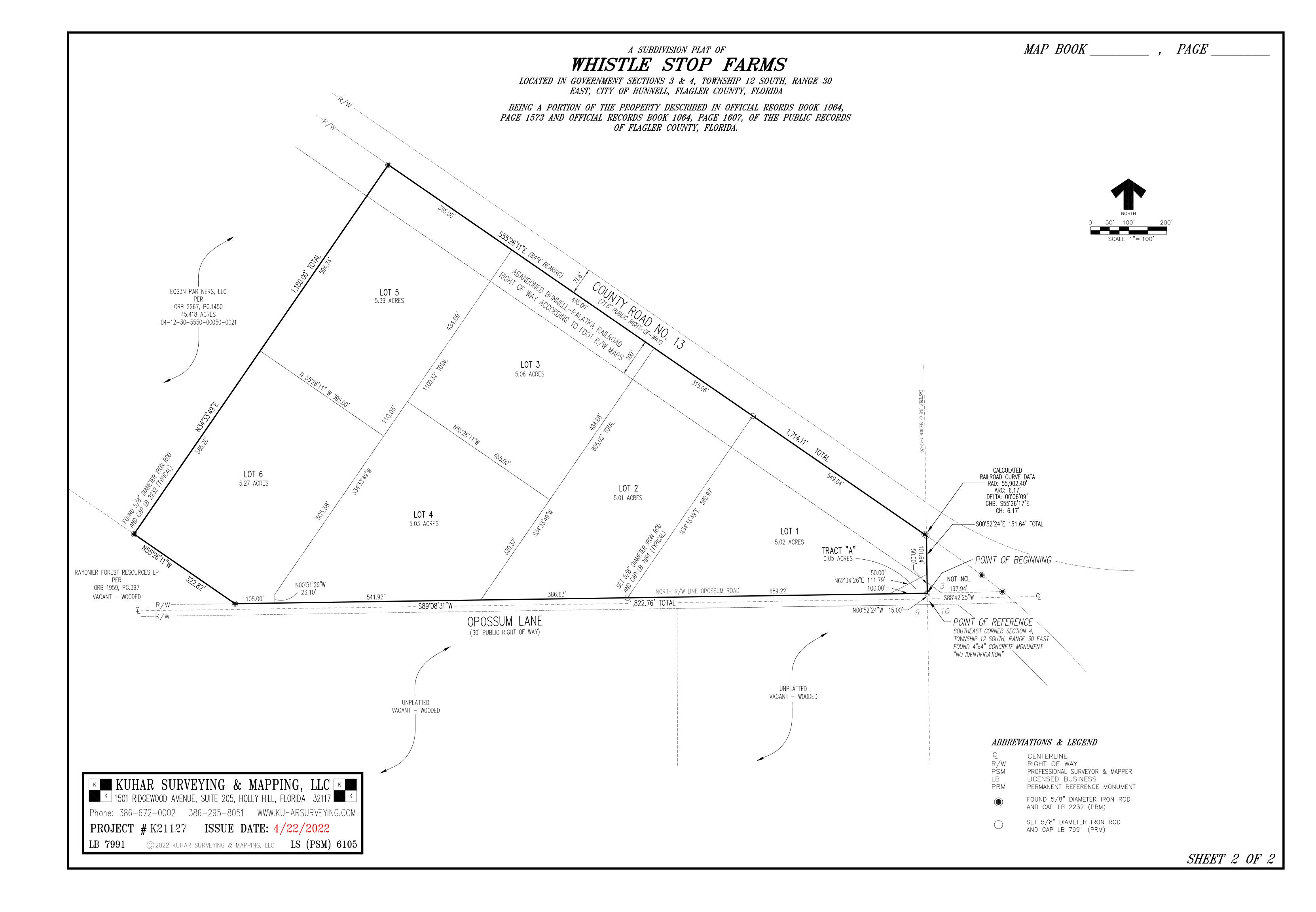
NOTARY PUBLIC	
STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES:	TITLE/RANK: COMMISSION NUMBER

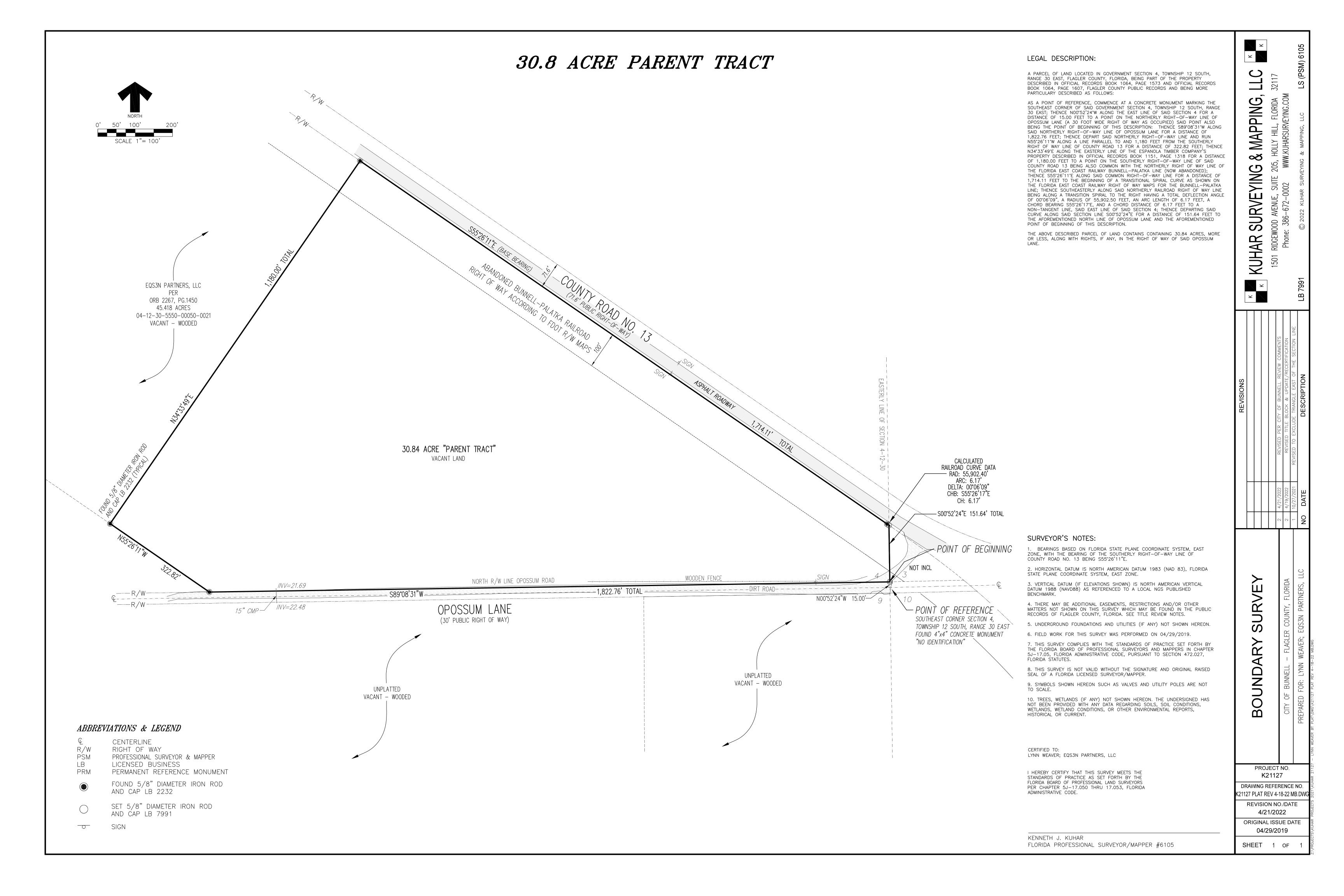
## CERTIFICATE OF REVIEW

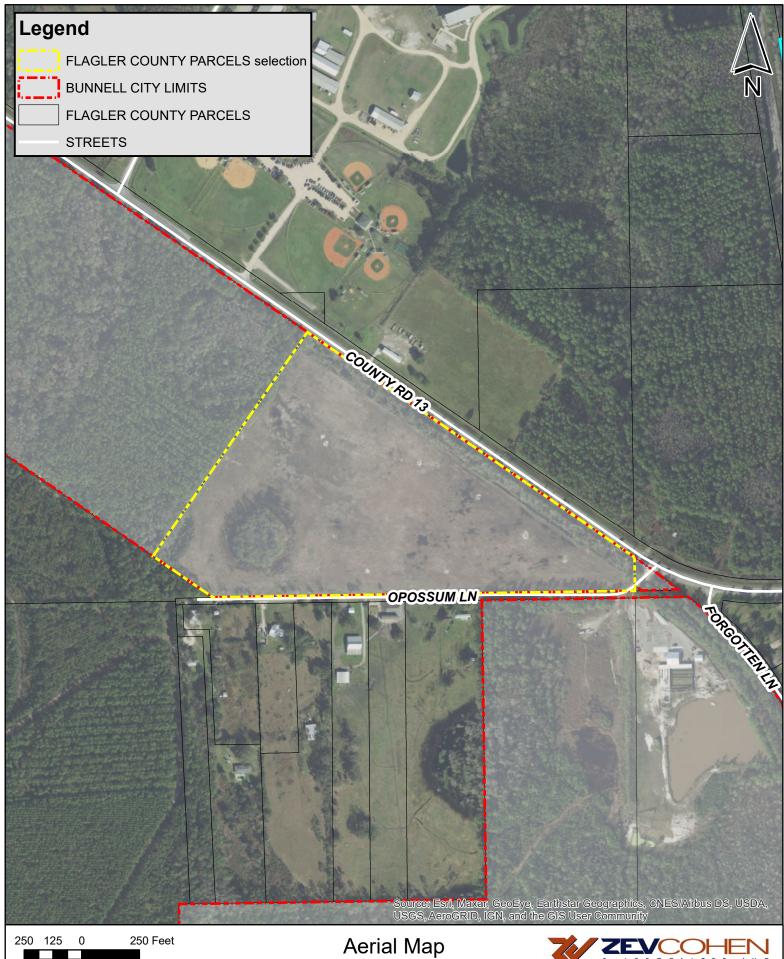
I HEREBY CERTIFY THAT THE UNDERSIGNED IS A LICENSED PROFESSIONAL SURVEYOR AND MAPPER AND IS EITHER EMPLOYED OR UNDER CONTRACT WITH THE CITY OF BUNNELL, FLORIDA. I ALSO CERTIFY THAT I AM NOT REPRESENTING THE OWNER OR OWNERS OF RECORD AND HAVE REVIEWED THIS PLAT AND FOUND IT TO COMPLY WITH THE REQUIREMENTS OF CHAPTER 177 PART 1, FLORIDA STATUTES AND FLAGLER COUNTY PLATTING REQUIREMENTS.

DATE:	<i>BY</i> :	
	PRINT NAME: PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA LICENSE NUMBER LS	

SHEET 1 OF 2







Date Saved: 5/26/2022

Whistle Stop Farms Minor Sub.
Bunnell, Florida

300 Interchange Blvd

300 Interchange Blvd Ormond Beach, FL 32174 ph 386-677-2482



#### City of Bunnell, Florida

#### Agenda Item No. 7.

Document Date: 5/27/2022

Department: Community Development

Subject: PZA Case 2022-64 Request for Site Plan Approval for New

Construction in Palm Industrial Park

Property Address: 500 Ninth Street

Zoning Designation: L-1 Light Industrial District

Future Land Use Designation: Indistrial

Agenda Section: New Business:

#### ATTACHMENTS:

DescriptionTypeFinal Site Plan -- Palm Industrial Lot 6PlansEast Building ElevationExhibitSouth & East Building ElevationExhibit

Palm Industrial Park Lot 6 Location Map

Location Map(s)

#### Summary/Highlights:

This is a request for Major Site Plan approval to construct an 11,999 SF new building located in the Palm Industrial Park. This application is a Major Site Plan because it involves nonresidential development of 5,000 SF or more of new impervious surface area.

#### Background:

The applicant, Scott Mulligan, is the owner of a 0.834± acre vacant parcel of land located at 500 Ninth Street in the Palm Industrial Park. The applicant plans to construct a new Flex Space Industrial building with up to 6 units. This is speculative construction with no formal commitments from any specific end user(s).

The City's Technical Review Committee has reviewed and approved the site plan for compliance with City's LDC. The applicant is required to obtain a SJRWMD Letter Modification Permit prior to issuance of the building permit.

#### **Staff Recommendation:**

Grant the applicant request for Major Site Plan Approval

#### **City Attorney Review:**

Approve if the board finds that the application meets the code criteria for major site plan approval.

# **INDEX OF SHEETS** DWG.NO. DESCRIPTION COVER **BOUNDARY AND TOPOGRAPHIC SURVEY** DEVELOPMENT INFORMATION DEMOLITION. TREE REMOVAL AND SWPPP PLAN SWPPP DETAILS AND NOTES SITE LAYOUT PLAN DRAINAGE AND GRADING PLAN **CROSS SECTIONS UTILITY PLAN** MISCELLANEOUS DETAILS AND NOTES CITY OF BUNNELL DETAILS AND NOTES CITY OF BUNNELL DETAILS AND NOTES MAINTENANCE OF TRAFFIC DETAILS TRUCK TURN PLAN LANDSCAPE PLAN IRRIGATION PLAN

# SITE PLAN DRAWINGS FOR

# LOT 6 PALM INDUSTRIAL PARK

SECTION 15, TOWNSHIP 12 S, RANGE 30 E 10-12-30-4990-00000-0060 **NINTH STREET** BUNNELL, FL 32110 **JANUARY 2022 REVISED APRIL 2022** 

# LEGAL DESCRIPTION

LOT 6, PALM INDUSTRIAL PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 35, PAGE 34 THROUGH 36, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FL.

# PROJECT STATEMENT

THE PROPOSED PROJECT CONSISTS OF A 11,999 SQUARE FEET INDUSTRIAL WAREHOUSE BUILDING WITH SIX (6) UNITS, 27 PARKING SPACES AND DUMPSTER ENCLOSURE. THE SITE CONSISTS OF 0.834 ACRES WITH 0.534 ACRES (64.0%) OF IMPERVIOUS SURFACE.

#### JURISDICTIONAL AGENCY PERMIT No.

THE GENERAL CONTRACTOR SHALL ENSURE THAT ANY SUBCONTRACTOR HAS A COMPLETE SET OF CONSTRUCTION DRAWINGS FOR ITS RESPECTIVE WORK. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR SUBCONTRACTORS ONLY UTILIZING INDIVIDUAL DRAWINGS FOR ITS WORK WHERE ADDITIONAL INFORMATION MAY BE

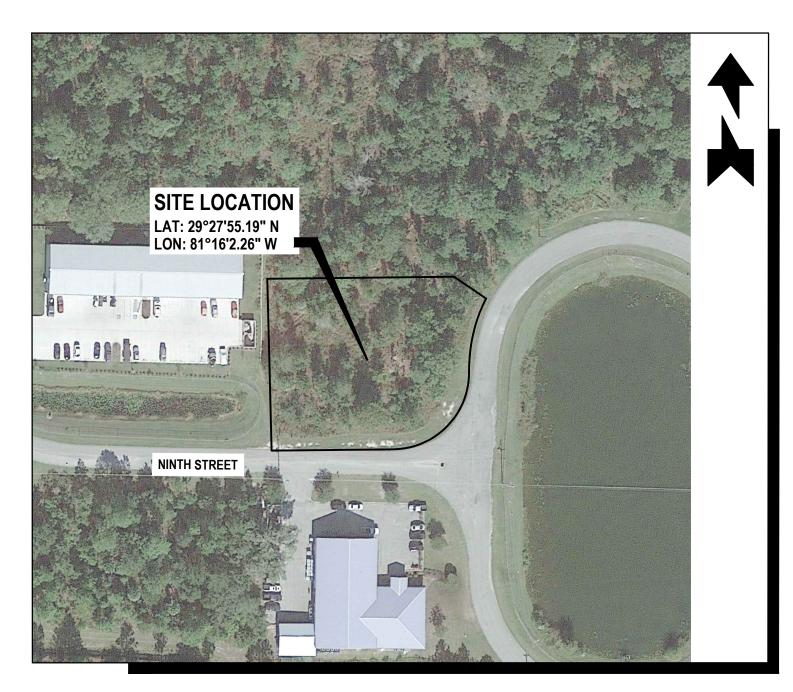
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RESERVED.

**CITY OF BUNNELL (DEVELOPMENT ORDER)** SJRWMD (STORMWATER)

91685-5



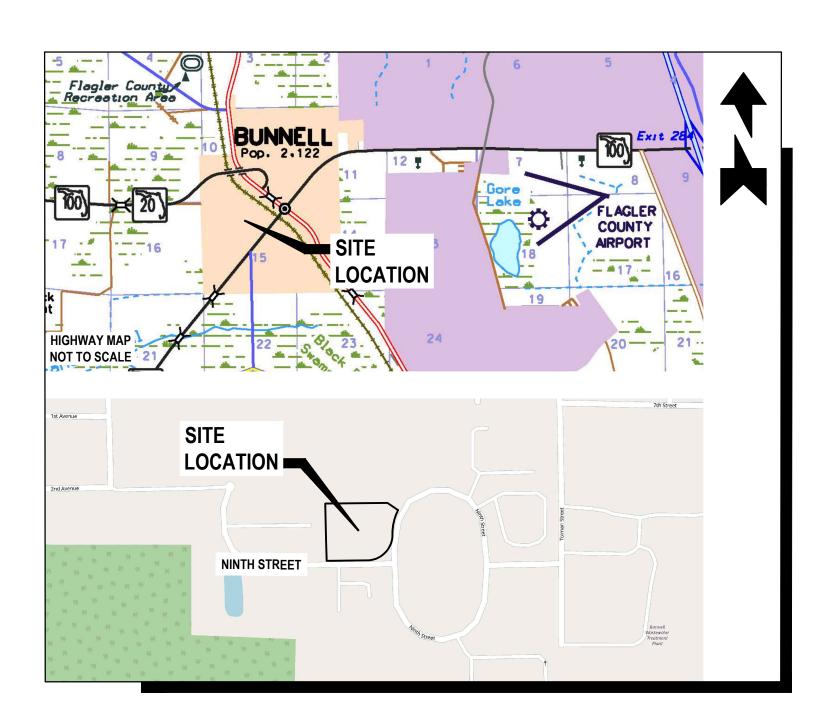
**AERIAL MAP** 

SCALE: 1" = 100'



**FLOOD ZONE MAP** 

FLOOD ZONE "X" MAP PANEL NO. 12035C0209 E **DATED JUNE 6. 2018** 



**LOCATION MAP** 

**SCALE:** 1" = 300'

**ZONING MAP** 

SCALE: 1" = 300'

**ZONING DISTRICT:** (L-1) LIGHT INDUSTRIAL

# PROJECT TEAM

SCOTT MULLIGAN

**30 MAGNOLIA COURT** ORMOND BEACH, FL 32174

APPLICANT:

SCOTT MULLIGAN **30 MAGNOLIA COURT ORMOND BEACH, FL 32174** SCOTT@AHMFL.COM

1230 NORTH US HIGHWAY 1, SUITE 3

ORMOND BEACH, FL 32174

HARRY@NEWKIRK-ENGINEERING.COM

RAPID BUILDING SOLUTIONS 350 E CROWN POINT RD., SUITE 1080

WINTER GARDEN. FL 34787

INFO@RAPIDBUILDINGSOLUTIONS.COM

SURVEYOR: **COMPASS SURVEYING** 

6250 N MILITARY TRAIL. SUITE 102 **WEST PALM BEACH, FL 33407** (561) 640-4800 CROOKEKD@GMAIL.COM

UNIVERSAL ENGINEERING SCIENCES

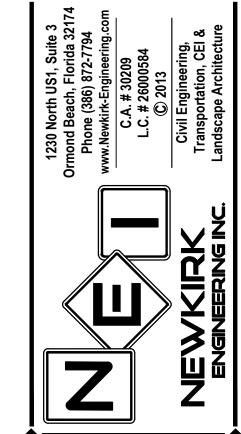
911 BEVILLE ROAD, SUITE 3 **SOUTH DAYTONA BEACH, FL 32119** 

BPOHL@UNIVERSALENGINEERING.COM

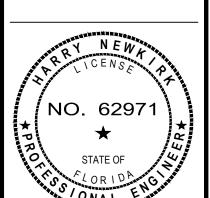
# **CONTACT NUMBERS**

PLANNING & ZONING - CITY OF BUNNELL (386) 437-7516 **BUILDING DEPARTMENT - CITY OF BUNNELL (386) 437-7516** WATER - CITY OF BUNNELL (386) 586-5159 WASTEWATER - CITY OF BUNNELL (386) 586-5159 SOLID WASTE - CITY OF BUNNELL (386) 437-7500 OPT. 6 GAS - TECO PEOPLES GAS (386) 671-2232 ELECTRIC - FLORIDA POWER & LIGHT (386) 257-2502 TELEPHONE/CABLE/INTERNET - AT&T (855) 907-3493 TELEPHONE/CABLE - SPECTRUM (386) 254-8550





THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY HARRY NEWKIRK, PE # 62971 O



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**SOILS MAP** 

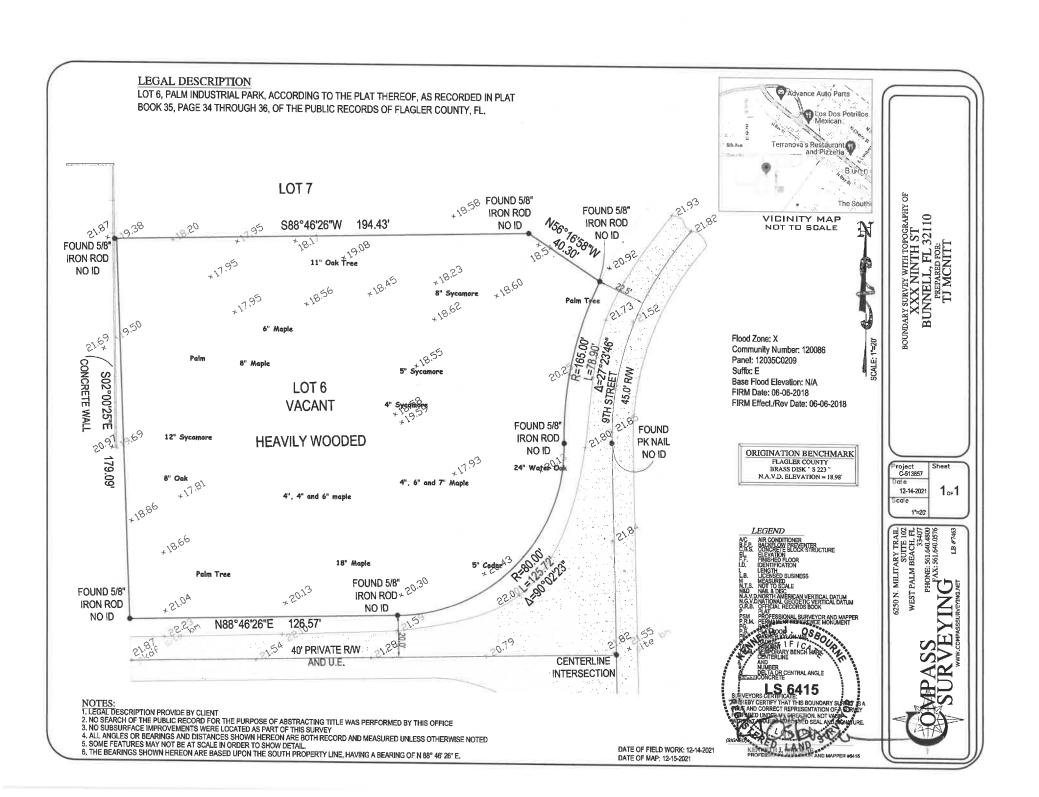
SCALE: 1" = 300'

(40) POMONA FINE SAND, 0 TO 2 PERCENT SLOPES

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SCALE: 1" = 300'

PROJECT No. 2021-25



## **GENERAL CONSTRUCTION NOTES**

- 1. CITY GOVERNING SPECIFICATIONS: CITY OF BUNNELL LAND DEVELOPMENT CODE, CITY OF BUNNELL STANDARD CONSTRUCTION DETAILS AND SPECIFICATIONS, LATEST EDITION.
- 2. ALL CONSTRUCTION WITHIN THE FDOT RIGHT-OF-WAY SHALL CONFORM TO THE 2021-2022 EDITION OF THE FDOT DESIGN STANDARD PLANS, THE 2020 -2021 EDITION OF THE FDOT STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION AND THE 2017 EDITION OF THE FDOT UTILITY **ACCOMMODATIONS MANUAL**
- 3. ALL UTILITY MATERIAL, CONSTRUCTION AND TESTING COVERED BY THESE DRAWINGS SHALL COMPLY WITH THE CITY OF BUNNELL STANDARD CONSTRUCTION DETAILS AND SPECIFICATIONS, LATEST EDITION. ALL UTILITY WORK AND CONNECTIONS SHALL BE COORDINATED WITH THE CITY OF **BUNNELL INSPECTOR.**
- 4. THE CONTRACTOR SHALL PAY FOR AND OBTAIN A BUILDING PERMIT. THE ENGINEER WILL SCHEDULE THE PRECONSTRUCTION CONFERENCE BEFORE THE CONTRACTOR'S START OF WORK. THE CONTRACTOR SHALL CONTACT THE BUILDING DEPARTMENT AT (386) 437-7516 FOR INFORMATION ON ISSUANCE OF CITY PERMITS AND / OR OTHER REQUIREMENTS.
- 5. IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE ENGINEER OF ANY DEFICIENCIES OR DISCREPANCIES AMONG THE DIVISIONS OF THE DRAWING AND SPECIFICATIONS PRIOR TO THE BID DATE. NEITHER THE OWNER OR ENGINEER WILL BE RESPONSIBLE FOR ANY DEFICIENCIES OR DISCREPANCIES RAISED AFTER THE BID OPENING. ACCORDINGLY, IN LIGHT OF THESE OBLIGATIONS, THE ENGINEER IS OBLIGATED TO INTERPRET THE DRAWINGS AND SPECIFICATIONS IN A MANNER THAT WILL PROVIDE THE OWNER WITH A COMPLETE, FUNCTIONING FACILITY FOR THE BID PRICE.
- THESE DRAWINGS AND THE PROJECT MANUAL ARE COMPLEMENTARY, AND ANY REQUIREMENT OF ONE SHALL BE A REQUIREMENT OF THE OTHER. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CAREFULLY EXAMINE THE DRAWINGS AND SPECIFICATIONS AND TO COMPARE THE REQUIREMENTS OF EACH DIVISION AND ENSURE THAT EACH TRADE OR SUBCONTRACTOR IS MAKING THE ALLOWANCES NECESSARY TO PROVIDE THE OWNER A COMPLETE FACILITY. OPERATIONAL IN ALL RESPECTS. UNLESS OTHERWISE SPECIFICALLY STATED IN THE DRAWINGS.
- THE ENGINEER ASSUMES NO RESPONSIBILITY FOR INSTRUCTING THE CONTRACTOR IN THE METHODS OF CONSTRUCTION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE METHOD TO CONSTRUCT THE IMPROVEMENTS AS SHOWN ON THE PLANS.
- 8. ONLY ONE TEMPORARY CONSTRUCTION SIGN IS PERMITTED, NOT TO EXCEED 32 SQUARE FEET IN SIGN AREA, MAXIMUM HEIGHT OF 8 FEET AND NO CLOSER THAN 10 FT FROM PUBLIC RIGHT-OF-WAY. THE CONTRACTOR SHALL APPLY FOR A TEMPORARY SIGN PERMIT AT THE BUNNELL BUILDING DEPARTMENT. THE SIGN MUST BE REMOVED UPON RECEIPT OF THE CERTIFICATE OF OCCUPANCY.
- LITTER CONTROL MEASURES TO PREVENT WIND-DRIVEN DEBRIS SHALL BE IMPLEMENTED THROUGHOUT THE DURATION OF CONSTRUCTION. ALL DEBRIS SHALL BE REMOVED AND THE PROJECT SITE CLEANED WITHIN 30 DAYS OF COMPLETION OF CONSTRUCTION.
- 10. AT NO TIME SHALL EXCAVATIONS BE LEFT UNCOVERED AFTER WORKING HOURS. CONTRACTOR SHALL SECURE THE WORK AREA AT THE END OF EACH DAY'S WORK.
- 11. AT ALL TIMES, THE CONTRACTOR SHALL TAKE PRECAUTIONS TO PROTECT UNDERGROUND UTILITIES, STRUCTURES AND OTHER ASSOCIATED FACILITIES FROM DAMAGE DURING CONSTRUCTION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE MEASURES OF PROTECTION. ANY DAMAGED FACILITIES SHALL BE REPAIRED OR REPLACED AS DIRECTED BY THE CITY OR ENGINEER AT THE CONTRACTORS EXPENSE.
- 12. THERE SHALL BE NO DEVIATIONS FROM THESE PLANS UNLESS APPROVED IN WRITING BY THE ENGINEER AND THE OWNER.
- 13. THE CONTRACTOR SHALL CONTACT ALL CONCERNED UTILITIES AT LEAST FORTY-EIGHT (48) HOURS IN ADVANCE OF CONSTRUCTION OPERATIONS.
- 14. CONTRACTOR SHALL COORDINATE AND COMPLY WITH ALL UTILITY COMPANIES INVOLVED IN PROJECT AND PAY ALL REQUIRED FEES AND COST.
- 15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING CERTIFIED MATERIAL TEST RESULTS TO THE ENGINEER OF THE RECORD PRIOR TO THE RELEASE OF FINAL CERTIFICATION BY THE ENGINEER, TEST RESULTS MUST INCLUDE, BUT MAY NOT BE LIMITED TO, DENSITIES FOR SUBGRADE AND BASE DENSITIES AT UTILITY CROSSINGS, MANHOLES, INLETS, STRUCTURES. TEST SHALL INCLUDE ASPHALT GRADATION REPORTS, CONCRETE CYLINDERS, ETC.
- 16. WHERE NEW ASPHALT MEETS EXISTING ASPHALT, THE EXISTING ASPHALT SHALL BE SAW CUT TO PROVIDE A STRAIGHT EVEN LINE.
- 17. PRIOR TO REMOVING CURB OR GUTTER, THE ADJACENT ASPHALT SHALL BE SAW CUT TO PROVIDE A STRAIGHT EVEN LINE.
- 18. ALL PROPOSED ELEVATIONS REFER TO FINISHED GRADES.
- 19. CONCRETE WALKS SHALL BE 4 INCHES THICK HAVING A 3,000 PSI STRENGTH, POURED OVER PROPERLY PREPARED SUBGRADE. ALL CONCRETE SIDEWALKS SHALL BE 8 INCHES THICK ACROSS DRIVEWAYS. 1/2 INCH EXPANSION JOINTS SHALL BE PLACED AT A MAXIMUM OF 50'. CRACK CONTROL JOINTS SHALL BE 5' ON CENTERS.
- 20. CORE TESTS SHALL BE TAKEN TO VERIFY THICKNESS AND SUBSURFACE COMPACTION. PROVIDE FOR THREE SAMPLES, RANDOMLY LOCATED. TEST FOR EXTRACTION, GRADATION, LABORATORY DENSITY, AND MARSHALL'S STABILITY. PROVIDE A CERTIFICATE FROM THE TESTING AGENCY THAT MATERIALS AND INSTALLATION COMPLY WITH SPECIFICATIONS, SIGNED BY THE ASPHALTIC CONCRETE PRODUCER AND CONTRACTOR. ALL COSTS OF TESTS SHALL BE PAID BY THE CONTRACTOR. IF TESTS SHOW THE INSTALLATION DOES NOT MEET SPECIFICATIONS, THE PAVING SHALL BE REMOVED, REPLACED, AND RETESTED.
- 21. IF ANY MUCK-LIKE MATERIAL IS DISCOVERED, IT WILL BE REQUIRED TO BE REMOVED, BACKFILLED WITH APPROPRIATE FILL, COMPACTED, AND TESTED USING AASHTO T-180 MODIFIED PROCTOR METHOD.
- 22. FILL MATERIAL IS TO BE PLACED IN ONE FOOT LIFTS AND COMPACTED TO THE APPROPRIATE DENSITY (98% FOR PAVED AREAS AND 95% FOR BUILDING PADS AND ALL OTHER AREAS AS PER AASHTO T-180).
- 23. NO BURYING OF ANY ORGANIC MATERIALS ALLOWED.
- 24. THERE WILL BE NO PROPOSED OVERHEAD UTILITY AND SERVICE LINES ASSOCIATED WITH THIS PROJECT. ALL UTILITY LINES AND SERVICES WILL BE INSTALLED UNDERGROUND AT THE OWNER'S, DEVELOPER'S OR BUILDER'S EXPENSE.

# SITE AND GENERAL INFORMATION

- 1. THE PROPERTY AREA BOUNDARY CONSISTS OF 36,336 SF OR 0.834 ACRES. FOR BOUNDARY AND TOPOGRAPHIC SURVEY REFER TO THE SURVEY PERFORMED BY COMPASS SURVEYING. (SEE SHEET No. SU-1 OF THESE PLANS).
- 2. THE PROPOSED ZONING IS L-1 (LIGHT INDUSTRIAL).
- 3. THE TAX PARCEL NUMBER IS 10-12-30-4990-00000-0060.
- 6. THE EXISTING SITE CONDITION IS UNDEVELOPED AND PARTIALLY CLEARED WITH NO LARGE OR HISTORIC TREES. THE FLUCFCS LAND USE IS (191) UNDEVELOPED LAND WITHIN URBAN AREAS.
- 7. PER THE USDA NATURAL RESOURCES CONSERVATION SERVICE FOR FLAGLER COUNTY, THE SCS SOILS MAP INDICATES THE SITE CONSISTS OF (40) POMONA FINE SAND, 0 TO 2 PERCENT SLOPES.
- 8. THE SITE IS LOCATED WITHIN ZONE "X" PER FEMA MAP PANEL No. 12035C0209 E, DATED JUNE 6, 2018. , LIDAR AND FEMA SIMPLIFIED METHODS.
- 9. ELECTRICAL UTILITY SERVICE WILL BE PROVIDED BY FLORIDA POWER & LIGHT. NATURAL GAS WILL BE PROVIDED BY TECO PEOPLES GAS COMPANY. TELEPHONE, CABLE AND INTERNET SERVICE WILL BE PROVIDED BY AT&T. CABLE TV AND TELEPHONE CAN ALSO BE PROVIDED BY SPECTRUM.
- 10. SOLID WASTE WILL BE COLLECTED AND DISPOSED OF BY THE CITY OF BUNNELL.
- 11. THE SITE IS NOT LOCATED WITHIN THE LIMITS OF A WELLHEAD PROTECTION ZONE AND THERE IS NO ORDINARY HIGH WATER (OHW) LINE WITHIN THE
- 12. POTABLE WATER AND WASTEWATER SERVICE WILL BE PROVIDED BY CITY OF BUNNELL.
- 13. IRRIGATION SERVICE WILL BE PROVIDED BY PRIVATE WELL SYSTEM.
- 14. ALL ON-SITE WATER AND SEWER FACILITIES ARE OWNED AND MAINTAINED BY THE PROPERTY OWNER.

#### NOTE: NOT ALL SYMBOLS SHOWN HERE MAY BE APPLICABLE TO THESE DRAWINGS, ALSO THERE MAY BE LEGEND ADDITIONAL SYMBOLS WITHIN PLANS NOT SHOWN HERE. SEE INDIVIDUAL DRAWING LEGEND WHERE APPLICABLE.

#3	BENCHMARK ID		4" BY 4" CONCRETE MONUMENT
<b>⑤</b> B24	BORING ID		EXISTING EASEMENT
TV	EXISTING CABLE TV PEDESTAL	FOC	EXISTING UNDERGROUND FIBER OPTIC CABLE
Е	EXISTING CAP OR PLUG	#FM	EXISTING FORCE MAIN (# INDICATES SIZE)
$\otimes$	EXISTING CLEAN OUT	GAS	EXISTING GAS MAIN
×	EXISTING CONDUIT RISER/ MARKER	OHE	EXISTING OVERHEAD ELECTRIC CABLES
E	EXISTING ELECTRIC METER	——— ОНТ ———	EXISTING OVERHEAD TRAFFIC SIGNAL CABLE
+ \^.	EXISTING ELEVATION (SOFT)	#RAW	EXISTING RAW WATER MAIN (# INDICATES SIZE)
5.0±	PROPOSED ELEVATION (SOFT)	#REC	EXISTING RECLAIM WATER MAIN (# INDICATES SIZE)
+,,,	EXISTING ELEVATION (HARD)	#SAN	PROPOSED SANITARY SEWER (# INDICATES SIZE)
5.00	PROPOSED ELEVATION (HARD)	#WM	PROPOSED WATER MAIN (# INDICATES SIZE)
Q	EXISTING FIRE HYDRANT	12	EXISTING CONTOUR
•	PROPOSED FIRE HYDRANT	10	PROPOSED CONTOUR (SOFT)
<√~	EXISTING FLOW DIRECTION	10	PROPOSED CONTOUR (HARD)
<~	PROPOSED FLOW DIRECTION	———— UTEL ————	EXISTING UNDERGROUND TELEPHONE CABLE
$\boxtimes$	EXISTING GAS METER	——— иту ———	EXISTING UNDERGROUND TELEVISION CABLE
×	EXISTING GAS VALVE	UGE	EXISTING UNDERGROUND ELECTRICAL POWER CABLE
<del></del>	<b>EXISTING GUY WIRE &amp; ANCHOR PIN</b>	<u> </u>	JURISDICTIONAL WETLAND LINE
$\blacksquare$	EXISTING MAIL BOX		EXISTING SANITARY SEWER (# INDICATES SIZE)
$\bigcirc$	EXISTING MANHOLE (UNKNOWN)	——————————————————————————————————————	EXISTING WATER MAIN (# INDICATES SIZE)
	PROPOSED MANHOLE	_ : _ : _	EXISTING PIPE OR CONDUIT (TYPE SPECIFIED)
$\otimes$	EXISTING SANITARY SEWER CLEANOUT	····	EXISTING SWALE OR CENTER OF DITCH
(SS)	EXISTING SANITARY SEWER MANHOLE	····	PROPOSED SWALE OR CENTER OF DITCH
0 00	EXISTING ROAD SIGNS AND POSTS	·	EXISTING TOP OF DITCH BANK
•	PROPOSED SIGN AND POST	···	EXISTING BOTTOM OF DITCH BANK
1-1	EXISTING TEE		EXISTING WOOD FENCE
	EXISTING UTILITY POLE	xx	EXISTING WIRE OR CHAIN LINK FENCE
M	EXISTING VALVE IRRIGATION	<del></del>	PROPOSED WIRE OR CHAIN LINK FENCE
$\bowtie$	EXISTING VALVE WATER		PROPOSED SILT/SEDIMENT FENCE
H	PROPOSED WATER VALVE	<b>~~~~~</b>	PROPOSED COIR ROLL OR WATTLE
	EXISTING WATER METER	<b></b>	PROPOSED FLOATING TURBIDITY BARRIER
	EXISTING STORM SEWER WITH INLET	—— TP—— TP——	PROPOSED TREE PROTECTION
	PROPOSED STORM SEWER WITH INLET		

1/2" IRON ROD (NO I.D.)

# STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION ROADWAY AND TRAFFIC DESIGN STANDARDS - 2021 / 2022 AND QUALIFIED PRODUCTS LIST

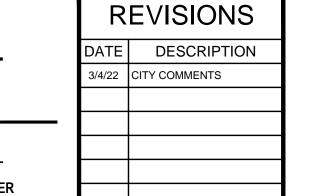
INDEX NO. DESCRIPTION

TEMPORARY EROSION AND SEDIMENT CONTROL

INDEX NO. DESCRIPTION

SIGHT DISTANCE AT INTERSECTIONS

102 425-010 205 425-052 520-001 350-001 120-001	STRUCTURE BOTTOMS - TYPES J AND PIPE BACKFILL DITCH BOTTOM INLETS - TYPES C, D, CURB & CURB AND GUTTER CONCRETE PAVEMENT JOINTS EMBANKMENT UTILIZATION	) P	102-600 G T 102-602 T	ENERAL INFORMATION FO ENERAL INFORMATION FO HROUGH WORK ZONES WO-LANE AND MULTILAN WO-LANE, TWO-WAY, WO	OR TRAFFIC CONTROL
	EVIATIONS  AMERICAN WATER WORKS	GW	GROUND WATER	R	RADIUS
AWWA	ASSOCIATION	GVV H/C	HANDICAP	RCP	REINFORCED CONCRETE
CMP	CORRUGATED METAL	HDPE	HIGH DENSITY	INOF*	PIPE
VIIII	PIPE	1151 2	POLYETHYLENE	RPM	REFLECTIVE PAVEMENT
CPP	CORRUGATED PLASTIC	INV	INVERT		MARKER
<b>U</b> 11	PIPE	Kн	HORIZONTAL	R/W	RIGHT-OF-WAY
CTV	CABLE TELEVISION	14.1	PERMEABILITY	SAN	SANITARY
DIP	DUCTILE IRON PIPE	Κv	VERTICAL PERMEABILIT		SEASONAL HIGH
ESMT	EASEMENT	KO	KNOCK OUT	SMH	SANITARY MANHOLE
EXIST	EXISTING	LF	LINEAL FEET	SJRWMD	ST. JOHNS RIVER WATE
FAC	FLORIDA ADMINISTRATIVE	MB	MAP BOOK		MANAGEMENT DISTRICT
-	CODE	MES	MITERED END SECTION	SS	SANITARY SEWER
FDEP	FLORIDA DEPARTMENT OF	MJ	MECHANICAL JOINT	SWPPP	STORMWATER POLLUTI
	ENVIRONMENTAL	N/A	NOT APPLICABLE		PREVENTION PLAN
	PROTECTION	NIC	NOT IN CONTRACT	TSB	TEMPORARY SEDIMENT
<b>FEMA</b>	FEDERAL EMERGENCY	NGVD	<b>NATIONAL GEODETIC</b>		BASIN
	MANAGEMENT AGENCY		VERTICAL DATUM	TYP	TYPICAL
FH	FIRE HYDRANT	OHE	<b>OVERHEAD ELECTRIC</b>	UGE	UNDERGROUND ELECTI
FOC	FIBER OPTIC CABLE	OR	OFFICIAL RECORD	UGT	UNDERGROUND
FF EL	FINISH FLOOR ELEVATION	PG	PAGE		TELEPHONE
FP&L	FLORIDA POWER & LIGHT	PSI	<b>POUNDS PER SQUARE</b>	USACOE	<b>UNITED STATES ARMY</b>
	EODOE MAIN		INCH		<b>CORP OF ENGINEERS</b>
FM	FORCE MAIN		INCH		OOM OF LINGHALLING
FM FPD	FORCE MAIN FEET PER DAY	PVC	POLYVINYL CHLORIDE	W	WATER (POTABLE)

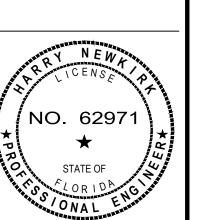




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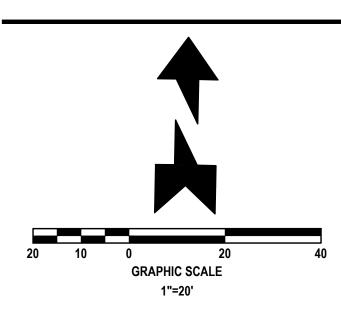
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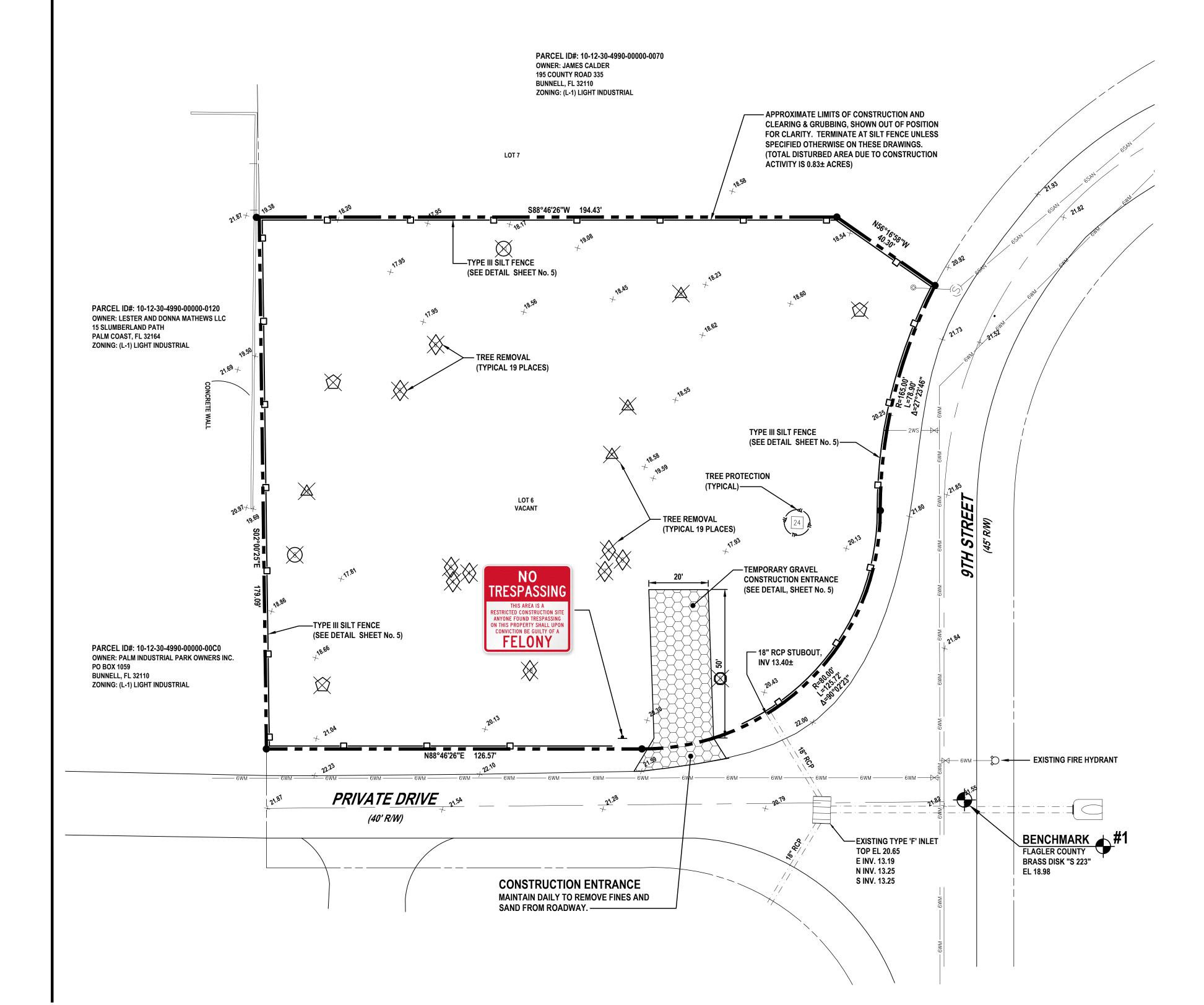


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PROJECT No: DATE: JANUARY 2022 **DESIGN BY:** DRAWN BY: CHECKED BY:

SCALE: DRAWING NUMBER





# **DEMOLITION AND SWPPP NOTES:**

- 1. ALL EROSION CONTROL DEVICES AND VISIBLE BARRICADES SHALL BE INSTALLED AND APPROVED BY THE ENGINEER PRIOR TO THE START OF **CLEARING AND GRUBBING.**
- 2. THE CONTRACTOR SHALL SCHEDULE A PRECONSTRUCTION MEETING WITH THE CITY AS SPECIFIED PRIOR TO START OF CONSTRUCTION. 3. THE SITE SHALL BE CLEARED AND GRUBBED OF ALL VEGETATION AND DEBRIS WITHIN THE APPROXIMATE LIMITS OF CLEARING AS INDICATED ON THE
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE CITY OF BUNNELL UTILITY DEPARTMENT, FLORIDA SUNSHINE AND EMERGENCY
- SERVICES FOR RESPECTIVE UTILITY LOCATIONS AND "NOTICE" OF CONSTRUCTION ACTIVITY. 5. ALL REMOVED MATERIAL SHALL BE HAULED OFF-SITE TO AN APPROVED LANDFILL. TREES MAY BE LOGGED OR MULCHED FOR OFF-SITE DISPOSAL AT
- THE CONTRACTOR'S DISCRETION.
- 6. ALL EROSION CONTROL DEVICES SHALL BE PLACED PRIOR TO THE START OF WORK AND REMAIN IN PLACE UNTIL ALL WORK IS COMPLETE. 7. CONTRACTOR SHALL BE RESPONSIBLE FOR PERIODIC INSPECTION AND REMOVAL OF DEBRIS AND SILT BEHIND EROSION CONTROL DEVICES..
- 8. ALL INLETS AND PIPE SHALL BE PROTECTED DURING CONSTRUCTION BY INLET PROTECTION MEASURES TO PREVENT SILTATION IN THE DRAINAGE SYSTEM (SEE DETAILS THIS DRAWING). THE ENTIRE DRAINAGE SYSTEM SHALL BE CLEANED OF ALL DEBRIS PRIOR TO FINAL ACCEPTANCE.
- 9. ALL OFF-SITE AREAS DISTURBED DURING CONSTRUCTION ACTIVITY SHALL BE IMMEDIATELY RESTORED TO PRIOR CONDITION UPON COMPLETION OF
- 10. SOILS ARE TO BE STABILIZED BY WATER OR OTHER MEANS DURING CONSTRUCTION. THIS IS INTENDED TO REDUCE SOIL EROSION, BLOWING SAND AND THE IMPACT TO NEIGHBORING PROPERTIES.
- 11. THE CONTRACTOR SHALL PROVIDE THE ENGINEER, CITY A MOT PLAN AT PRECONSTRUCTION MEETING. TRAFFIC SHALL BE ALLOWED TO CONTINUE DURING WORK. PROVIDE MEASURES TO DETOUR TRAFFIC AROUND OPEN EXCAVATION WITH ADEQUATE BARRICADES, SIGNAGE AND FLAGPERSON TO
- DIRECT TRAFFIC. EMERGENCY SERVICES SHALL BE NOTIFIED 48 HOUR IN ADVANCE. 12. EXISTING DRIVEWAYS SHOWN ADJACENT TO OR OUTSIDE LIMITS OF CONSTRUCTION SHALL REMAIN IN-SERVICE. EXISTING UTILITIES AND DRIVEWAYS
- SHALL NOT BE REMOVED UNLESS OTHERWISE NOTED. 13. IF ANY DEWATERING IS TO OCCUR DURING ANY PHASE OF CONSTRUCTION THEN DEWATERING ACTIVITY SHALL ADHERE TO CHAPTER 40C-22 FAC MORE SPECIFICALLY AS FOLLOWS. PER 40C-22.030(3) A "NOTICED GENERAL SHORT-TERM DEWATERING PERMIT" IS REQUIRED "ONLY IF" DEWATERING EXCEEDS 4 MILLION GALLONS PER DAY, EXCEPT DURING THE FIRST 120 HOURS OF DEWATERING WHEN THE DAILY AND INSTANTANEOUS PUMPAGE RATES SHALL NOT EXCEED 6 MILLION GALLONS PER DAY. AVERAGE DAILY WITHDRAWAL SHALL NOT EXCEED 2 MILLION GALLONS PER DAY FOR THE FIRST 60 DAYS OF THE DEWATERING ACTIVITY AND SHALL NOT EXCEED ONE MILLION GALLONS PER DAY OF A 180 DAY DURATION. EACH SPECIFIC DEWATERING PROJECT SHALL NOT EXCEED 180 DAYS. THE CONTRACTOR SHALL BE RESPONSIBLE TO ENSURE ANY DEWATERING ACTIVITY IS BELOW THE SPECIFIED THRESHOLD. OTHERWISE A PERMIT WILL BE REQUIRED AT THE EXPENSE OF THE CONTRACTOR. THE CONTRACTOR SHALL FAMILIARIZE ITSELF WITH CHAPTER 40C-22 FAC AND BE SOLELY RESPONSIBLE FOR OBTAINING AND SUBMITTING FORM RDS-50 TO SJRWMD A MINIMUM OF 10 DAYS PRIOR TO ANY DEWATERING ACTIVITY. SUBMITTAL OF FORM RDS-50 IS NOT REQUIRED IF DEWATERING IS 300,000 GALLONS PER DAY OR LESS AND WILL NOT EXCEED 30 DAYS IN DURATION.

## **EROSION CONTROL NOTES:**

- 1. LAND DISTURBING ACTIVITIES SHALL NOT COMMENCE UNTIL APPROVAL TO DO SO HAS BEEN RECEIVED BY GOVERNING AUTHORITIES. THE GENERAL CONTRACTOR SHALL STRICTLY ADHERE TO THE SWPPP DURING CONSTRUCTION OPERATIONS.
- NO LAND CLEARING OR GRADING SHALL BEGIN UNTIL ALL EROSION CONTROL DEVICES HAVE BEEN INSTALLED.
- THE CONTRACTOR SHALL POST "NO TRESPASSING" SIGNAGE AT ALL SITE ENTRANCES PRIOR TO CONSTRUCTION.
- MAINTAIN EROSION CONTROL MEASURES AFTER EACH RAIN AND AT LEAST ONCE A WEEK.
- 5. THIS PLAN SHALL NOT BE CONSIDERED ALL INCLUSIVE AS THE GENERAL CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PREVENT SOIL SEDIMENT FROM LEAVING THE SITE.
- 6. GENERAL CONTRACTOR SHALL COMPLY WITH ALL STATE AND LOCAL ORDINANCES THAT APPLY.
- ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES WILL BE INSTALLED IF DEEMED NECESSARY BY ON SITE INSPECTION. 8. NO TURBID WATER SHALL BE DISCHARGED OFF-SITE FROM THE DEWATERING OPERATION. CONTRACTOR SHALL TAKE MEASURES TO CONTROL
- 9. IF INSTALLATION OF STORM DRAINAGE SYSTEM SHOULD BE INTERRUPTED BY WEATHER OF NIGHTFALL, THE PIPE ENDS SHALL BE COVERED WITH
- FILTER FABRIC.
- 10. GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO TAKE WHATEVER MEANS NECESSARY TO ESTABLISH PERMANENT SOIL STABILIZATION. 11. PROVIDE DUST CONTROL FOR ALL EARTHWORK OPERATIONS. COVER AREA WITH LIGHT COATING OF WATER OR OTHER APPROVED METHOD.

# LAND ALTERATION / TREE PRESERVATION NOTES:

- 1. ALL TREES TO REMAIN MUST BE PROTECTED BY TREE PRESERVATION BARRICADES MEETING THE MINIMUM STANDARDS. PROTECTIVE BARRICADES SHALL REMAIN IN PLACE UNTIL LAND ALTERATION AND CONSTRUCTION ACTIVITIES ARE COMPLETED.
- 2. ALL TRIMMING SHALL BE UNDERTAKEN ON A TREE PROTECTED BY THE PROVISIONS OF THE LAND DEVELOPMENT CODE SHALL BE IN ACCORDANCE WITH THE AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI) A-300 PRUNING STANDARDS.
- 3. OAK TREES LARGER THAN 36-INCHES AND ABOVE (HISTORIC) PRUNING SHALL BE PERFORMED BY AN ARBORIST CERTIFIED BY THE INTERNATIONAL SOCIETY OF ARBORICULTURE OR A REGISTERED CONSULTING ARBORIST WITH THE AMERICAN SOCIETY OF CONSULTING ARBORISTS. THE ARBORIST SHALL UNDERSTAND THAT THE AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI) A300 PRUNING STANDARDS IS A STANDARD OF DIVISION 4.0.
- 4. ALL TREE ROOTS EXISTING WITHIN APPROVED IMPROVEMENT AREAS AND ORIGINATING FROM A PROTECTED TREE, SHALL BE SEVERED CLEAN AT THE LIMITS OF THE PRESERVED AREA WHERE INDICATED ON THIS PLAN.

# **LEGEND:**

PROPOSED SILT FENCE (SEE DETAIL, SHEET No. 5) PROPOSED AGGREGATE **ASPHALT PAVEMENT REMOVAL** 

# **BENCHMARK INFORMATION:**



FLAGLER COUNTY BRASS DISK "S 223" **ELEVATION = 18.98'** 

**VERTICAL DATA VERTICAL DATUM IS NORTH AMERICAN VERTICAL DATUM 1988** (NAVD88) AS REFERENCED TO A LOCAL BENCHMARK PUBLISHED BY NATIONAL GEODETIC SURVEY.

# **ON-SITE TREE LEGEND:**

		TOTAL	REMOVED
CEDAR TREE	12	1	1
MAPLE TREE	8	9	9
OAK TREE	12	2	2
WATER OAK TREE	12	1	0
PALM TREE	14	3	3
SYCAMORE TREE	6	4	4
		20	19



# **WARNING!!**

**CONTRACTOR SHALL TAKE ALL PRECAUTIONS** DURING CONSTRUCTION TO AVOID CONTACT WITH EXISTING UNDERGROUND UTILITIES AND OVERHEAD ELECTRIC IN THE RIGHT-OF-WAY.

**REVISIONS** 

DATE DESCRIPTION 3/4/22 CITY COMMENTS



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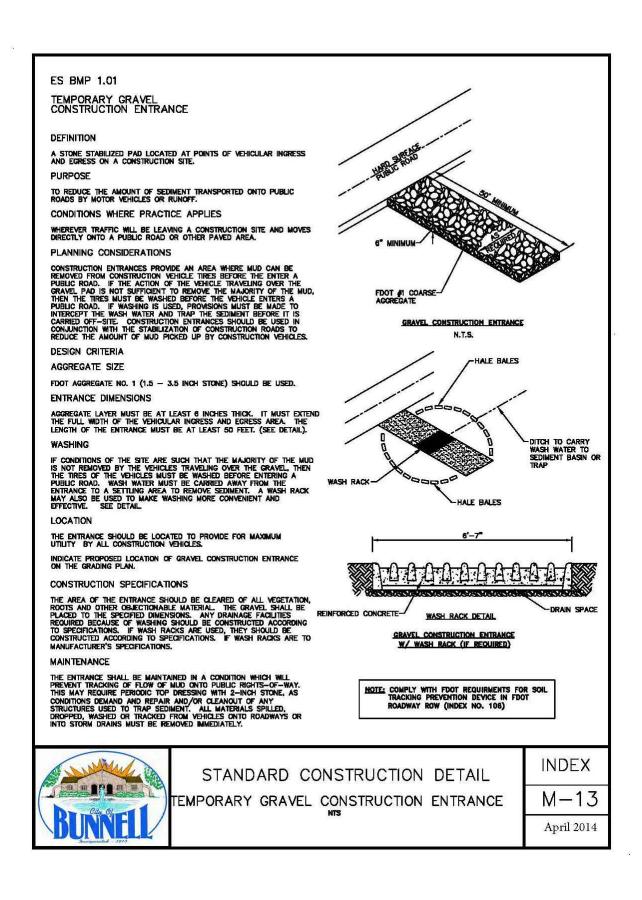
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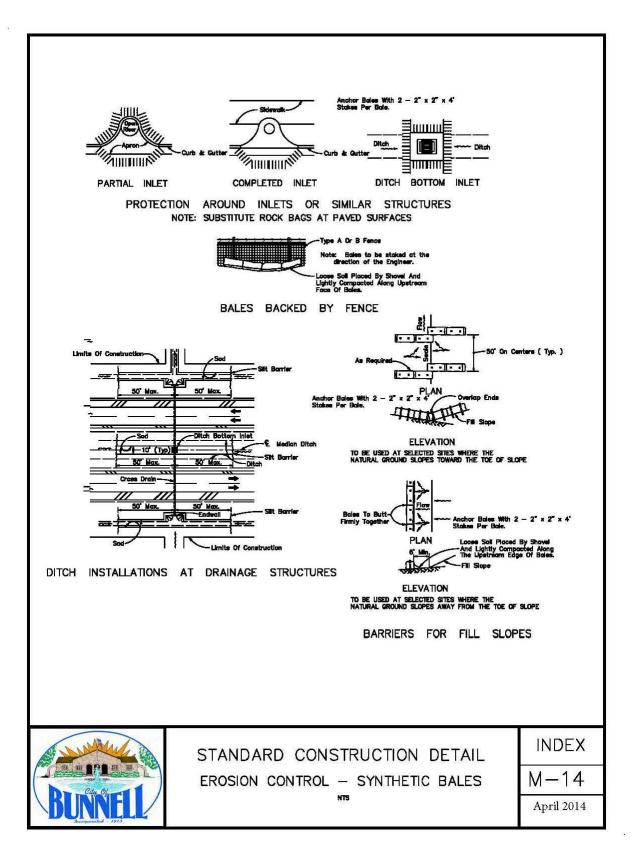


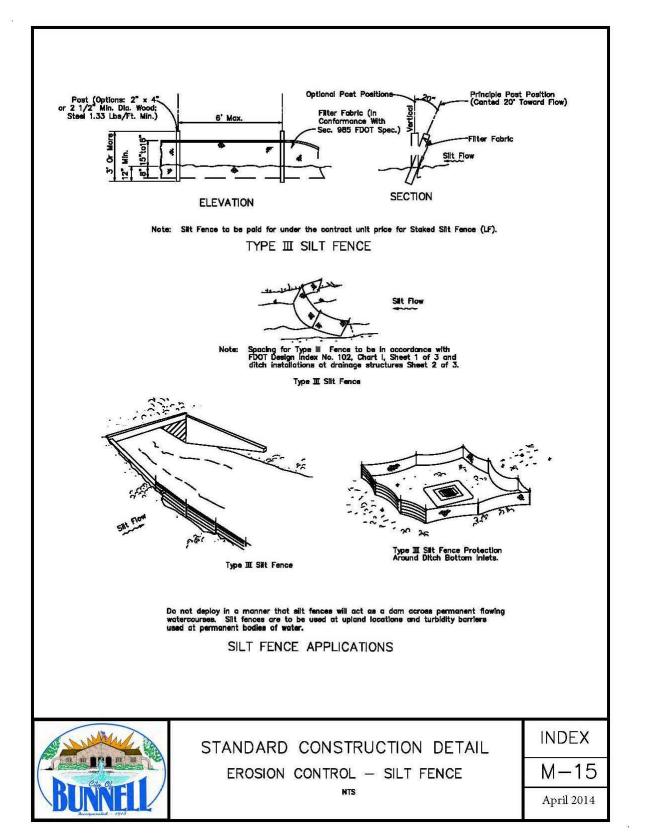
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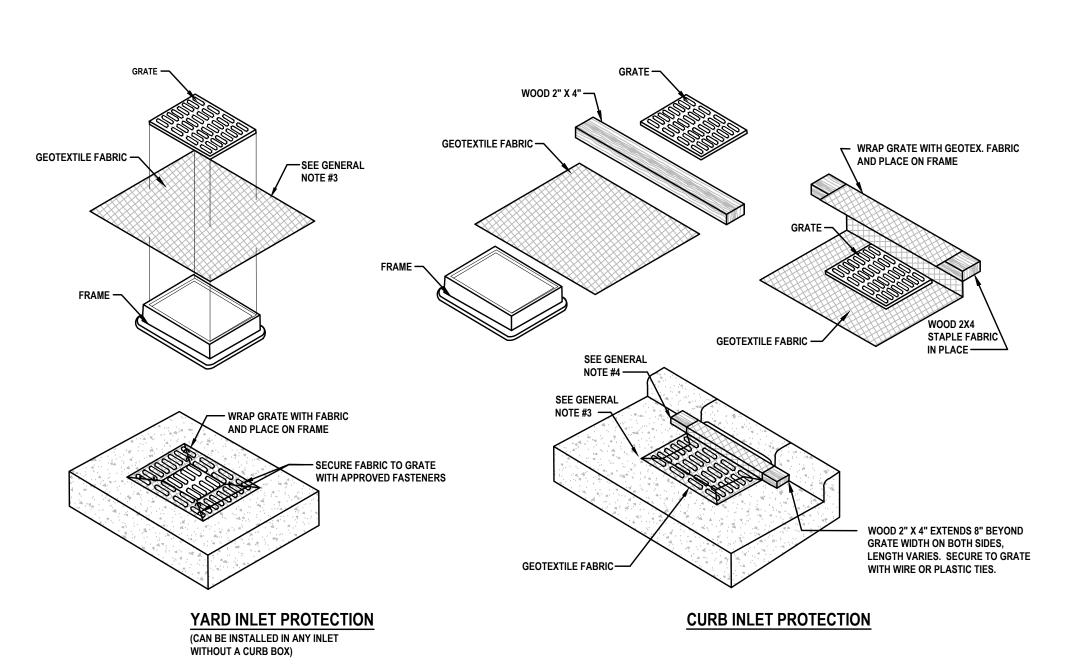
4	<b>\</b>	
	PROJECT No:	2021-25
	DATE:	JANUARY 2022
	DESIGN BY:	HHN
	DRAWN BY:	NWS
	CHECKED BY	: HHN
	SCALE:	1" = 20'

DRAWING NUMBER







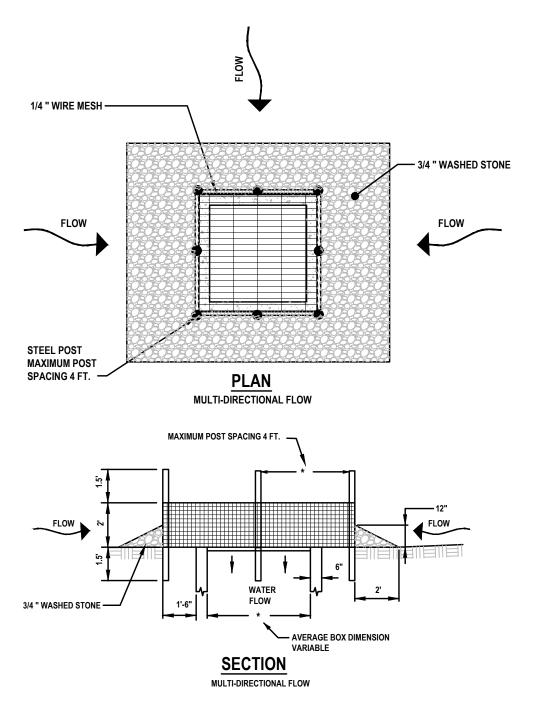


## GENERAL NOTES:

- 1. GEOTEXTILE TO BE MIRAFI FILTERWEAVE 402 OR GEOTEX 111F. ALTERNATIVES INCLUDE APPROVED EQUAL ASTM D4491 OR 100 TO 150 GALLON PER MINUTE PER SQUARE FOOT.
- 2. WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.
- 3. FINISHED SIZE, INCLUDING FLAP POCKETS WHERE REQUIRED, SHALL EXTEND A MINIMUM OF 10" AROUND THE PERIMETER TO FACILITATE MAINTENANCE OR REMOVAL.
- 4. FOR CURB INLET PROTECTION AN ADDITIONAL 18" OF FABRIC IS WRAPPED AROUND THE WOOD AND SECURED WITH STAPLES. THE WOOD SHALL NOT BLOCK THE ENTIRE HEIGHT OF THE CURB BOX OPENING.
- 5. TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.
- 6. THE CONTRACTOR SHALL DEMONSTRATE A METHOD OF MAINTENANCE, USING A SEWN FLAP, HAND HOLDS, OR OTHER METHOD TO PREVENT ACCUMULATED SEDIMENT FROM ENTERING THE INLET.

# GEOTEXTILE FABRIC INLET PROTECTION

NOT TO SCALE

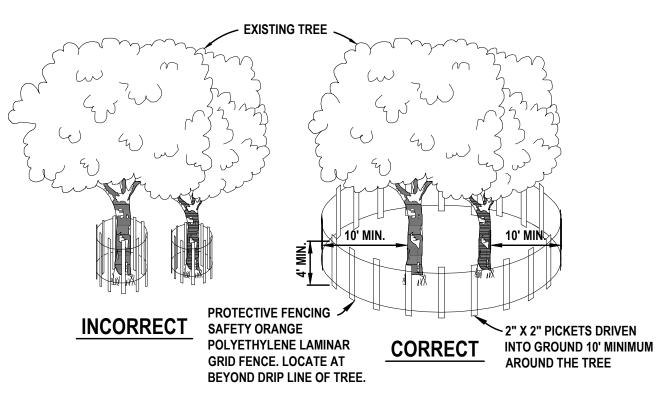


## NOTE:

- 1. SEDIMENT CONTROL STONE SHALL BE 3/4" WASHED STONE.
- 2. WIRE MESH SHALL BE HARDWARE CLOTH 23 GAUGE MIN. AND SHALL HAVE 1/4 INCH MESH
- 3. TOP OF WIRE MESH SHALL BE A MINIMUM OF ONE FOOT BELOW THE SHOULDER OR ANY DIVERSION POINT.
- 4. STEEL POST SHALL BE 5 FT. IN LENGTH, BE INSTALLED 1.5 FT. DEEP MINIMUM, AND BE OF THE SELF-FASTENER ANGLE STEEL TYPE.
- 5. WOOD POST SHALL BE 5 FT. IN HEIGHT, BE INSTALLED TO 1.5 FT. DEEP MINIMUM, AND BE 3 INCHES IN DIAMETER.
- 6. POST SPACING SHALL BE A MAXIMUM OF 4 FT.

# HARDWARE CLOTH INLET PROTECTION

NOT TO SCALE



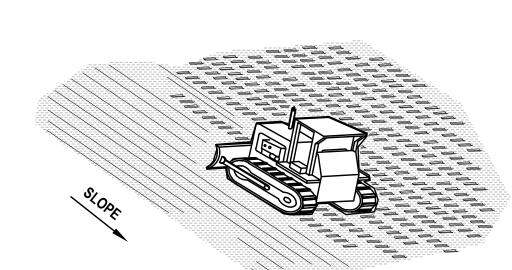
BARRIER TO BE INSTALLED AT DRIP LINE OF TREE BRANCHES OR 10' MINIMUM. USE HIGHLY VISIBLE "HAZARD" FENCE, SAFETY ORANGE IN COLOR.

#### TREE PROTECTION NOTES:

- 1. TREE BARRICADES ARE REQUIRED AROUND ALL TREES WHICH HAVE BEEN DESIGNATED ON THE SITE PLAN TO BE RETAINED AND PROTECTED. PRIOR TO ANY CLEARING OR CONSTRUCTION ACTIVITY OCCURRING ON THE SITE, TREE BARRICADES SHALL BE CONSTRUCTED BY THE CONTRACTOR AND APPROVED BY THE CITY.
- 2. TREE PROTECTION BARRIER MUST REMAIN IN PLACE UNTIL GRADING AND CONSTRUCTION ACTIVITY IS COMPLETE OR UNTIL COMMENCEMENT OF FINISH GRADING AND SODDING.
- 3. BARRIERS SHALL BE PLACED AROUND TREES AT THE DRIPLINE EXCEPT WHERE LAND ALTERATION OR CONSTRUCTION ACTIVITIES ARE APPROVED WITHIN THE DRIPLINE.
- 4. THE DRIPLINE OF A TREE IS THE IMAGINARY VERTICAL LINE THAT EXTENDS DOWNWARD FROM THE OUTERMOST TIPS OF THE TREE'S BRANCHES TO THE GROUND.
- 5. AREAS SURROUNDED BY THE TREE PROTECTION BARRIERS SHALL BE PROTECTED FROM VEGETATION REMOVAL, PLACEMENT OF SOIL, DEBRIS, SOLVENTS, CONSTRUCTION MATERIAL, MACHINERY OR OTHER EQUIPMENT OF ANY
- 6. ALL TREE ROOTS WITHIN AREA TO BE GRADED AND ORIGINATING FROM A PROTECTED TREE SHALL BE SEVERED CLEANLY AT THE LIMITS OF THE PROTECTED AREA.
- 7. ALL TREE PRUNING AND TRIMMING ON ANY TREE TO BE RETAINED SHALL BE PERFORMED BY AN ARBORIST CERTIFIED BY THE INTERNATIONAL SOCIETY OF ARBORICULTURE (ISA).
- 8. 2'x2' TREE PROTECTION SIGNS SPACED A MINIMUM OF ON SIGN EVERY 300' SHALL CONTAIN THE WORDING "TREE PROTECTION ZONE KEEP OUT".

# TREE PROTECTION BARRIER

(NOT TO SCALE)

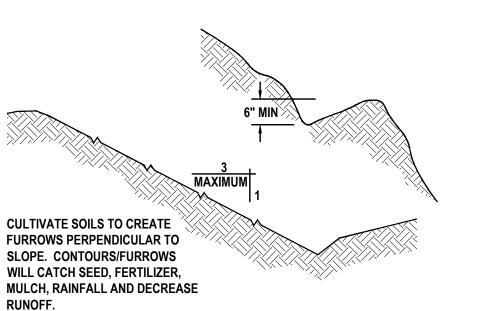


# NOTE:

USE DOZER TRACKS TO CREATE GROOVES
PERPENDICULAR TO THE SLOPE. GROOVES WILL
CATCH SEED, FERTILIZER, MULCH, RAINFALL AND
DECREASE SEDIMENT IN RUNOFF.

# TRACKING DETAIL

NOT TO SCALE



# SURFACE ROUGHENING

(NOT TO SCALE)

REVISIONS

DATE DESCRIPTION

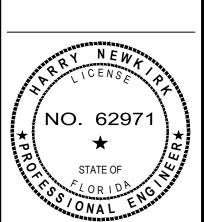
Ormond Beach, Florida 32174
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www.Newkirk-Engineering.com
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PPP DETAILS AND NOTES 6 PALM INDUSTRIAL PAR

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DATE: JANUARY 2022

DESIGN BY: HHN

DRAWN BY: NWS

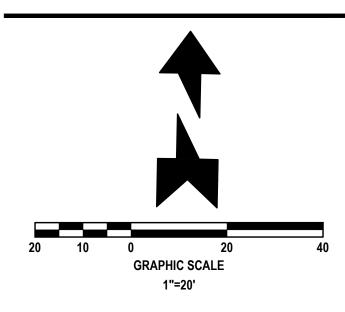
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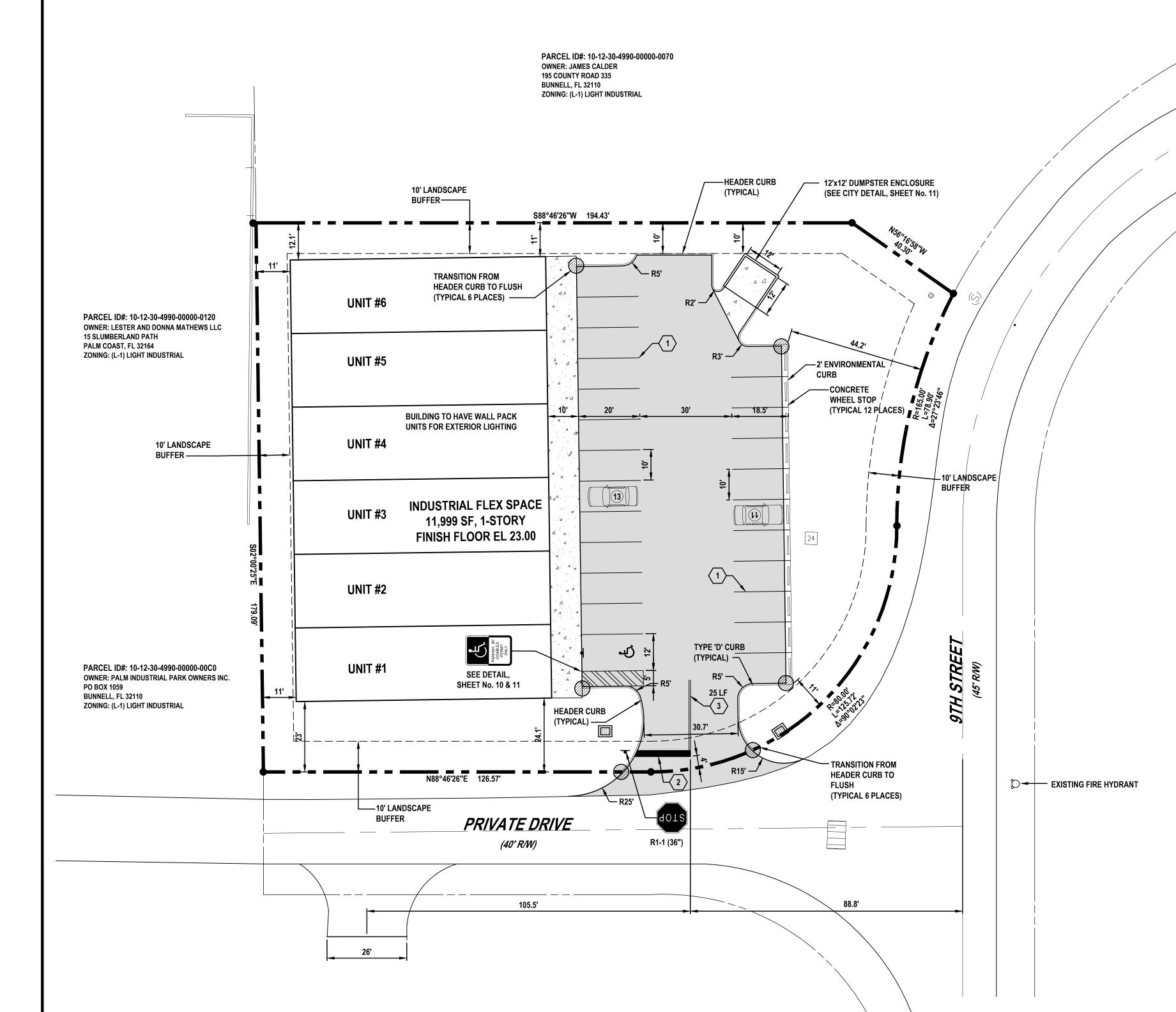
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# SITE DATA CALCULATIONS:

PROPERTY INFORMATION					
FUTURE LAND USE (FLU)	(IND) INDUSTRIAL				
ZONING	(L-1) LIGHT INDUSTRIAL				
FLOODZONE	X				
BUILDING USES	INDUSTRIAL FLEX SPACE				

REQUIRED SETBACKS							
BUILDING BUFFER							
RONT (NINTH STREET)	40	FEET	10				
REAR (WEST)	10	FEET	10				
SIDE (NORTH)	10	FEET	10				
SIDE/CORNER (SOUTH)	20	FEET	10				

				<u> </u>
	PROPO	SED SITE CO	VERAGE	
AREA TYPE	SF	ACRE	% OF SITE	MAX. ALLOWABLE
ILDING	11,999	0.275	33.0%	
PHALT PAVEMENT	9,577	0.220	26.4%	
NCRETE / SIDEWALKS	1,685	0.039	4.6%	
TAL SITE	36,336	0.834	100.0%	
TAL IMPERVIOUS	23,261	0.534	64.0%	70%
TAL OPEN SPACE	13,075	0.300	36.0%	

PARKING REQUIREMENTS							
Δ Β							
	A.	D.	C. PE	PER SF	D. REQ. SPACES		
BUILDING USE	SF/UNITS	SPACES			·		
INDUSTRIAL	11,999	1	500		24		
				•			

PROVIDED PARKING					
	%	PROV. SPACES			
STANDARD SPACES	96%	23			
ADA SPACES	4%	1			
TOTAL PROVIDED SPACES 24					

	BUILDI	NG
SIZE	11,999 SF	MAX ALLOWABLE
STORY	1-STORY	
FAR	0.33 (33%)	0.65 (65%)
HEIGHT	23'-1"	35 FT

# **GENERAL NOTES:**

- 1. CITY OF BUNNELL BUILDING PERMITS ARE REQUIRED FOR BUILDING, DUMPSTER ENCLOSURE, LIGHT POLES, FENCE AND MONUMENT SIGN. CONTRACTOR SHALL BE RESPONSIBLE FOR SUBMITTING APPROPRIATE INFORMATION (ENGINEERING, SPECIFICATIONS, SHOP DRAWINGS, ETC.).
- 2. PERMITS ARE REQUIRED FOR: CONCRETE SLAB AT SOUTH SIDE OF BUILDING AND, DUMPSTER ENCLOSURE. CONTACT THE BUILDING DIVISION IF THERE ARE QUESTIONS OR CONCERNS ABOUT PERMIT REQUIREMENTS FOR WORK NOT SPECIFICALLY MENTIONED HEREIN.
- 3. ALL DIMENSIONS AND TIES ARE TO THE EDGE OF PAVEMENT AND OUTSIDE FACE OF BUILDING. 4. ALL IMPROVEMENTS SHALL BE STAKED FOR CONSTRUCTION BY MEANS OF DIGITAL COORDINATES BY SURVEYOR UTILIZING GEODETIC TOTAL STATION OR GPS. SCALING OF DRAWINGS FOR PURPOSES OF
- STAKING ARE AT THE SURVEYOR'S RISK. 5. THE CONTRACTOR SHALL COORDINATE WITH THE EXISTING ADJACENT BUSINESSES TO ENSURE
- THERE IS NO DISRUPTION TO THEIR RESPECTIVE OPERATIONS. 6. THE CONTRACTOR AT ITS OWN DISCRETION SHALL MAINTAIN THE CONSTRUCTION SITE SECURE FROM
- 7. SOD ALL DISTURBED AREAS IN RIGHT-OF-WAY WITH BAHIA SOD.
- 8. ALL CURB RAMPS SHALL COMPLY WITH SECTION 406 OF FLORIDA ACCESSIBILITY CODE FOR BUILDING CONSTRUCTION (FACBC).

# **PAVEMENT MARKING NOTES:**

- 1. PAINTED PAVEMENT MARKINGS SHALL BE APPLIED AFTER PAVEMENT SURFACE HAS CURED. SURFACE SHALL BE FREE OF FINE SAND AND DEBRIS PRIOR TO APPLICATIONS.
- 2. APPLY PAINTED PAVEMENT MARKINGS AT LAST STAGE OF CONSTRUCTION AFTER LANDSCAPE PLANTINGS ARE INSTALLED.
- 3. PAINT SHALL BE SHERWIN WILLIAMS LOW-VOC ACRYLIC PRO PARK PAINT, APPLY PER MANUFACTURER'S RECOMMENDATIONS. REFER TO DRAWINGS FOR LOCATIONS OF SPECIFIC COLORS.
- 4. ALL STOP BARS SHALL BE THERMOPLASTIC. 5. ALL REFLECTIVE PAVEMENT MARKERS ARE TO BE PLACED IN ACCORDANCE WITH FDOT STANDARD
- INDEX NO. 17352. 6. ALL SIGNS SHALL BE PLACED IN ACCORDANCE WITH INDEX NO. 17301 AND THE "MANUAL ON UNIFORM
- TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS".
- 7. LOCATION OF SIGNS IS APPROXIMATE ONLY AND IS SUBJECT TO CHANGE AS DIRECTED BY THE
- 8. FOR ADDITIONAL DETAILS SEE INDEX NO. 11860, 11863, 17302, 17344 AND 17346.
- 9. ALL TRAFFIC CONTROL SIGNS SHALL BE FABRICATED USING 3M BRAND "SCOTCHLITE" SHEETING (ENGINEER GRADE) ON MINIMUM .08 GA ALUMINUM BLANKS. ALL 36"x48" SIGNS SHALL BE .100 GA MINIMUM AND SHALL BE INSTALLED USING 3"x12" ROUND ALUMINUM POST. ALL STOP SIGNS SHALL BE 36" OCTAGON INSTALLED ON 12.3 LBS/FT "U" CHANNEL POST RAIL STEEL ONLY OR 3"x12' ROUND ALUMINUM POSTS. "U" CHANNEL POSTS MAY BE USED FOR SIGNS SMALLER THAN 36"x36". ALL SPEED LIMIT SIGNS SHALL BE 24"x30".
- 9. ALL STRIPING IN THE RIGHT OF WAY MUST BE INSTALLED IN ACCORDANCE WITH FDOT INDEX #17346.

# **PAVING LEGEND**

**ASPHALT PAVEMENT**  1.5" SP-9.5 (TL-C) WITH TACK COAT PER FDOT SPECIFICATIONS 6" CRUSHED CONCRETE (LBR=130) MIN OF 98% MODIFIED PROCTOR MAX DENSITY PER AASHTO T-180 (4" MAX. LIFTS)

12" STABILIZED SUBBASE (BR 40) MIN OF 98% MODIFIED PROCTOR MAX DENSITY PER AASHTO T-180 (TYPE B STABILIZATION)

\* ALTERNATE 12" STABILIZED SUBBASE: 6" CRUSHED CONCRETE (LBR=130) MIN OF 98% MODIFIED PROCTOR MAX DENSITY PER AASHTO T-180 (4" MAX. LIFTS)

\*ALTERNATE PAVEMENT TO ASPHALT IS CONCRETE PAVEMENT

STANDARD CONCRETE **PAVEMENT** 

6" CONCRETE (4,000 P.S.I. @ 28 DAYS) WITH FIBERMESH REINFORCEMENT 12" STABILIZED SUBGRADE (LBR 40) MIN OF 98% MODIFIED PROCTOR MAX DRY DENSITY PER ASTM D1557, AASHTO T-180 (6" LIFTS) 10'x10' CONTROL JOINTS, 2" SAW CUT DEPTH SEE DETAIL, SHEET No. 10.

# **LEGEND**

**HEADER CURB (SEE CITY DETAIL SHEET 11)** 

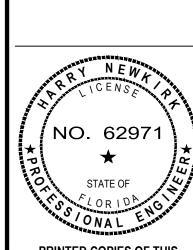
TRANSITION LOCATION FROM **HEADER CURB TO FLUSH** 

# **STRIPING LEGEND:**

1 6" SOLID WHITE LINE (TYPICAL)

2 24" WHITE STOP BAR (THERMOPLASTIC)

3 6" SOLID DOUBLE YELLOW LINE (TYPICAL)



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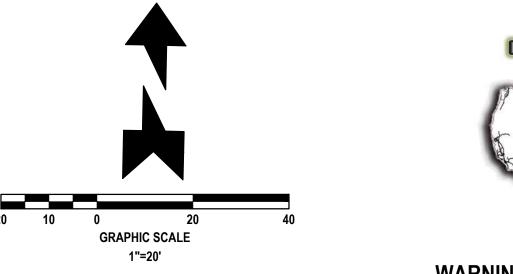
1" = 20'

SCALE:



## **WARNING!!**

**CONTRACTOR SHALL TAKE ALL PRECAUTIONS** DURING CONSTRUCTION TO AVOID CONTACT WITH EXISTING UNDERGROUND UTILITIES AND OVERHEAD ELECTRIC IN THE RIGHT-OF-WAY.

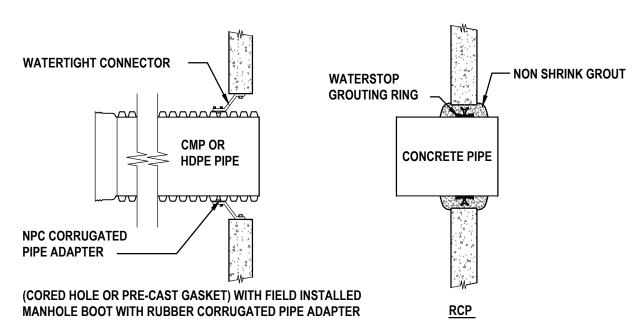




# **WARNING!!**

CONTRACTOR SHALL TAKE ALL PRECAUTIONS DURING CONSTRUCTION TO AVOID CONTACT WITH EXISTING UNDERGROUND UTILITIES, GAS MAINS AND OVERHEAD ELECTRIC IN THE RIGHT-OF-WAY.

DRAINAGE PIPE MINIMUM SLOPE REQUIREMENTS						
PIPE SIZE (IN)	SELF-CLEANSING VELOCITY (FPS)	MANNINGS (N)	RADIUS (FT)	CROSS-SECTIONAL AREA (FT)	WETTED PERIMETER (FT)	MINIMUM SLOPE (FT/FT)
15	3.0	0.012	0.6	1.227	3.9269	0.0028
18	3.0	0.012	0.8	1.767	4.7123	0.0021



# WATER-TIGHT PIPE TO MANHOLE CONNECTION DETAIL PRECAST HOLES REQUIRED

**NOT TO SCALE** 

#### LOT 7 S88°46'26"W 194.43' **6" CLEANOUT** INV 17.80-22.50 22.05 **22.85** -STEM WALL FOUNDATION ALONG NORTH BUILDING **GRADE SHALLOW SWALE @ 0.24%** TO YARD DRAIN -----6" PVC SDR 35 ROOF DRAIN SLOPE @ 2.00% MIN. INV 18.85 $\rightarrow \sim \rightarrow$ (TYPICAL ALL ROOF DRAIN LEADERS) -GRADE SHALLOW SWALE GRADE TO SHEET FLOW TO ALONG R-O-W LINE R-O-W SWALE @ 1.0% MIN.-@ 0.34% TO INLET I-01 -STEM WALL FOUNDATION ALONG WEST BUILDING MONOLITHIC FOUNDATION ALONG EAST BUILDING INDUSTRIAL FLEX SPACE **-√√ -√√** STREET 45' R/W) LOT 6 VACANT 11,999 SF, 1-STORY **FINISH FLOOR EL 23.00** -6" PVC SDR 35 ROOF DRAIN SLOPE @ 2.00% MIN. 154 LF 8" PVC SDR 35 កាំ INV 18,85 SLOPE @ 0.50% —— (TYPICAL ALL ROOF DRAIN LEADERS) -~> **-**€ - MONOLITHIC FOUNDATION ALONG SOUTH BUILDING 103 LF 8" PVC SDR 35 -20.00 SLOPE @ 0.97%-12" INLINE YARD DRAIN TOP EL 19.50 N INV 17.00 CONTRACTOR TO LOCATE EXISTING 18" RCP E INV 17.00 -STUBOUT, INV 13.40± **INSTALL TYPE C INLET TOP EL 20.00** S INV 13.40± N88°46'26"E 126.57' W INV 15.83 **BOTTOM EL 12.90** (EXTEND 18" RCP AS REQUIRED -54 LF 15" RCP SLOPE @ 0.50% MIN.) SLOPE @ 0.30% **TYPE C INLET** PRIVATE DRIVE GRADE SHALL SWALE 2<sup>5</sup> **TOP EL 20.00** E INV 16.00 TO I-02 @ 0.50% W INV 16.00 BOTTOM EL 15.00 — BENCHMARK #1 -EXISTING TYPE 'F' INLET FLAGLER COUNTY **TOP EL 20.65** E INV. 13.19 BRASS DISK "S 223" N INV. 13.25 EL 18.98 SAW CUT EXISTING PAVEMENT S INV. 13.25 FOR STRAIGHT EDGE AND MATCH WITH BUTT JOINT —

# **GRADING LEGEND:**

EXISTING CONTOUR

PROPOSED CONTOUR

DRAINAGE FLOW ARROW

**EXISTING SPOT ELEVATION** 

# **BENCHMARK INFORMATION:**



FLAGLER COUNTY BRASS DISK "S 223" **ELEVATION = 18.98'** 

PROPOSED SPOT ELEVATION

**VERTICAL DATA** VERTICAL DATUM IS NORTH AMERICAN VERTICAL DATUM 1988 (NAVD88) AS REFERENCED TO A LOCAL BENCHMARK PUBLISHED BY NATIONAL GEODETIC SURVEY.

## **GENERAL GRADING NOTES:**

- CROSS SLOPES OF ACCESSIBLE PARKING SPACES AND ACCESS AISLE SHALL NOT EXCEED 1:48 IN ACCORDANCE WITH SECTION 502.4 OF FACBC.
- 2. THE MAXIMUM ELEVATION CHANGE AT THE ENTRANCE DOOR MAY NOT EXCEED 1/2 INCH.
- 3. ALL SIDEWALK LANDINGS SHALL HAVE SLOPES NO GREATER THAN 1/8 INCH / 1 FOOT IN MANEUVERING SPACES AT ALL DOORWAYS.
- 4. ALL SIDEWALKS SHALL HAVE A 1 PERCENT CROSS SLOPE.
- 5. ALL IMPROVEMENTS SHALL BE STAKED FOR CONSTRUCTION BY MEANS OF DIGITAL COORDINATES BY SURVEY OR UTILIZING GEODETIC TOTAL STATION. SCALING OF DRAWINGS FOR PURPOSES OF STAKING ARE AT THE SURVEYOR.

## **GENERAL EARTHWORK NOTES:**

- REMOVED, BACKFILLED WITH APPROPRIATE FILL, COMPACTED, AND TESTED USING **AASHTO T-180 MODIFIED PROCTOR METHOD.**
- PROCTOR TEST.
- 3. TEMPORARY FILL STOCKPILING IS NOT PERMITTED IN LIFTS GREATER THAN SIX FEET.
- 4. SOILS ARE TO BE STABILIZED BY WATER OR OTHER MEANS DURING CONSTRUCTION. THIS IS INTENDED TO REDUCE SOIL EROSION AND THE IMPACT TO NEIGHBORING COMMUNITIES.
- 5. ONCE AN AREA IS SEEDED OR SODDED, IT MUST BE MAINTAINED TO ALLOW THE GRASS
- 6. ALL NON-PAVED AREAS MUST BE PLANTED, GRASSED, OR MULCHED.

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO DRAINAGE SYSTEM AND SHALL RESTORE ANY DAMAGED STRUCTURES.
- 2. ALL STORM PIPE SHALL BE CONSTRUCTED OF REINFORCED CONCRETE PIPE (RCP) PER PER FDOT SPECIFICATIONS.
- 3. THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF ALL MATERIAL AND STRUCTURES
- PREVENT SOIL INTRUSION. THE FABRIC SHALL BE PERIODICALLY CLEANED OF SAND A
- 5. ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED TO REMAIN. FENCING TREES, & ETC., WITHIN THE CONSTRUCTION AREA SHALL BE REMOVED AND DISPOSED OF OFFSITE.
- 6. ALL DRAINAGE STRUCTURES SHALL BE PRE-CAST PER FDOT SPECIFICATIONS.
- TRAFFIC (H20) LOADING AND BE INSTALLED ACCORDINGLY PER FDOT STANDARD SPECIFICATIONS AND MANUFACTURES SPECIFICATIONS RESPECTIVELY.
- 8. ALL DRAINAGE STRUCTURES AND PIPES SHALL BE CLEANED OF SAND AT THE LAST STAGE OF CONSTRUCTION PRIOR TO THE FINAL INSPECTION.

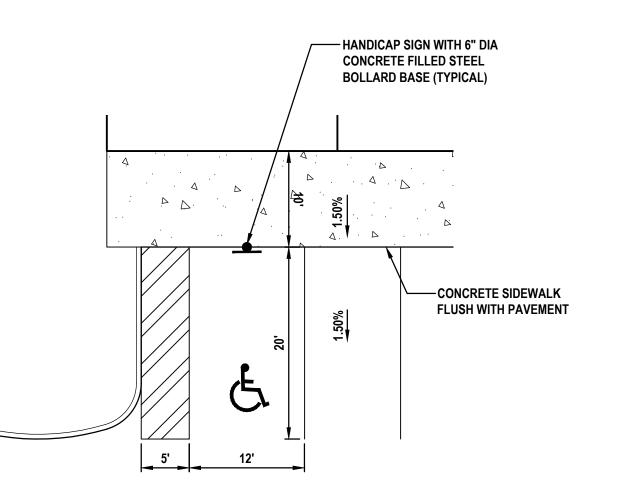
- IF ANY MUCK OR MUCK-LIKE MATERIAL IS DISCOVERED, IT WILL BE REQUIRED TO BE
- ALL FILLING IS TO BE PERFORMED IN ONE-FOOT LIFTS. THE COMPACTION REQUIREMENT IS 98% FOR PAVED AREAS AND 95% FOR UNPAVED AREAS PER AASHTO T-180 MODIFIED

- TO GROW.

# **GENERAL DRAINAGE NOTES:**

- TO THE ENGINEER (NEWKIRK ENGINEERING, INC.) FOR APPROVAL PRIOR TO THE PRECONSTRUCTION MEETING.
- 4. CONTRACTOR TO PLACE FILTER FABRIC BETWEEN DRAINAGE STRUCTURES AND TOPS TO DEBRIS FABRIC SHALL REMAIN IN PLACE UNTIL PAVING IS COMPLETE.

- 7. ALL DRAINAGE STRUCTURES AND STORM SEWER PIPES SHALL MEET HEAVY DUTY
- 9. ALL STORM INLET GRATES SHALL BE STEEL (TRAFFIC RATED).



# HANDICAP PARKING DETAIL

NOT TO SCALE

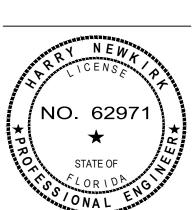
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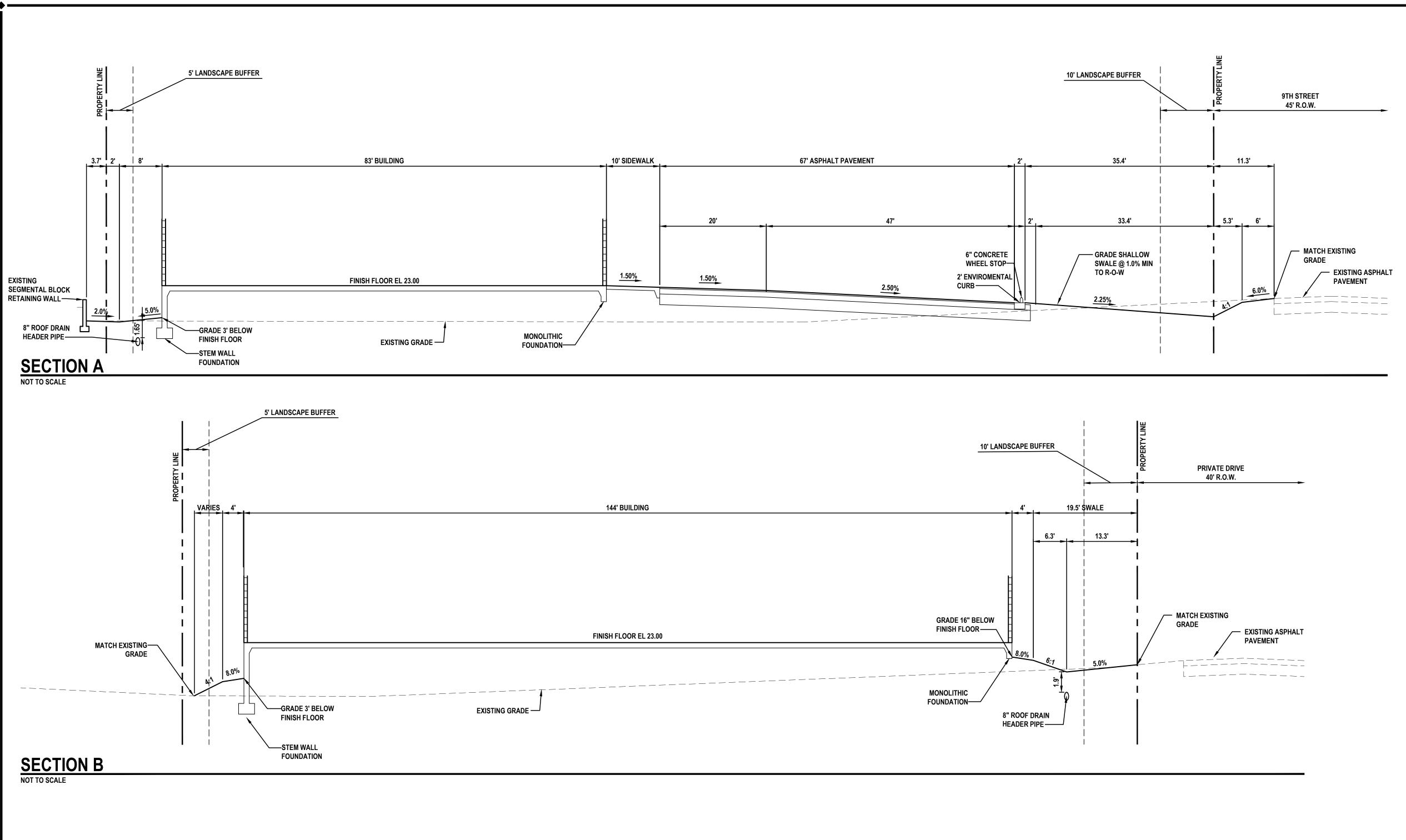
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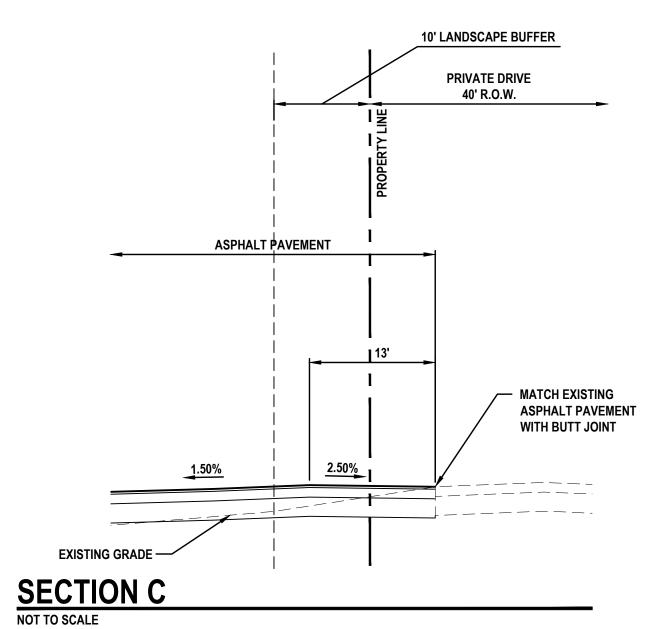


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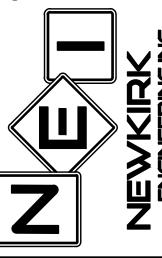
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REVISIONS			
DATE	DESCRIPTION		
3/4/22	CITY COMMENTS		
4/18/22	CITY COMMENTS		
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Ormond Beach, Florida 32174
Phone (386) 872-7794
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PROJECT No: 2021-25

DATE: JANUARY 2022

DESIGN BY: HHN

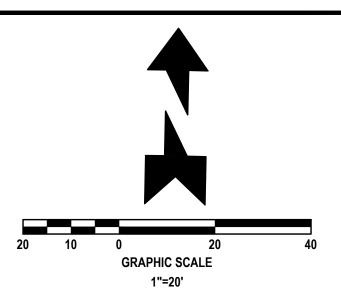
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CHECKED BY: HHN

SCALE: AS SHOWN

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8





## WARNING !!

CONTRACTOR SHALL TAKE ALL PRECAUTIONS DURING CONSTRUCTION TO AVOID CONTACT WITH EXISTING UNDERGROUND UTILITIES, GAS MAINS AND OVERHEAD **ELECTRIC IN THE RIGHT-OF-WAY.** 

124 LF 1" PE 3408 (SDR 9) WATER SERVICE FOR UNIT #6 (30" MINIMUM COVER) — 122 LF 1" PE 3408 (SDR 9)

WATER SERVICE FOR UNIT #5

(30" MINIMUM COVER) -

109 LF 1" PE 3408 (SDR 9)

(30" MINIMUM COVER) —

110 LF 1" PE 3408 (SDR 9)

(30" MINIMUM COVER) -

125 LF 1" PE 3408 (SDR 9) WATER SERVICE FOR UNIT #2 (30" MINIMUM COVER) -

125 LF 1" PE 3408 (SDR 9) WATER SERVICE FOR UNIT #1

(30" MINIMUM COVER) -

N88°46'26"E 126.57'

PRIVATE DRIVE

(40' R/W)

WATER SERVICE FOR UNIT #3

WATER SERVICE FOR UNIT #4

**6" CLEANOUT** 

BRASSTRAFFIC

BEARING TOP-

INV 18.76

S88°46'26"W 194.43'

**6" CLEANOUT** 

BRASSTRAFFIC BEARING TOP —

INV 18.13

- 63 LF 6" PVC SDR 26

SLOPE @ 1.00%

# PROPOSED UTILITY LEGEND

— CONTRACTOR TO FIELD LOCATE

**EXISTING 6" SANITARY SEWER** 

PROVIDE CLEANOUT FLUSH WITH

CONTRACTOR TO FIELD LOCATE **EXISTING 2" WATER SERVICE** STUBOUT. INSTALL 2" MANIFOLD SYSTEM FOR SIX (6) 1" WATER

METERS. SEE UTILITY SCHEMATIC

STUBOUT, INV. 17.50

FINISH GRADE

THIS SHEET

EXISTING FIRE HYDRANT

(EX-MH 1)

RIM EL. 21.62

— 63 LF 6" PVC SDR 2∕6

INV. EL. 17.20(NE)(8")

STREE

FORCE MAIN (# INDICATES SIZE) #SAN SANITARY SEWER (# INDICATES SIZE)

#ws — POLYETHYLENE WATER SERVICE (# INDICATES SIZE) -#wM------ WATER MAIN (# INDICATES SIZE)

#GAS GAS SERVICE (# INDICATES SIZE)

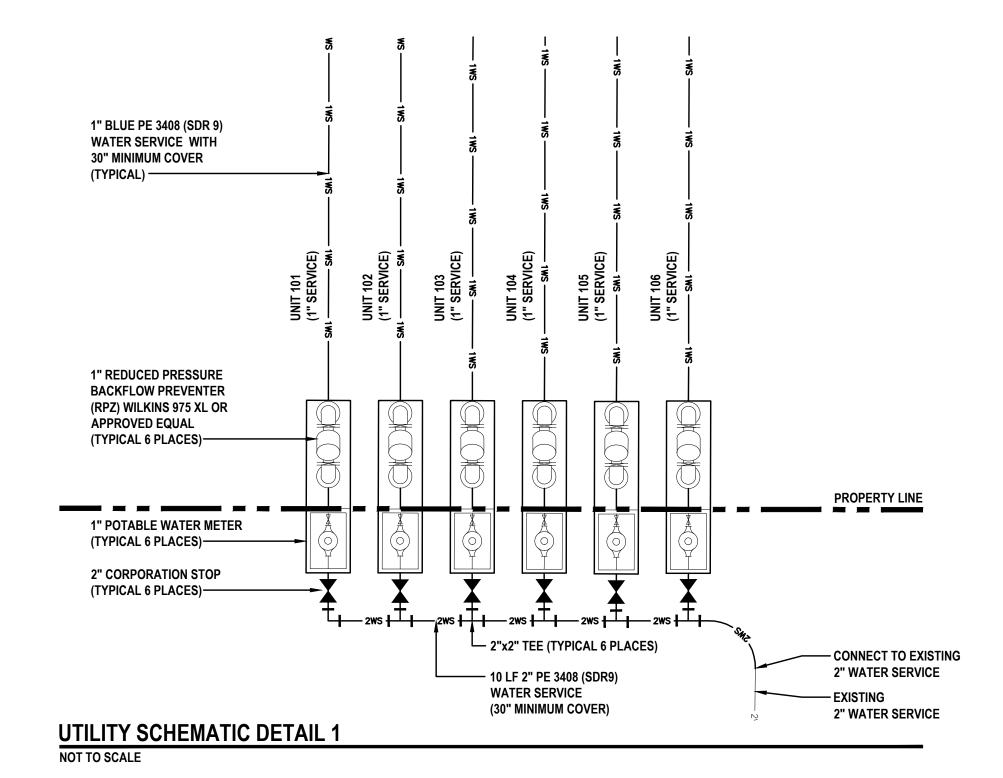
#UGE UNDERGROUND ELECTRICAL CONDUIT (# INDICATES SIZE)

# **GENERAL WATER NOTES:**

- 1. THE CITY OF BUNNELL WATER UTILITY DEPARTMENT SHALL BE NOTIFIED PRIOR TO BEGINNING ANY WATER SYSTEM CONSTRUCTION.
- 2. ALL WATER DISTRIBUTION CONSTRUCTION SHALL BE IN ACCORDANCE WITH FDEP REGULATIONS AND THE CITY OF BUNNELL UTILITY **DETAILS AND SPECIFICATIONS (LATEST EDITION).**
- 3. CONTRACTOR IS TO VERIFY THE LOCATION (HORIZONTAL AND VERTICAL) OF ALL EXISTING UTILITIES (UNDERGROUND AND OVERHEAD) PRIOR TO COMMENCEMENT OF CONSTRUCTION. ANY CONFLICTS SHALL BE REPORTED TO THE ENGINEER.
- 4. CONTRACTOR IS RESPONSIBLE FOR RESTORATION OF ANY EXISTING PAVEMENT, SIDEWALK, CURBING, UTILITIES AND DRAINAGE SYSTEMS
- DAMAGED DURING CONSTRUCTION. ALL DAMAGED AREAS TO BE RESTORED TO ORIGINAL CONDITION OR BETTER. 5. LOCATION OF TELEPHONE, T.V. CABLE AND ELECTRICAL SERVICE CONNECTIONS TO BE DETERMINED BY APPROPRIATE UTILITIES
- PERSONNEL IN COOPERATION WITH CONTRACTOR.
- 6. ALL WATER MAINS SHALL BE LAID ON A FIRM FOUNDATION WITH ALL UNSUITABLE MATERIAL (MUCK, ROCK, COQUINA, ETC.) REMOVED AND
- REPLACED WITH CLEAN GRANULAR MATERIAL.
- 7. TRENCHES SHALL BE BACKFILLED WITH MATERIAL ACCEPTABLE TO THE CITY WITH A MINIMUM COMPACTION OF 98 PERCENT (AASHTO-T180). 8. WATER SERVICES FROM 3/4" TO 2" POLYETHYLENE (ENDOTRACE) WITH 30" MINIMUM COVER.
- 9. WATER MAIN FROM 4" TO 12" SHALL BE PVC CLASS 150 (DR 18) WITH 36" MINIMUM COVER.
- 10. ALL WATER AND FIRE SERVICES ARE REQUIRED TO HAVE A HARD BODY GATE VALVE OFF THE MAIN LINE.
- 11. ALL VALVES SHALL BE BOLTED TO TEES.
- 12. ALL POTABLE WATER PIPE SHALL HAVE "NSF POTABLE WATER" IMPRINTED ON THE PIPE.
- 13. ALL WATER MAIN FITTINGS 4 INCHES OR LARGER SHALL BE CEMENT LINED DIP. 14. A TAPPING CONTRACTOR ACCEPTABLE TO THE CITY OF BUNNELL WILL BE REQUIRED FOR TAPS.
- 15. THE CONTRACTOR SHALL MAKE ALL ATTEMPTS TO LOCATE BURIED UTILITIES AND NOTIFY THE UTILITY COMPANIES 48 HR. PRIOR TO
- CONSTRUCTION. 16. UTILITY TRENCH CONSTRUCTION SHALL CONFORM TO CITY OF BUNNELL AND OSHA REQUIREMENTS.
- 17. IN THE CASE WHERE SOLVENT CONTAMINATION IS FOUND IN THE TRENCH, WORK WILL BE STOPPED AND THE PROPER AUTHORITIES NOTIFIED. WITH THE APPROVAL OF THE CITY OF BUNNELL UTILITY DEPARTMENT, DUCTILE IRON PIPE, FITTINGS AND APPROVED SOLVENT RESISTANT GASKET MATERIAL SHALL BE USED IN THE CONTAMINATED AREA. THE DUCTILE IRON PIPE WILL EXTEND AT LEAST 100 FEET BEYOND ANY DISCOVERED SOLVENT.

#### **GENERAL SEWER NOTES:**

- CITY OF BUNNELL SHALL BE NOTIFIED PRIOR TO ANY SEWER CONSTRUCTION.
- 2. ALL SEWER CONSTRUCTION MUST COMPLY WITH FDEP REGULATIONS AND THE CITY OF BUNNELL UTILITY DETAILS AND SPECIFICATIONS
- (LATEST EDITION). ALL SANITARY SEWER LINES SHALL BE PVC SDR 26 DUE TO THE MINIMUM AMOUNT OF COVER. WATER LINES, RECLAIMED LINES AND STORM DRAINAGE CROSSINGS SHALL FOLLOW THE C-900 OR CONCRETE ENCASEMENT REQUIREMENT PER THESE STANDARDS AND AS FDEP
- 4. SEWER LINE CONSTRUCTION SHALL BE ACCOMPLISHED BY THE USE OF A LASER INSTRUMENT UNLESS ANOTHER METHOD IS PREVIOUSLY
- APPROVED BY CITY OF BUNNELL. 5. THE CONTRACTOR SHALL AT ALL TIMES, DURING PIPE LAYING, DEWATER THE GROUND SUFFICIENTLY TO KEEP THE GROUNDWATER
- ELEVATION A MINIMUM OF 6" BELOW THE PIPE BEING LAID WITHIN THE AREA OF THE TRENCH. 6. ALL PIPES SHALL BE LAID ON A FIRM FOUNDATION. SOFT OR SPONGY BEDDING FOR PIPES WILL NOT BE ACCEPTED. ANY UNSUITABLE
- MATERIAL SHALL BE REMOVED AND REPLACED WITH A DRY, COMPACTED, GRANULAR MATERIAL SATISFACTORY TO THE CITY OF BUNNELL. SANITARY SEWER PIPE SHALL BE PVC SDR 26.
- EXCAVATION AND BACKFILL: THE CONTRACTOR SHALL PROVIDE ADEQUATE SHEETING AND BRACING OF EXCAVATION WORK IN ORDER TO PROVIDE FOR THE SAFETY OF WORKMEN, AS WELL AS REPRESENTATIVES OF THE CITY OF BUNNELL, THE DESIGN ENGINEER, AND THE
- 9. ALL TRENCHES SHALL BE BACKFILLED WITH ACCEPTABLE MATERIAL AND COMPACTED TO MINIMUM COMPACTION OF (95) PERCENT OF THE OPTIMUM DENSITY OF THAT MATERIAL BASED ON THE AASHTO T-180 MODIFIED PROCTOR TEST.
- 10. ALL TESTING REQUIRED BY THE CITY SHALL BE PAID FOR BY THE CONTRACTOR.
- 11. GRAVITY MAINS MUST HAVE A TELEVISED INSPECTION. A VIDEO INSPECTION FORM MUST BE FAXED TO THE CITY OF BUNNELL WASTEWATER COLLECTION DEPARTMENT 48 HOURS PRIOR TO VIDEO INSPECTION. A CITY INSPECTOR MUST BE PRESENT.
- 12. SEWER CLEANOUT LOCATED ON PAVEMENT AND SIDEWALK AREA SHALL BE TRAFFIC BEARING FLAT TOP BRASS CAP.
- 13. ALL GREASE TANKS SHALL HAVE A MINIMUM CAPACITY OF 1,250 GALLONS.
- 14. PLUMBING CONTRACTOR SHALL INSTALL TANK AND COORDINATE PIPE INVERTS TO BUILDING WITH UTILITY CONTRACTOR.



# **REVISIONS**

DATE DESCRIPTION 3/4/22 CITY COMMENTS 4/18/22 CITY COMMENTS



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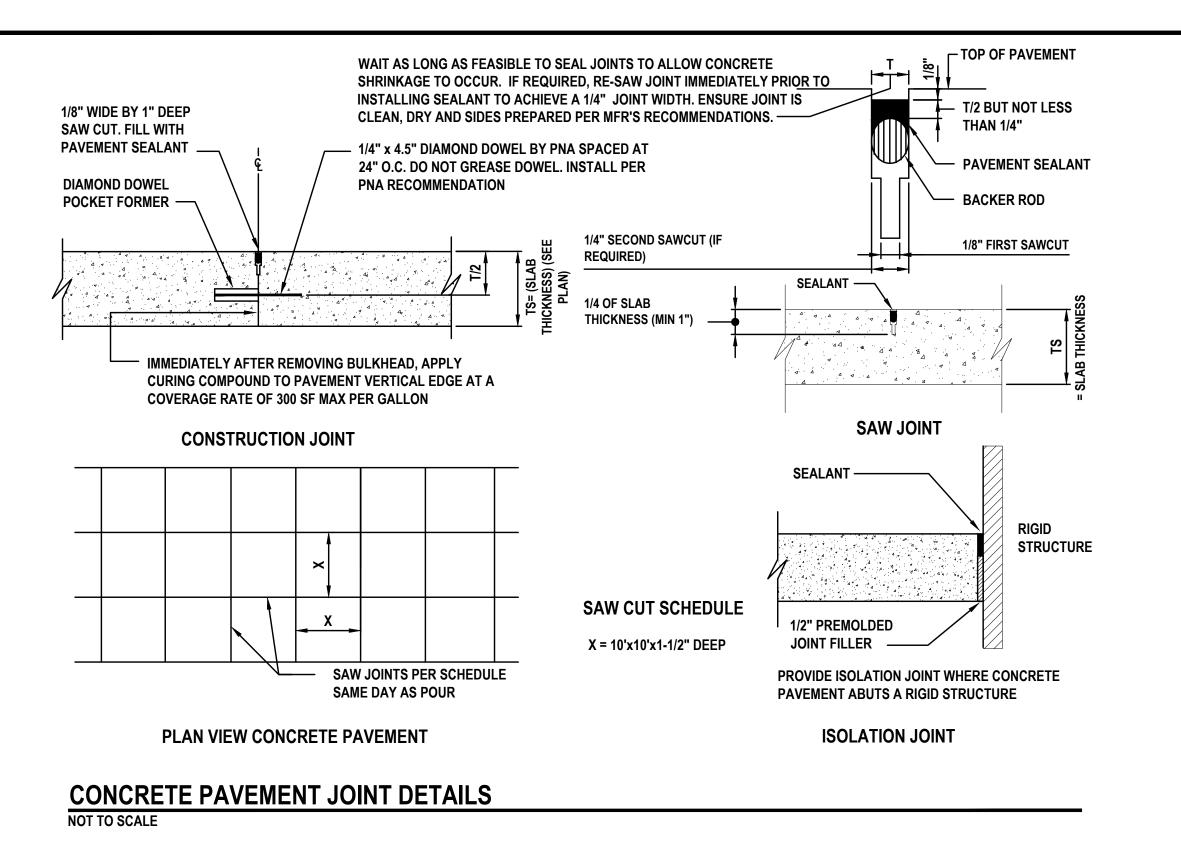
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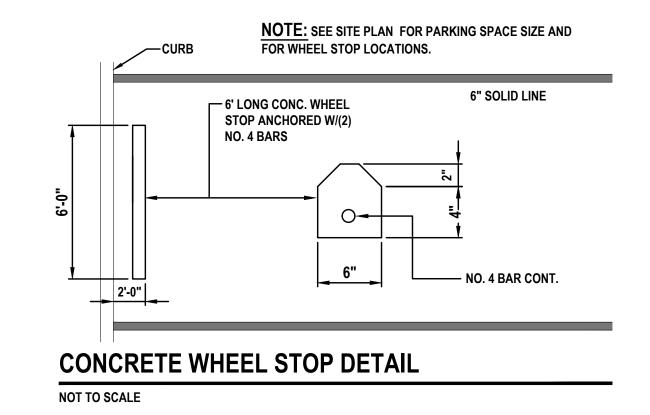
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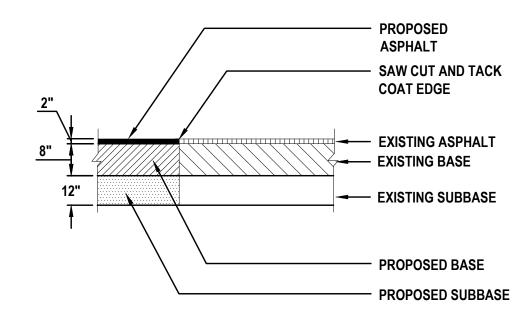
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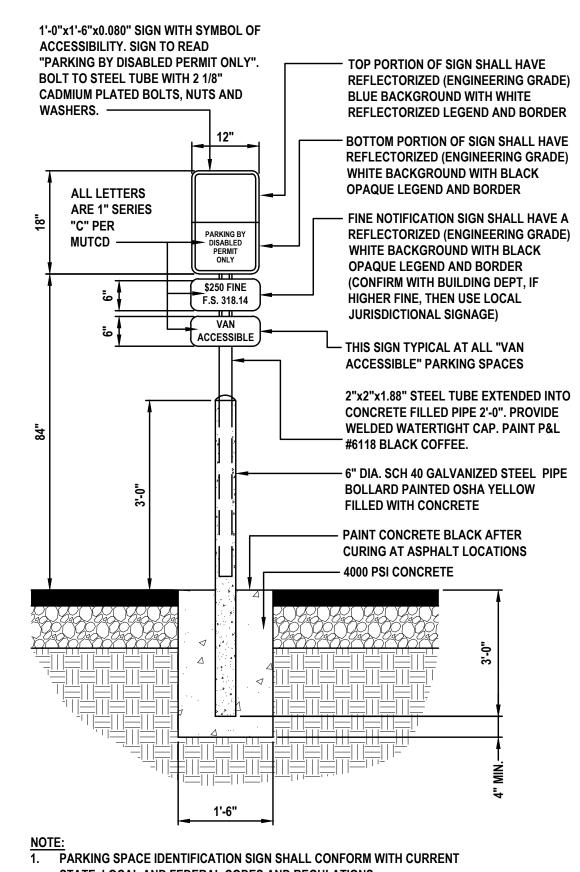






PAVEMENT BUTT JOINT DETAIL

**NOT TO SCALE** 

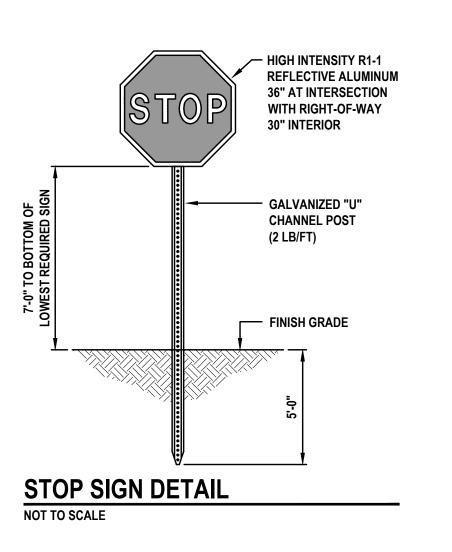


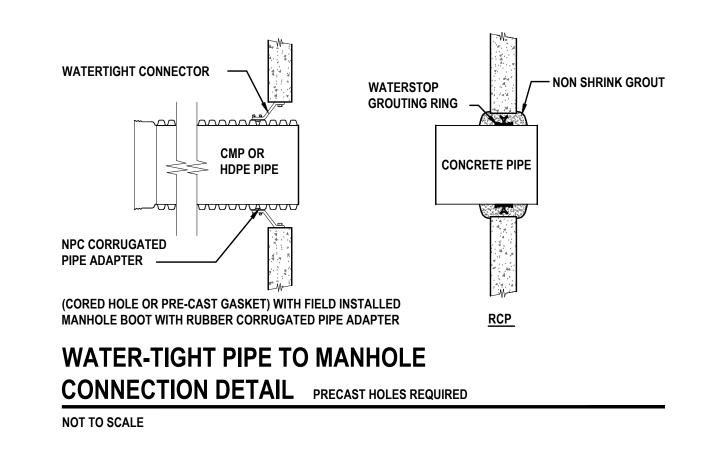
NOTE:

1. PARKING SPACE IDENTIFICATION SIGN SHALL CONFORM WITH CURRENT STATE, LOCAL AND FEDERAL CODES AND REGULATIONS. 2. ALL SIGNS SHALL BE DESIGNATED TO WITHSTAND 130 MPH WIND SPEED.

HANDICAP PARKING SIGN

NOT TO SCALE





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DRAWING NUMBER

SCALE:



- PAVEMENT AND CURB WIDTHS SHALL BE VERIFIED AND DIMENSIONED FOR EACH STREET AT EACH BLOCK, ALL RADII AT INTERSECTIONS SHALL BE VERIFIED AND DIMENSIONED. THIS INFORMATION TO CLEARLY INDICATE IT AS AS BEING "AS-BUILT" INFORMATION.
- ROADWAY ELEVATIONS SHALL BE RECORDED AT ALL GRADE CHANGES OR OTHER INTERVALS AS NEEDED ALONG ALL STREETS. STREET CENTERLINE AND CURB INVERT ELEVATIONS SHALL BE RECORDED AS NOTED. THE "AS-BUILT" CENTERLINE PROFILE OF ALL STREETS SHALL ALSO BE SHOWN ON THE PLAN AND PROFILE SO IT MAY BE COMPARED TO THE EXISTING AND DESIGNED PROFILE GRADE LINES. ALL STREET CENTERLINES ON "AS-BUILTS" SHALL BE LABELED WITH STREET NAME AND RIGHT-OF-WAY WIDTH ON EVERY PAGE.
- STORM DRAINAGE PIPE INVERT AND STRUCTURE TOP AND BOTTOM ELEVATIONS SHALL BE RECORDED AND CLEARLY DENOTED AS "AS-BUILT" INFORMATION. DESIGN ELEVATIONS SHALL BE CROSSED OUT AND AS-BUILT INFORMATION WRITTEN NEXT TO IT.
- STORM DRAINAGE PIPE MATERIAL, LENGTH, AND SIZE SHALL BE MEASURED AND/OR VERIFIED. THIS INFORMATION TO CLEARLY INDICATE IT AS BEING "AS-BUILT" INFORMATION.
- ALL APPLICABLE TOPOGRAPHIC INFORMATION, PERTINENT TO THE ON SITE DRAINAGE SYSTEM SUCH AS DITCHES, LAKES, CANALS, ETC. THAT ARE DEEMED APPROPRIATE BY THE CITY SHALL BE NOTED. NORMALLY, RECORDING ELEVATIONS EVERY 100 FEET AT THE TOP OF BANK AND TOE OF SLOPE WILL BE REQUIRED. MEASUREMENTS SHALL BE TAKEN AND RECORDED IN ORDER TO ACCURATELY TIE DOWN THESE FEATURES TO THE ROADWAY CENTERLINES AND TO PLAT LINES. WHENEVER POSSIBLE, CONTOUR LINES SHALL BE UTILIZED TO GRAPHICALLY DESCRIBE THESE TOPOGRAPHIC FEATURES.
- RETENTION AREAS SHALL HAVE THEIR TOP-OF-BANK AND BOTTOM ELEVATIONS RECORDED. ACTUAL MEASUREMENTS SHALL BE TAKEN AND DIMENSIONS RECORDED OF THE SIZE OF ALL RETENTION AREAS. MEASUREMENTS SHALL BE DONE FROM TOP-OF-BANK TO TOP-OF-BANK WITH SIDE SLOPES INDICATED. SEPARATE CALCULATIONS SHALL BE SUBMITTED TO INDICATE REQUIRED AND PROVIDED RETENTION VOLUMES.
- STORM DRAINAGE SWALE CENTERLINES SHALL BE LOCATED AND ELEVATIONS OF FLOW LINE SHALL BE RECORDED EVERY 100 FEET.
- ANY SPECIAL FEATURES SUCH AS CONCRETE FLUMES, LAKE BANKS, WALLS, FENCING, ETC., WHICH WERE A PART OF THE APPROVED CONSTRUCTION DRAWINGS SHOULD ALSO BE LOCATED AND DIMENSIONED.
- SUBMIT CERTIFIED PAPER PRELIMINARY "AS-BUILTS" WITH REQUEST FOR FINAL INSPECTION. SUBMIT 3 SETS SHOWING STREET AND DRAINAGE FACILITIES. FOLLOWING FINAL INSPECTION AND COMMENTS, CONTRACTOR SHALL REVISE AS—BUILTS TO ADDRESS CITY COMMENTS AND SUBMIT 3 SETS CERTIFIED FINAL "AS—BUILTS". ALL "AS—BUILT" DRAWINGS SHALL BE CERTIFIED BY A REGISTERED LAND SURVEYOR AND CERTIFIED THAT REVIEWED BY ENGINEER OF RECORD. PROVIDE A CD OF AUTOCAD DRAWINGS AND PDF FILES OF EACH INDIVIDUAL SHEET (CITY TO APPROVE THE VERSION OF AUTOCAD)



STANDARD CONSTRUCTION DETAIL REQUIREMENTS FOR "AS-BUILT" DRAWINGS (PAVING & DRAINAGE)

M-1AApril 2014

April 2014

R-4

April 2014

HEADER CURB

SUBBASE

2'

ENVIRONMENTAL CURB

\_R=1 3/4"

F.D.O.T. TYPE "E" CURB

CONSTRUCTION JOINT REQUIRED EVERY 10' MAXIMUM (4' MINIMUM).

6" SUBBASE TO BE COMPACTED AND TESTED TO 98% DENSITY WITH MINIMUM L.B.R. 40 BASED ON AASHTO T-180 MODIFIED PROCTOR TEST.

EXPANSION JOINT MATERIAL MUST COVER THE ENTIRE CROSS SECTION OF CURB.

1/2" PRE-MOLDED EXPANSION JOINT REQUIRED AT EACH SIDE OF ALL

STANDARD CONSTRUCTION DETAIL

STANDARD CURB CONSTRUCTION

1. ALL CURBS TO BE CONSTRUCTED OF 28 DAY, 2500 P.S.I. CONCRETE

1/2" PRE-MOLDED EXPANSION JOINT REQUIRED EVERY 500'

STORM INLET STRUCTURES AND AT ALL RADIUS POINTS.

ALL EXPOSED CORNERS TO BE ROUNDED AT 3/4" MIN. RADIUS.

SUBBASE

10 10 17 11 11

STANDARD CONSTRUCTION DETAIL REQUIREMENTS FOR AS BUILT DRAWINGS (WATER & SEWER)

IN ORDER TO ENSURE THAT NEW DEVELOPMENTS WITHIN THE CITY ARE CONSTRUCTED SUBSTANTIALLY IN ACCORDANCE WITH CITY REGULATIONS AND THE APPROVED DRAWINGS,

THE FOLLOWING INFORMATION IS REQUIRED ON ALL WATER AND SEWER "AS-BUILT"

SANITARY SEWER MANHOLES SHALL BE VERIFIED AND DIMENSIONED FROM STREET CENTERLINES OR LOT LINES AS APPROPRIATE. ALL RIM AND INVERT ELEVATIONS SHALL BE VERIFIED AND RECORDED. THIS

INFORMATION TO CLEARLY INDICATE IT AS BEING AS-BUILT INFORMATION.

SEWER LATERALS SHALL BE VERIFIED AND RECORDED AT THEIR CLEAN-OUT LOCATIONS. STATIONING AND OFFSET DISTANCES SHALL BE MEASURED

DEPTH AND LOCATION INCLUDING VALVES WILL BE PROVIDED AND TIED TO

PERMANENT ABOVE GRADE FEATURES EVERY 500 FEET. DIMENSIONAL AND ELEVATION INFORMATION INDICATED ON THE APPROVED PLAN SHALL BE

/ERIFIED AND RECORDED. THIS INFORMATION TO CLEARLY INDICATE IT AS

BEING AS-BUILT INFORMATION. BURIED ELECTRICAL SERVICE LINE SHALL

6. WATER MAIN LINES SHALL BE DIMENSIONED OFF THE BACK OF CURB OR EDGE OF PAVEMENT IF NO CURB IS PRESENT. WATER MAIN LINE MATERIAL, SIZE, LENGTH AND DEPTH PLACED SHALL ALSO BE NOTED. THIS INFORMATION TO CLEARLY INDICATE IT AS BEING AS—BUILT INFORMATION.

WATER VALVES, TEES, ALL SERVICES, BLOW — OFFS AND FIRE HYDRANTS SHALL BE LOCATED BY TYING THEM TO SANITARY SEWER MANHOLES. STATIONING AND OFFSET DISTANCES SHALL BE MEASURED FROM

REVISE AS-BUILTS TO ADDRESS CITY COMMENTS AND SUBMIT 3 SETS

CERTIFIED FINAL "AS-BUILTS".(5 SETS FOR SUBDIVISIONS) ALL "AS-BUILT"

DRAWINGS SHALL BE CERTIFIED BY A REGISTERED LAND SURVEYOR AND

NOTE: REFERENCES TO WATER SHALL MEAN BOTH POTABLE AND RECLAIMED WATER.

SUBMIT CERTIFIED PAPER PRELIMINARY "AS-BUILTS" WITH REQUEST FOR FINAL

INSPECTION. SUBMIT 3 SETS SHOWING WATER FACILITIES AND 3 WITH SEWER

FACILITIES. FOLLOWING FINAL INSPECTION AND COMMENTS, CONTRACTOR SHALL

ENGINEER OF RECORD. PROVIDE A CD OF AUTOCAD DRAWINGS AND PDF FILES

SANITARY SEWER LINE LENGTHS, SIZES, MATERIAL, SLOPE, ETC., SHALL BE VERIFIED AND RECORDED. THIS INFORMATION TO CLEARLY INDICATE IT AS

FROM DOWNSTREAM MANHOLES TOWARDS UPSTREAM MANHOLES.

CURB CUTS OR METAL TABS, USED TO MARK SEWER LATERALS, WATER SERVICES AND WATER VALVES, SHALL BE VERIFIED FOR PRESENCE AND

BE CLEARLY DIMENSIONED, LOCATED AND LABELED.

4. LIFT STATIONS AND FORCE MAINS SHALL BE VERIFIED AND DIMENSIONED FROM STREET CENTERLINES OR LOT LINES AS APPROPRIATE. FORCE MAIN

BEING AS-BUILT INFORMATION.

INDEX M-1BApril 2014

WITH FLORIDA DEPARTMENT OF

M-2April 2014

SEEDING AND MULCHING

DITCH PAVING

STANDARD CONSTRUCTION DETAIL GENERAL CONSTRUCTION NOTES

ROADWAY CONSTRUCTION NOTES

ALL RIGHT OF WAY OTHER THAN ROADWAY AREAS SHALL BE SEEDED AND MULCHED OR SODDED. THE CITY RESERVES THE RIGHT TO REQUIRE SODDING AT ITS DISCRETION.

THE FOLLOWING WILL BE THE STANDARD PROTECTION FOR DITCHES UNLESS DRAINAGE CALCULATIONS INDICATE OTHERWISE:

3. ALL FRANCHISE UTILITY CROSSINGS, INCLUDING BUT NOT LIMITED TO FPL.

3A. IF OPEN CUTTING A ROADWAY IS APPROVED BY THE CITY, THE ROAD SHALL BE MILLED AND RESURFACED 25' ON EACH SIDE OF THE REPAIR.

4. THE LIMITS OF STABILIZED SUB BASE SHALL EXTEND TO A DEPTH OF SIX

OTHER MATERIAL AS APPROVED BY THE CITY AND A LICENSED SOILS

THAN NINETY-EIGHT (98%) PERCENT DENSITY BASED ON AASHTO T-180

TESTS FOR SUB BASE BEARING CAPACITY AND COMPACTION SHALL BE DONE AT A MINIMUM OF EVERY 300 FEET AND SHALL BE STAGGERED TO THE LEFT, RIGHT AND AT CENTER LINE OF THE ROADWAY.

BASES FOR ALL STREETS SHALL HAVE A MINIMUM SIX INCH (6") DEPTH. PRIMING AND SANDING SHALL BE REQUIRED AS SOON AS BEARING CAPACITY AND COMPACTION HAS BEEN ACHIEVED.

RECYCLED CONCRETE OR LIMEROCK BASES SHALL BE COMPACTED TO (98%) MAXIMUM DENSITY BASED ON AASHTO T-180 MODIFIED PROCTOR TEST.

10. MATERIAL DELIVERY TICKETS SHALL BE PROVIDED TO THE CITY AT THE TIME OF PLACEMENT.

STANDARD CONSTRUCTION DETAIL

ROADWAY CONSTRUCTION NOTES

11. TESTING OF THE IN-PLACE BASE SHALL BE DONE AT INTERVALS EQUIVALENT TO SUB BASE TESTING AND SHALL CONSIST OF, AS A MINIMUM, MOISTURE CONTENT AND COMPACTION TEST.

5. THE STABILIZING MATERIAL, IF REQUIRED, SHOULD BE A HIGH BEARING VALUE SOIL, SAND-CLAY, LIMEROCK, RECYCLED CONCRETE, SHELL OR

THE SUB BASE SHALL BE STABILIZED NOT LESS THAN FORTY (40) POUNDS LIMEROCK BEARING RATIO (LBR). A COMPACTION OF NO LESS

INCHES (6") BELOW THE BOTTOM OF THE BASE AND OUTWARD TO TWELVE

BELLSOUTH AND CABLE SHALL BE INSTALLED PRIOR TO INSTALLATION AND COMPACTION OF THE ROAD SUB BASE. ANY CROSSINGS AFTER INSTALLATION OF THE SUB BASE SHALL BE BY DIRECTIONAL BORE.

SWALE PROFILE GRADES

0.2% - 1.0%

1.0% - 4.0%

4.0% AND GREATER

GENERAL NOTES:

STARTING CONSTRUCTION.

PERMIT(S) AS REQUIRED BY THE CITY.

THE CITY'S ENGINEERING DIVISION.

REQUESTING A FINAL INSPECTION.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY LAND DEVELOPMENT CODE REQUIREMENTS, AND THE MINIMUM STANDARD

ENGINEERING PERMIT AND TREE REMOVAL PERMIT IS REQUIRED PRIOR TO

2. NO LAND SHALL BE CLEARED, EXCAVATED OR FILLED AND NO STRUCTURE SHALL BE ERECTED, REPAIRED OR DEMOLISHED WITHOUT PROPER

NOTIFY THE CITY UTILITY DIVISION AT 586-5159 48 HOURS PRIOR TO THE START OF CONSTRUCTION.

5. ROAD CONSTRUCTION AND PIPE INSTALLATION COMPACTION AND DENSITY TESTING SHALL CONFORM TO THE CITY MINIMUM REQUIREMENTS. CERTIFIED COPIES OF TEST REPORTS SHALL BE SUBMITTED TO THE CITY INSPECTOR AND

. A PRE-PAVING UTILITY INSPECTION MUST BE REQUESTED AND COMPLETED

PRIOR TO THE PAVING OF ALL ROADS, STREETS, AND PARKING AREAS.

7. A FINAL INSPECTION, TO BE CONDUCTED BY THE CITY, SHALL BE PERFORMED ON ALL CONSTRUCTION. THE DESIGN ENGINEER SHALL NOTIFY THE CITY UTILITY DIVISION AT 586-5159 WHEN REQUESTING A FINAL NOTIFY THE CITY UTILITY DIVISION AT 586-5159 WHEN REQUESTING A FINAL NOTIFY THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY, SHALL BE PERFORMED.

CONSTRUCTION SITES THAT DISTURB ONE ACRE OR MORE WILL BE REQUIRED TO SEEK COVERAGE UNDER THE GENERIC PERMIT FOR STORMWATER DISCHARGE FROM LARGE AND SMALL CONSTRUCTION ACTIVITIES. IN ACCORDANCE WITH THIS REQUIREMENT, A

STORMWATER POLLUTION PREVENTION PLAN (SWPP) MUST BE SUBMITTED TO THE CITY'S UTILITY DIVISION PRIOR TO CONSTRUCTION TO BE IN COMPLIANCE WITH THE PERMIT.

12. ANY FIELD MODIFICATIONS OR DEVIATIONS TO THIS CONSTRUCTION PLAN REQUIRES WRITTEN

11. SEEDING OR SODDING SHALL BE INITIATED FOR EROSION AND SEDIMENT CONTROL ON DISTURBED AREAS AS SOON AS PRACTICABLE IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED.

APPROVAL BY BOTH THE ENGINEER OF RECORD AND THE CITY UTILITY DIVISION.

8. THREE COMPLETE SETS OF AS—BUILT DRAWINGS (5 FOR SUBDIVISIONS)
ARE REQUIRED TO BE SUBMITTED TO THE CITY PRIOR TO

10. CONTRACTOR WILL FOLLOW REQUIRED WASTE MANAGEMENT PRACTICES

13. ANY DIRECTIONAL BORES WILL BE PER SECTION 555 OF FDOT STANDARD SPECIFICATIONS (LATEST EDITION)

4. ANY CONSTRUCTION CHANGES TO APPROVED PLANS SHALL BE SUBMITTED TO THE CITY FOR APPROVAL PRIOR TO PERFORMING THE WORK.

CONSTRUCTION DETAILS AND CONSTRUCTION SPECIFICATIONS. AN

**INDEX** 

STANDARD CONSTRUCTION DETAIL

SINGLE USE DUMPSTER ENCLOSURE

1) BLOCK MUST BE FINISHED WITH STUCCO AND PAINTED

DUMPSTER STRUCTURE SHALL MEET THE REQUIREMENTS OF THE LAND DEVELOPEMENT CODE (LDC).

GATES TO BE CONSTRUCTED OF PRESSURE—TREATED WOOD, OR APPROVED EQUAL.

6) USE OF BOLLARDS FOR DAMAGE CONTROL IS RECOMMENDED.

SHRUB PLANTINGS REQUIRED (MIN. 3-FOOT WIDE PLANTING AREA) AROUND PERIMETER WALLS (EXCEPT OPENING).

DUMPSTER ENCLOSURE HEIGHT MAY BE INCREASED TO A MAXIMUM HEIGHT OF EIGHT (8) FEET.

R- HINGED GATE W/ LATCH

WALL SECTION

PROVIDE PROPOSED WALL MATERIAL AND

MUST THEN CERTIFY THAT THESE APPROVED SPECIFICATIONS HAVE BEEN 14. EXTRACTION AND GRADATION TESTS ON ASPHALT MIXES SHALL BE PROVIDED TO THE CITY TO INSURE THAT DESIGN MIXES

LESS THAN THREE (3) WORKING DAYS PRIOR TO ANY ROADWAY

12. DESIGN MIXES SHALL BE SUBMITTED TO THE CITY FOR THEIR APPROVAL NO

ASPHALT SPECIFICATIONS SHALL BE SUBMITTED BY THE DESIGN ENGINEER WITH FINAL PLANS TO THE CITY. FLORIDA STATE CERTIFIED BATCH PLANTS

NB-The City of Bunnell Solid Waste Director may grant exceptions if compliance is deemed to be impossible or impractic

12'-0" MIN. CLEAR OPENING

PLAN VIEW

MEET THE CITY STANDARD SPECIFICATIONS.

15. THE ROADWAY CROWN SHALL HAVE A STANDARD ONE QUARTER INCH (1/4") PER FOOT SLOPE.

ALL ROADWAYS WITH CURB AND GUTTER SECTIONS SHALL HAVE AS A STANDARD A MINIMUM LONGITUDINAL SLOPE OF 0.30%.

17. THE FINISHED PAVEMENT EDGE SHALL BE WITHIN ONE QUARTER INCH (1/4") OF THE ADJACENT CONCRETE CURB.

18. IF PROVIDED, CONCRETE CURBS IN NEW SUBDIVISIONS (ON BOTH SIDES OF ALL STREETS) TO BE CONSTRUCTED WITH 2500 PSI CONCRETE AT 28 DAYS. 19. CONCRETE CURBS SHALL BE SAW CUT TO A DEPTH EQUAL TO 1/4 OF CURB THICKNESS AT INTERVALS OF TEN FEET (10') WITH EXPANSION JOINTS AT STREET INTERSECTIONS, STRUCTURES AND ALONG CURVES AT SIXTY

FEET (60') INTERVALS. ALL EXPANSION JOINT MATERIAL IS REQUIRED TO 20. A "V" SHALL BE CUT IN THE CURB TO MARK THE LOCATION OF WATER

DISTRIBUTION SYSTEM VALVE. 21. AN " T " SHALL BE CUT INTO THE CURB TO MARK THE LOCATION OF ALL

VALVES OTHER THAN WATER DISTRIBUTION VALVES. 22. AN "5" SHALL BE CUT IN THE CURB TO MARK THE LOCATION OF ALL SEWER SERVICES.

23. A " $\bot$ " SHALL BE CUT IN THE CURB TO MARK THE LOCATION OF ALL RECLAIMED WATER SERVICES.

24. A "W" SHALL BE CUT IN THE CURB TO MARK THE LOCATION OF ALL

INDEX

R-1A

April 2014

STANDARD CONSTRUCTION DETAIL ROADWAY CONSTRUCTION NOTES

R-1BApril 2014

STANDARD CONSTRUCTION DETAIL ROADWAY CONSTRUCTION NOTES

R-1C

# \_ 4" GRID USE OF PAVEMENT SYMBOL IN HANDICAPPED PARKING SPACES IS REQUIRED. WHEN USED THE SYMBOL SHALL BE 5 FT. HIGH AND WHITE IN COLOR. TO BE INSTALLED IN ACCORDANCE WITH FDOT STANDARD INDEX #17346 BLUE STRIP IS TO BE TINTED FEDERAL STANDARDS 595A 5 FT WIDE ACCESS AISLES ARE DIAGONALLY STRIPED AT 45 DEGREES WITH 4" WIDE SOLID WHITE STRIPING AT 4 FT. ON CENTERS AND OUTLINED O THREE SIDES WITH 4" WIDE SOLID WHITE STRIPING. STANDARD CONSTRUCTION DETAIL YPICAL MARKINGS FOR HANDICAPPED PARKING M-12A

R=2

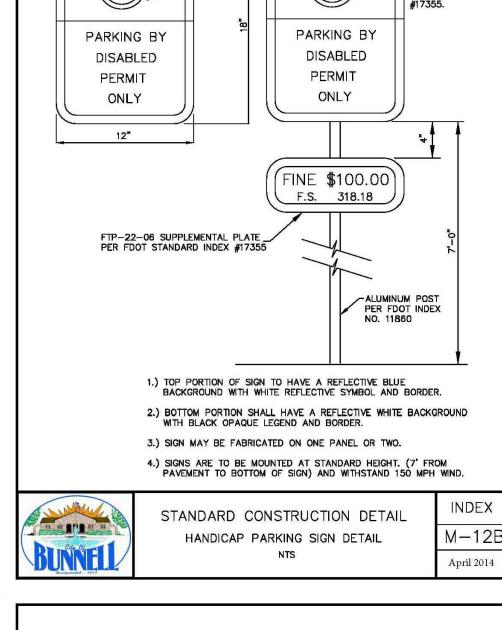
F.D.O.T. TYPE "F" CURB

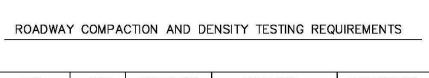
MIAMI CURB

SUBBASE

SUBBASE

12" 8"





ITEM	TEST	FREQUENCY	STANDARD	TEST METHOD
ROADWAY SUBBASE (BOTTOM OF SUBBASE DOWN 1 FOOT)	IN-PLACE DENSITY	ONE (1) TEST/300 LF	95% MODIFIED PROCTOR (ASTM D-1557 OR AASHTO T-180)	ASTM D-2937 D-2922 D-1556
STABILIZED SUBBASE	IN-PLACE DENSITY	ONE (1) TEST/300 LF	95% MODIFIED PROCTOR (ASTM D-1557 OR AASHTO T-180)	ASTM D-2937 D-2922 D-1556
STABILIZED SUBBASE	FLORIDA BEARING VALUE (FBV)	ONE (1) TEST/300 LF	FBV = 75	
STABILIZED SUBBASE	LIMEROCK BEARING RATIO (LBR)	ONE (1) TEST/SOIL TYPE	LBR = 40	
LIMEROCK BASE	IN-PLACE DENSITY	ONE (1) TEST/300 LF	98% MODIFIED PROCTOR (ASTM D-1557 OR AASHTO T-180)	ASTM D-2937 D-2922 D-1556
LIMEROCK BASE	LIMEROCK BEARING RATIO (LBR)	PROVIDE CERTIFICATE FROM PLANT	LBR 100	FM 5-515
CRUSHED CONCRETE BASE	IN-PLACE DENSITY	ONE (1) TEST/300 LF	98% MODIFIED PROCTOR (ASTM D-1557 OR AASHTO T-180)	ASTM D-2937 D-1558
CRUSHED CONCRETE BASE	LIMEROCK BEARING RATIO (LBR)	(1) PER VISIBLE CHANGE IN MATERIAL BLEND	LBR 100	
ASPHALT	EXTRACTION AND GRADATION	(1) PER DAY PER MIX	PER MIX DESIGN	
ASPHALT	THICKNESS AND DENSITY	(1) PER 300 LF ROADWAY	PER MIX DESIGN AND JOB SPECS	D-2922 CORING OR NUCLEAR (DENSITY ONLY)
SOIL OPTIMUM MOISTURE/DENSITY	PROCTOR TEST	(1) PER SOIL OR BASE TYPE		ASTM D-1557 (MODIFIED) ASTM D-558 (STANDARD) AASHTO T-180 (MODIFIED) AASHTO T-99 (STANDARD)
CURB SUBBASE	IN-PLACE DENSITY	ONE (1) TEST/300 LF	98% MODIFIED PROCTOR (ASTM D-1557 OR AASHTO T-180)	
CURB SUBBASE (LBR)	LIMEROCK BEARING RATIO (LBR)	(1) TEST/SOIL CHANGE	LBR 40	

STANDARD CONSTRUCTION DETAIL

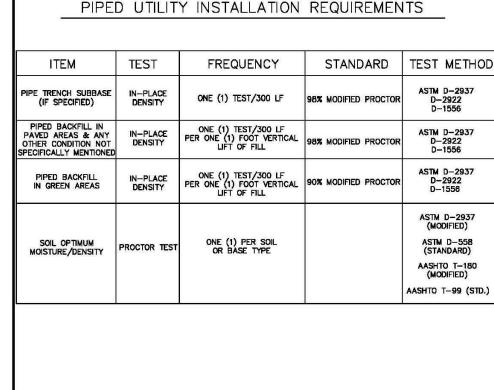
TECHNICAL SPECIFICATIONS FOR

TESTING REQUIREMENTS

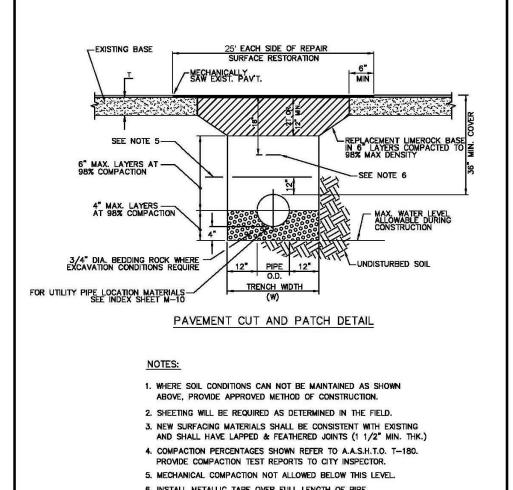
R-6A

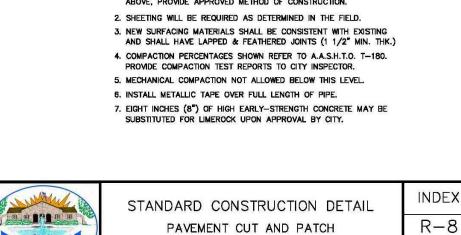
April 2014

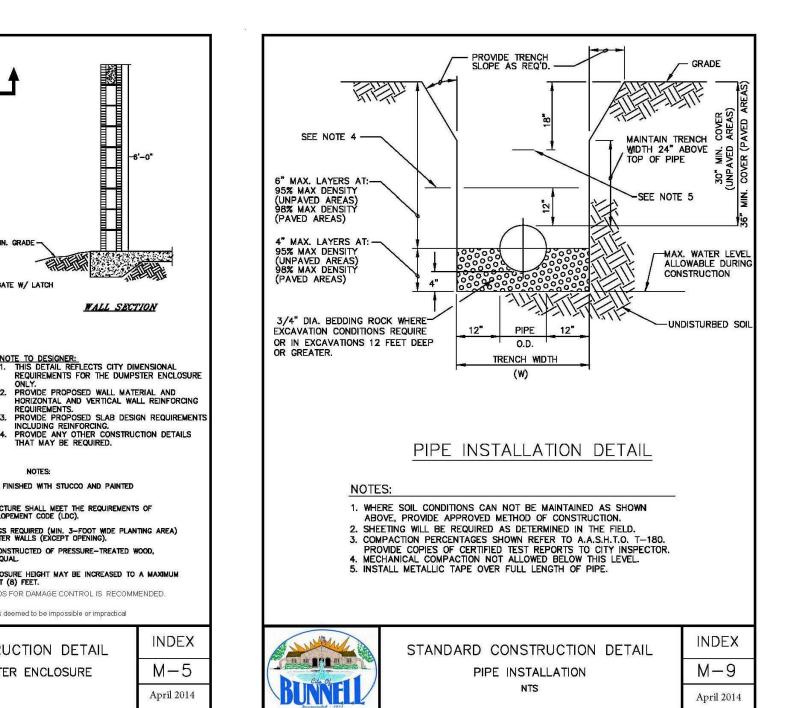
m = 171 m m











- 25. THREE (3) CONCRETE CYLINDERS SHALL BE TAKEN AND TESTED FOR EVERY THREE HUNDRED (300) FEET OF ROADWAY CONSTRUCTED. TEST RESUSHALL THEN BE PROVIDED TO THE CITY AS THEY BECOME AVAILABLE.
- 26. THE DEVELOPER SHALL PROVIDE ALL REQUIRED PAVEMENT MARKINGS ON ALL ROADWAYS PER CITY, COUNTY AND STATE REQUIREMENTS. CENTERLINE STRIPES SHALL BE PROVIDED ON EXTENSIONS OF CITY COLLECTOR OR ARTERIAL POADS COUNTY POADS AND STATE HIGHWAYS ONLY ROADS, COUNTY ROADS AND STATE HIGHWAYS ONLY.
- 27. STOP BARS WITHIN STATE, COUNTY, OR CITY RIGHT-OF-WAY SHALL BI THERMOPLASTIC AND MEET REQUIREMENTS SET FORTH IN THE FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION CURRENT EDITION, WITH THE EXCEPTION THAT TRAFFIC PAINT MAY BE UTILIZED ON CITY RIGHT-OF-WAY.
- 28. ALL TRAFFIC CONTROL DEVICES PLACED AT INTERSECTIONS, PRIVATE STREETS, PUBLIC STREETS, COUNTY ROADS AND STATE HIGHWAYS WITHIN THE CITY LIMITS SHALL BE INSTALLED ACCORDING TO THE MANUAL ON UNIFORM TRAFFIC
- CONTROL DEVICES, LATEST EDITION. 29. THE DEVELOPER IS RESPONSIBLE FOR PAYING FEES FOR ALL STREET LIGHTS PRIOR TO ACCEPTANCE OF THE PROJECT BY THE CITY.
- 30. STANDARD TURNING RADII FOR INTERSECTIONS:
- 2-LANE ACCESS OR FEEDER LOCAL TO COLLECTOR LOCAL OR COLLECTOR TO ARTERIAL ARTERIAL TO ARTERIAL
- 31. CITY INSPECTOR SHALL BE PRESENT DURING PAYING OF ALL PUBLIC AND
- CONSTRUCTION METHODS AND DESIGN FOR CONCRETE PAVEMENT SHALL CONFORM TO FDOT STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION.
- 33. ALL CONTRACTORS THAT ARE PERFORMING THE CONSTRUCTION OF PUBLIC STORM WATER PIPES AND INLETS AND ALSO CONSTRUCTION OF ROADWAYS)
  SHALL BE CERTIFIED WITH THE FLORIDA STATE DEPARTMENT OF PROFESSIONAL
  REGULATIONS (DPR) FOR THE TYPE OF WORK THAT THEY PERFORM. A COPY
  OF THE VALID LICENSE IS REQUIRED AT PRE CONSTRUCTION MEETING.
- 34. UTILITY DEPTH (REFERENCED TO FINISHED GRADE): - HIGH VOLTAGE UTILITIES SUCH AS POWER (FEEDER, SERVICE AND DROPS) SHALL BE BURIED A MINIMUM OF 30 INCHES IN DEPTH. - LOW VOLTAGE UTILITIES SUCH AS PHONE AND CABLE TV SHALL BE BURIED A MINIMUM OF 18 INCHES IN DEPTH FOR FEEDER AND SERVICES. SERVICE DROPS SHALL BE BURIED A MINIMUM OF 18 INCHES IN DEPTH. - High voltage utilities installed parallel to pressure mains shall maintain a minimum five foot separation.
- 35. GEOTECHNICAL TESTING REPORTS SIGNED AND SEALED BY A PROFESSIONAL ENGINEER SHALL BE SUBMITTED TO THE CITY PRIOR TO FINAL SIGN OFF. REPORTS SHALL CLEARLY LABEL PROJECT NAME AND PHASE.

SANITARY SEWER CONSTRUCTION GENERAL NOTES

2. ALL SANITARY SEWER MAIN LINES SHALL BE A MINIMUM OF 8" IN DIAMETER. SERVICE LATERALS SHALL BE A MINIMUM OF 6" DIAMETER (RESIDENTIAL) OR A MINIMUM OF 6" DIAMETER (COMMERCIAL)

5. SEWER LINE CONSTRUCTION SHALL BE ACCOMPLISHED BY THE USE OF A

LASER INSTRUMENT UNLESS ANOTHER METHOD IS PREVIOUSLY APPROVED BY

6. THE CONTRACTOR SHALL AT ALL TIMES, DURING PIPE LAYING, DEWATER THE GROUND SUFFICIENTLY TO KEEP THE GROUNDWATER ELEVATION A MINIMUM OF 6" BELOW THE PIPE BEING LAID WITHIN THE AREA OF THE TRENCH.

7. ALL PIPES SHALL BE LAID ON A FIRM FOUNDATION. SOFT OR SPONGY BEDDING FOR PIPES WILL NOT BE ACCEPTED. ANY UNSUITABLE MATERIAL SHALL BE REMOVED AND REPLACED WITH A DRY, COMPACTED, GRANULAR MATERIAL SATISFACTORY TO THE CITY.

8. EXCAVATION AND BACKFILL: THE CONTRACTOR SHALL PROVIDE ADEQUATE SHEETING AND BRACING OF EXCAVATION WORK OR USE OF TRENCH BOX IN ORDER TO PROVIDE FOR THE SAFETY OF WORKMEN, AS WELL AS REPRESENTATIVES OF THE CITY, THE DESIGN ENGINEER, AND THE DEVELOPER.

9. THE CONTRACTOR SHALL INSTALL A METALLIZED FOIL LOCATER TAPE, OR SIMILAR DEVICE AS MAY BE APPROVED BY THE CITY FOR THE FULL LENGTH OF ALL PVC WATER, RECLAIMED WATER AND SEWAGE FORCE MAINS. THIS PIPE LOCATER AID SHALL BE INSTALLED (15) INCHES BELOW FINISHED GRADE OR AS DIRECTED BY THE MANUFACTURER AND IS IN ADDITION TO THE LOCATER WIRE REQUIRED IN THE UTILITY PIPE LOCATION MATERIALS DETAIL (MISCELLANEOUS DETAILS SECTION 1412)

10. MANHOLES SHALL BE LOCATED AT INTERVALS NOT EXCEEDING 400 FEET.

11. MANHOLE RIMS SHALL MATCH FLUSH WITH THE FINISH GRADE ELEVATION IN PAVED AREAS AND FLUSH WITH FINISH GRADE AND HAVE 4" THICK 2500 PSI CONCRETE POURED A MINIMUM OF 1.0' OUTSIDE OF THE COVER. CONCRETE IS TO BE POURED SQUARE.

STANDARD CONSTRUCTION DETAIL

GENERAL NOTES

SANITARY SEWER CONSTRUCTION

DETAILS SECTION - M10).

THE REAL PROPERTY.

April 2014

1. THE CITY'S PUBLIC UTILITY DEPARTMENT SHALL BE NOTIFIED PRIOR TO BEGINNING ANY SEWER CONSTRUCTION.

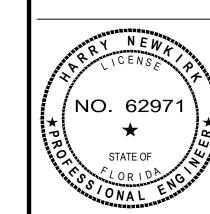
3. ALL GRAVITY SANITARY SEWER LINES SHALL BE PVC SDR 26.

4. MINIMUM ALLOWABLE SANITARY SEWER SLOPES ALLOWED ARE:



July 2014

April 2014



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4		
	PROJECT No:	2021-25
	DATE:	JANUARY 2022
	DESIGN BY:	НН
	DRAWN BY:	NWS
	CHECKED BY	: HHN

SCALE: AS SHOWN

DRAWING NUMBER

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DATE | DESCRIPTION

HARRY NEWKIRK, PE # 62971 ON

SANITARY SEWER CONSTRUCTION GENERAL NOTES

- 12. THE CONTRACTOR SHALL CONSTRUCT SANITARY SEWER MANHOLES IN SUCH A WAY THAT SEWER LINES DO NOT INTERSECT SEALED JOINTS BETWEEN
- RUBBER BOOTS AND STAINLESS STEEL BANDS SHALL BE UTILIZED IN THE CONNECTION OF THE SEWER MAIN TO THE MANHOLES (SEE RUBBER BOOT AND PRECAST JOINT CONNECTION DETAIL).
- 14. INDIVIDUAL SANITARY SERVICE CONNECTORS ON NEW CONSTRUCTION SHALL NOT BE CONNECTED DIRECTLY INTO MANHOLES, BUT TO SEWER MAIN LINES BY USE OF WYE CONNECTIONS.
- 15. FOR SINGLE FAMILY HOMES, SINGLE FOUR INCH SEWER SERVICES SHALL BE CONSTRUCTED AT EACH LOT OR UNIT AND LOCATED ON THE DOWNSTREAM SIDE OF THE LOT CENTER LINE. THESE SERVICES SHALL BE EXTENDED 4 FEET ABOVE GROUND AT THE PROPERTY LINE WITH A PVC RISER AND PLUG BEING EASILY VISIBLE FROM THE ROAD. RUBBER SEAL FITTINGS TO BE USED ON ALL LINES. NO CLUED JOINTS.
- 16. FOR MULTI-FAMILY AND COMMERCIAL SITES, SIX INCH MINIMUM SEWER SERVICES AND CLEANOUTS SHALL BE PROVIDED AS APPROVED BY THE CITY.
- 17. SANITARY SEWER LATERALS LONGER THAN 70 FEET, MEASURED FROM THE SEWER MAIN TO THE RIGHT-OF-WAY LINE MAY BE APPROVED ON A CASE BY CASE BASIS. SUCH LATERALS SHALL BE D.I.P. EPOXY LINED OR C-900 PVC.
- 18. SANITARY SEWER MANHOLES WHICH HAVE SEWER FORCE MAINS DISCHARGING DIRECTLY INTO THEM, OR ANY MANHOLE WITHIN 200 FEET OF A LIFT STATION, SHALL BE FIBERGLASS OR PVC LINED. RETRO-FITTING OF MANHOLES WITH LINERS SHALL BE REQUIRED WHEN NEW CONNECTIONS SUCH AS THIS ARE MADE. FIBERGLASS SHALL BE A MINIMUM 1/2" THICKNESS UNLESS APPROVED OTHERWISE BY THE CITY.
- 19. SEE CHART ON DETAIL INDEX S-1C FOR FORCEMAIN AND REUSE PIPE SIZE AND MATERIALS.
- 20. THE CITY REQUIRES THE DEVELOPER TO TELEVISE ANY AND ALL SANITARY SEWER MAIN LINES AND LATERALS PRIOR TO ANY FINAL ACCEPTANCE, AND RESERVES THE RIGHT TO REQUEST WATER AND IR TESTING. THERE SHALL BE NO DIPS GREATER THAN 1" AS
- 21. ALL SEWER MAINS PRIOR TO ACCEPTANCE BY THE CITY SHALL BE TELEVISED BY A REPUTABLE COMPANY THAT ENGAGES IN THIS TYPE OF WORK. TELEVISING IN ROAD SHALL BE AFTER BASE AND BEFORE PAVING. THE VIDEO SHALLBE NON-STOP WITH AUDIO DESCRIBING WHAT IS BEING REVIEWED. WRITTEN VIDEO LOGS DESCRIBING THE CONDITION OF THE LINES SHALL ACCOMPANY THE TAPE SUBMISSION TO THE CITY.
- 22. CONTRACTORS SHALL BE REQUIRED TO TELEVISE ALL SEWER LINES IN THE PRESENCE OF CITY PERSONEL AND PROVIDE COPIES OF THE VIDEO TAPE TO THE PUBLIC UTILITY DEPT. ANY DEFECTS NOTED SHALL BE CORRECTED PRIOR TO ACCEPTANCE BY THE CITY.



STANDARD CONSTRUCTION DETAIL GENERAL NOTES SANITARY SEWER CONSTRUCTION

S-1BApril 2014

- 13A. STORM INLETS SHALL BE SPACED IN SUCH A MANNER AS TO ACCEPT ONE HUNDRED (100) PERCENT OF THE DESIGN STORM RUNOFF.
- TWELVE (12) FEET MAXIMUM DEPTH BELOW THE DESIGN LOW OR 15. MAXIMUM DISTANCES BETWEEN INLETS AND/OR JUNCTION BOXES:

14. WET DETENTION PONDS SHALL BE EIGHT (8) FEET MINIMUM TO

- PIPES SIZE (INCHES) LENGTH OF RUN (FEET) 15 OR LESS 150
- 16. ALL SWALES, DITCHES, AND DRY RETENTION POND SIDE SLOPES SHALL BE NO STEEPER THAT 4:1 (H: V) AND SHALL BE SODDED.

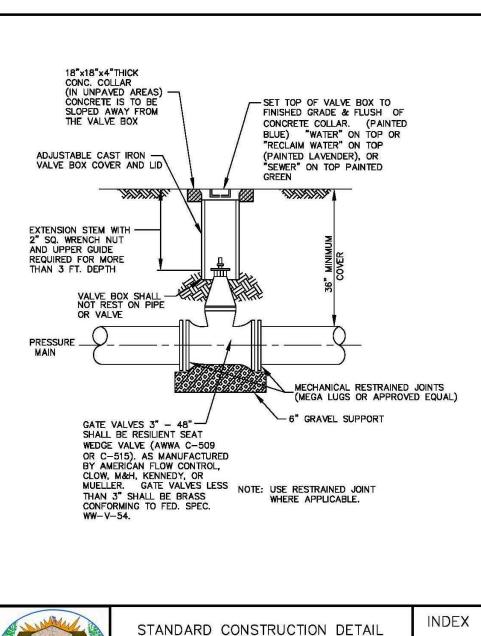
24 OR GREATER

- 17. ALL RETENTION POND BACKSLOPES SHALL BE NO STEEPER THAN 3:1 (H: V) AND SHALL BE SODDED.
- 18. NORMAL ROADSIDE SWALES SHALL BE CONSTRUCTED TO A MAXIMUM DEPTH OF 18" BELOW THE OUTSIDE EDGE OF PAVEMENT OR
- 19. CONCRETE EROSION CONTROL MUST BE PROVIDED WHERE SWALES OR CULVERTS INTERCEPT DRAINAGE DITCHES.
- 20. A MINIMUM ONE FOOT (1') FREEBOARD ABOVE THE DESIGN HIGH WATER ELEVATION IS REQUIRED AT ALL POINTS AROUND WET RETENTION PONDS.
- 21. A MINIMUM SIX INCH (6") FREEBOARD ABOVE THE DESIGN HIGH WATER VATION IS REQUIRED AT ALL POINTS AROUND DRY RETENTION PONDS.
- 22. POND INFLOW SHALL GENERALLY BE CONSTRUCTED WITH REINFORCED CONCRETE AND SHALL BE SUBJECT TO THE APPROVAL OF THE CITY. 23. OUTLET STRUCTURES ARE REQUIRED ON ALL PONDS. ALL OUTLET STRUCTURES SHALL BE PERMANENT CONCRETE OVERFLOW WEIRS OR CONCRETE OUTLET CONTROL STRUCTURES. NO SODDED WEIRS OR OTHER NON-PERMANENT OVERFLOW STRUCTURES SHALL BE ALLOWED.
- 24. SOIL EROSION CONTROL MEASURES SATISFACTORY TO THE CITY. SHALL BE EMPLOYED DURING CONSTRUCTION AND UPON COMPLETION
- 25. THE CITY MAY REQUEST THAT THE DEVELOPER SUBMIT A REPORT BY A QUALIFIED HYDROLOGIST ON THE IMPACT THE POND WILL HAVE ON NEIGHBORING WATER TABLE ELEVATIONS BOTH DURING CONSTRUCTION AND AFTER POND COMPLETION. THE CITY MAY REQUIRE GROUNDWATER MONITORING DURING THE POND EXCAVATION.



STANDARD CONSTRUCTION DETAIL STORM DRAINAGE CONSTRUCTION NOTES

April 2014



GATE VALVE AND VALVE BOX

# SANITARY SEWER CONSTRUCTION GENERAL NOTES

- ALL SEWER LINES WHICH ARE CONSTRUCTED OFF PUBLIC RIGHTS-OF-WAY WITHIN SIDEYARDS, BACKYARDS, AND OTHER POORLY ACCESSABLE AREAS SHALL
- SEWER LATERAL LOCATIONS SHALL BE MARKED ALONG THE OUTSIDE OF TH CURB WITH A SAWCUT S, AND BY A METAL TAB SET INTO THE PAVEMENT.
- 25. EZ-WRAP PLASTIC, AS MANUFACTURED BY PRESS-SEAL GASKET CORPORATION OR APPROVED EQUAL, SHALL BE USED ON THE OUTSIDE OF ALL MANHOLE AND WETWELL JOINTS. APPLY ONE LAYER OF 9" WRAP CENTERED ON EACH JOINT. A CITY INSPECTOR SHALL PERSONALLY INSPECT ALL JOINT SEALS PRIOR TO BACKELLING OPERATIONS. BACKFILLING OPERATIONS.
- 26. ALL PROPOSED SEWER MAINS, 8" OR GREATER, SHALL BE FLUSHED AND
- 27. ALL SEWER MAINS SHALL HAVE A MINIMUM COVER OF 36 INCHES. IN SPECIAL CASES WHERE IT IS IMPOSSIBLE OR INAPPROPRIATE TO PROVIDE ADEQUATE COVER. DUCTILE IRON CLASS 350 OR CONCRETE ENCASEMENT MAY BE USED AS
- 28. SEWER FORCE MAINS SHALL BE PRESSURE TESTED AT 150 PSI STATIC PRESSURE FOR A PERIOD OF 2 HOURS. TESTS SHALL BE CONDUCTED BEFORE FINAL PAVING
- AND IN THE PRESENCE OF THE CITY'S INSPECTOR. MAXIMUM PRESSURE LOSS SHALL BE 5 PSI ON THE GAUGE. 29. ALL SEWER PIPE SYSTEMS SHALL BE TELEVISED IN THE PRESENCE OF THE CITY INSPECTOR AND COPIES OF THE VIDEO AND WRITTEN REPORT SHALL BE SUBMITTED IN DVD FORMAT TO THE INSPECTOR AT LEAST FORTY EIGHT (48) HOURS PRIOR TO REQUESTING FINAL INSPECTIONS. ANY DEFECTS NOTED SHALL BE CORRECTED PRIOR TO
- 30. ALL SEWER PIPES, PRIOR TO ACCEPTANCE BY THE CITY, SHALL B ELEVISED BY A REPUTABLE COMPANY THAT ENGAGES IN THIS TYPE OF WORK, THE VIDEO SHALL BE IN DVD FORMAT WITH HIGH QUALITY STANDARD RESOLUTION USING A CAMERA WITH SUITABLE LIGHTING TO ALLOW A CLEAR AND FOCUSED PICTURE OF THE ENTIRE INSIDE PIPE CIRCUMFERENCE. THE VIDEO SHALL BE NON-STOP WITH AUDIO DESCRIBING WHAT IS BEING VIEWED. WRITTEN LOGS DESCRIBING THE

DIAMETER	MATERIAL	STANDARD
2" - 4"	PVC 1120 / SDR 21	ASTM D 2241
> 4" - 12"	PVC 1120 / CLASS 100	AWWA C 900
14" - 36" 16"- 24" — DR - 18) 30"- 36" — DR - 21)	PVC 1120	AWWA C 905
ALL SIZES	HDPE (DIPS) DR 13.5	ASTM F 714

26. ADEQUATE MAINTENANCE ACCESS AS APPROVED BY THE CITY SHALL

ASSOCIATED OUTFALLS DISCHARGING INTO AND OUT OF PONDS.

CONSTRUCTED PRIOR TO ANY ROAD, PARKING LOT, OR BUILDING CONSTRUCTION COMMENCING OR AS CURRENT PERMIT CONDITIONS

RIGHT-OF-WAY LINE TO RIGHT-OF-WAY LINE UNDER THE ROADWAY.

ARE REQUIRED TO BE CHANNELED INTO DEFINED DRAINAGE PATHS TO

PRESENCE OF THE CITY INSPECTOR AND COPIES OF THE VIDEO AND

WRITTEN REPORT SHALL BE SUBMITTED IN DVD FORMAT TO THE

REQUESTING FINAL INSPECTIONS. ANY DEFECTS NOTED SHALL BE

SHALL BE TELEVISED BY A REPUTABLE COMPANY THAT ENGAGES IN

QUALITY STANDARD RESOLUTION USING A CAMERA WITH SUITABLE

THIS TYPE OF WORK. THE VIDEO SHALL BE IN DVD FORMAT WITH HIGH

LIGHTING TO ALLOW A CLEAR AND FOCUSED PICTURE OF THE ENTIRE

INSIDE PIPE CIRCUMFERENCE. THE VIDEO SHALL BE NON-STOP WITH

AUDIO DESCRIBING WHAT IS BEING VIEWED. WRITTEN LOGS DESCRIBING

STANDARD CONSTRUCTION DETAIL

STORM DRAINAGE

CONSTRUCTION NOTES

1" POLYETHYLENE TUBING (BLUE)

PLAN - SINGLE SERVICE

24" MIN. IN UNPAVED AREAS 36" MIN. IN PAVED AREAS (SEE NOTE

TYPICAL SECTION

PE TUBING SHALL BE 200 PSI, NSF APPROVED, SDR 9, MEETING ASTM D1248. TUBING SHALL BE ENDOT ENDOPURE OR APPROVED EQUAL.

ALL SERVICE TAPS SHALL BE NO CLOSER THAN 2'-0" STAGGERED INTERVAL OR WITHIN 2'-0" OF BELL OR SPIGOT ENDS.

2. REDUCED PRESSURE BACKFLOW PREVENTERS ARE REQUIRED FOR ALL COMMERCIAL SERVICES. TO BE INSTALLED BY A CERTIFIED TECHNICIAN AT OWNERS EXPENSE

METERS 3" AND LARGER SHALL BE PLACED IN A VAULT TO BE CONSTRUCTED BY DEVELOPER IN ACCORDANCE WITH LDC.

5. IN AREAS TO BE PAVED PROVIDE A 2" MIN. PVC SCHEDULE 40 SLEEVE FOR PE-TUBING. SLEEVE SHALL EXTEND A MIN. OF 2' BEHIND BACK OF CURB AT EACH SIDE OF ROAD.

6. ALL IRRIGATION SERVICES (WATER) MUST HAVE AN APPROVED BACKFLOW PREVENTION DEVICE INSTALLED ON CUSTOMERS SIDE OF WATER METER. THE CUSTOMER IS RESPONSIBLE FOR INSTALLATION AND CERTIFICATION COST. A COPY OF THE CERTIFICATION MUST BE SENT TO THE CITY UTILITIES DEPARTMENT, PRIOR TO FINAL INSPECTION

7. WATER METERS INSTALLED IN AREAS SERVED BY RECLAIMED WATER OR AN ALTERNATE IRRIGATION SUPPLY SHALL BE EQUIPPED WITH DUAL CHECK BACKFLOW PREVENTERS.

STANDARD CONSTRUCTION DETAIL

WATER LATERAL SERVICE

WATER MAIN

31. THE CITY REQUIRES THE DEVELOPER TO TELEVISE ANY AND ALL STORM SEWER PIPE SYSTEMS PRIOR TO ANY FINAL ACCEPTANCE BY

32. ALL STORM SEWER PIPE SYSTEMS SHALL BE TELEVISED IN THE

INSPECTOR AT LEAST FORTY EIGHT (48) HOURS PRIOR TO

33. ALL STORM SEWER PIPES, PRIOR TO ACCEPTANCE BY THE CITY,

THE CONDITION OF THE LINES SHALL ACCOMPANY THE DVD

27. IN GENERAL, ALL RETENTION/DETENTION PONDS MUST BE

28. THE CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN ANY

29. CULVERTS CROSSING RIGHT-OF-WAYS SHALL EXTEND FROM

EXISTING WATER BODIES, WETLANDS, DITCHES, ETC.

CORRECTED PRIOR TO ACCEPTANCE BY THE CITY.

DEWATERING PERMITS THAT MAY BE REQUIRED.

BE PROVIDED AROUND THE ENTIRE PERIMETER OF ALL PONDS AND

CONDITION OF THE LINES SHALL ACCOMPANY THE DVD SUBMISSION TO



m m n n n m

VALVE SCHEDULE

FORD OR EQUIVALENT WATER SERVICES

VALVES AT MAIN

(REQ. C84-66 PACK JOINT COUPLING)

(REQ. C84-77 PACK JOINT COUPLING) VALVES AT METER

1 1/2"-2" BF43-777W REUSE SERVICES

VALVES AT MAIN AND R/W LINE

W-2

April 2014

F1000-4

STANDARD CONSTRUCTION DETAIL GENERAL NOTES SANITARY SEWER CONSTRUCTION

April 2014

INDEX STANDARD CONSTRUCTION DETAIL S-6SEWER LATERAL DETAIL April 2014

CLASS 1 OR 2 BEDDING MATERIAL, COMPACTED TO 98% MODIFIED PROCTOR DENSITY.

SINGLE SERVICES SHALL BE MIN 4" DIA. COMMERCIAL

AND RESIDENTIAL

ALL JOINTS TO BE RUBBER

GASKET (NO GLUED FITTINGS

UNDISTURBED BEDDING

#### GENERAL NOTES WATER SYSTEM CONSTRUCTION

SINGLE SERVICE - PLAN

SEWER MAIN

1/8 BEND

1/8 BEND

---DESIGN GRADE

-DESIGN GRADE

SCREWED CAP

--- 90° SWEEP

NOTE: USE OF STYRENE MATERIAL WILL NOT BE PERMITTED.

MIN. 2% SLOPE

- THE CITY'S PUBLIC UTILITIES DEPARTMENT SHALL BE NOTIFIED PRIOR TO BEGINNING ANY WATER SYSTEM CONSTRUCTION. 2. DEWATERING SHALL BE PROVIDED TO KEEP GROUNDWATER ELEVATION A
- ALL WATER MAINS SHALL BE LAID ON A FIRM FOUNDATION WITH ALL UNSUITABLE MATERIAL (MUCK, ROCK, COQUINA, ETC.) REMOVED AND REPLACED WITH CLEAN GRANULAR MATERIAL.

MINIMUM OF 6 INCHES BELOW WATER MAIN BEING LAID.

- TRENCHES SHALL BE BACKFILLED WITH CLEAN GRANULAR MATERIAL IN MAX. 1' LIFTS WITH A MINIMUM COMPACTION OF 98 PERCENT (AASHTO-T180) IN PAVED AREAS OR IN UNPAVED AREAS.
- 5. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT TRENCH COMPACTION TESTS BE PROVIDED AT POINTS 1 FOOT ABOVE THE PIPE AND AT 1 FOOT VERTICAL INTERVALS TO FINISH GRADE, AT A MINIMUM SPACING OF EVERY 300 FEET, AND TO FURNISH COPIES OF TEST REPORTS PROMPTLY TO THE CITY UTILITIES DEPARTMENT.
- 6. METALLIZED PIPE LOCATION TAPE SHALL BE LOCATED 15 INCHES BELOW FINISHED GRADE OR AS SPECIFIED BY MANUFACTURER FOR ALL PVC LINES. MARKER TAPE SHALL BE USED ON ALL DUCTILE IRON PIPE.
- 7. WATER SERVICES (SINGLE 1") SHALL BE POLYETHYLENE TUBING (BLUE IN COLOR); POLYBUTYLENE SHALL NOT BE ALLOWED.
- 8. ALL WATER SERVICE ENDINGS SHALL BE MARKED WITH 4" X 4" LUMBER (PRESSURE TREATED) EXTENDING 4 FEET ABOVE GRADE, WITH WATER SERVICES SECURED 24" ABOVE THE GROUND. WRE TIES SHALL BE USED TO SECURE THE CURB STOPS TO SUPPORT POSTS.
- 9. WATER VALVES SHALL BE PLACED AT ALL STREET INTERSECTIONS AND AT MAXIMUM SPACINGS OF 500 FEET. 10. AT ALL WATER MAIN TEES AND CROSSES, VALVES SHALL BE INSTALLED
- ON ALL LEGS EXCEPT ONE. 11. APPROVED WATER VALVE TYPES ARE THE FOLLOWING:
- A. STANDARD GATE VALVES LESS THAN 48" DIAMETER RESILIENT SEAT GATE VALVES (AWWA C-509 OR C-515).
- B. TAPPING VALVES AND MECHANICAL TAPPING SLEEVE SHALL BE STAINLESS STEEL. (AWWA C - 509)

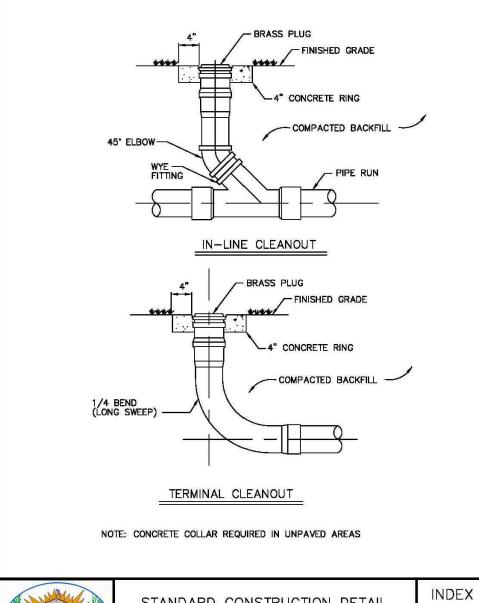


ST-10

April 2014

STANDARD CONSTRUCTION DETAIL GENERAL NOTES WATER SYSTEM CONSTRUCTION

W-1AApril 2014



STANDARD CONSTRUCTION DETAIL CLEANOUT DETAIL NTS.

- WATER SYSTEM CONSTRUCTION 12. ALL WATER VALVE BOXES SHALL BE ADJUSTED TO FINISH GRADE AND THELIDS PAINTED BLUE TO MAKE THEM PLAINLY VISIBLE.
- 13. WATER VALVES SHALL BE COMPLETELY OPENED BY THE CONTRACTOR UPON FINAL ACCEPTANCE OF NEW WATER SYSTEMS IN THE PRESENCE OF UTILITY DEPARTMENT PERSONNEL.
- 14. HYDRANTS SHALL BE PLACED AT MAXIMUM SPACINGS IN ACCORDANCE WITH NFPA (LATEST EDITION). SPECIAL EXCEPTIONS MAY BE ALLOWED BY FIRE AUTHORITY HAVING JURISDICTION. ALI WATER MAIN TO WHICH HYDRANTS ARE CONNECTED SHALL BE 6
- 15. ALL FIRE HYDRANTS SHALL BE CONSTRUCTED TO MAKE THEM EASILY ACCESSIBLE TO FIRE PERSONNEL IN CASE OF FIRE.THE MAIN NOZZLE CONNECTION SHOULD ALWAYS FACE THE STREET AND BE 18-24" ABOVE GRADE.
- 16. AS STANDARD PRACTICE, WATER MAINS SHALL BE INSTALLED 4 FEET OFF THE BACK OF CURB OR AS APPROVED BY THE CITY.
- 17. ALL WATER MAINS AND APPURTENANCES SHALL BE NSF-APPROVED FOR POTABLE WATER USE, AND SHALL HAVE A MINIMUM COVER OF 36 INCHES. IN SPECIAL CASES WHERE IT IS IMPOSSIBLE OR INAPPROPRIATE O PROVIDE ADEQUATE COVER, DUCTILE IRON CLASS 350 OR CONCRETE
- ENCASEMENT MAY BE USED AS APPROVED BY THE CITY. 18. ALL PROPOSED WATER MAINS SHALL BE FLUSHED WITH A FULL PIPE DIAMETER, DISINFECTED AND BACTERIOLOGICALLY CLEARED FOR SERVICE IN ACCORDANCE WITH LATEST AWWA STANDARDS AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION REQUIREMENTS
- 19. WATER MAINS SHALL BE AWWA C-900/C-905 CL 150, OR D.I.P. CLASS 350 STANDARD CEMENT LINED.
- 20. UPON CONSTRUCTION COMPLETION AND ACCEPTANCE OF THE SYSTEM, IT SHALL BE THE DESIGN ENGINEER'S RESPONSIBILITY TO ENSURE THAT THE SYSTEM IS PROPERLY CERTIFIED AND ACCEPTED BY THE REGULATORY AGENCIES. AND THAT CERTIFIED AS-BUILT DRAWINGS ARE PROVIDED TO THE CITY PRIOR TO PAVING AND AFTER BASE, BEFORE ANY USE OF THE SYSTEM. PROVIDE THREE (3) COPIES AS WELL AS A CD OF AUTOCAD DRAWINGS AND PDF FILES OF EACH INDIVIDUAL SHEET. CITY TO APPROVE VERSION OF AUTOCAD.
- 21. MEGALUG OR EQUIVALENT, RESTRAINED JOINT SYSTEM MAY BE USED ON ALL RESTRAINED FITTINGS, VALVES, ETC. MINIMUM DEPTH OF BURY ON PIPES NOT MEETING REQUIRED COVER REQUIREMENTS SHALL FOLLOWTHE MOST RECENT DIPRA THRUST RESTRAINT DESIGN GUIDELINES.



STANDARD CONSTRUCTION DETAIL GENERAL NOTES WATER SYSTEM CONSTRUCTION

INDEX W-1B April 2014

CONSTRUCTION STANDARDS FOR ALL DRAINAGE SYSTEM COMPONENTS SHALL CONFORM TO THE LATEST EDITION OF THE "FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" AND AS

2. ALL STORMWATER PIPES AND STRUCTURES SHALL BE INSTALLED ON A FIRM FOUNDATION WITH ALL UNSUITABLE MATERIAL (MUCK, ROCK,

COQUINA, ETC.) REMOVED AND REPLACED WITH CLEAN GRANULAR

- DEWATERING SHALL BE PROVIDED TO KEEP GROUNDWATER ELEVATION A MINIMUM OF 6 INCHES BELOW THE COMPONENT BEING INSTALLED. 4. ALL PIPES AND STRUCTURES SHALL BE PLACED TRUE TO LINES AND
- GRADES AS DEPICTED ON THE APPROVED PLANS. 5. ALL PIPE JOINTS SHALL BE PROPERLY HONED AND FILTER FABRIC
- LINED USING A METHOD TO HOLD THE FABRIC IN PLACE DURING
- 6. BACKFILL AND COMPACT TO THE SPRING-LINE (CENTER OF PIPE)
  ELEVATION AND REQUEST CITY INSPECTION AND APPROVAL BEFORE
- 7. ALL WORK COVERED WITHOUT CITY INSPECTION WILL BE REQUIRED TO BE EXCAVATED AND INSPECTED AT THE CONTRACTOR'S EXPENSE. 8. TRENCHES SHALL BE BACKFILLED AND COMPACTED WITH CLEAN GRANULAR MATERIAL IN MAX 6" LIFTS WITH A MINIMUM COMPACTION OF 98 PERCENT (AASHTO-T180) IN PAVED AREAS AND 98 PERCENT
- (AASHTO-T180) IN UNPAVED AREAS. 9. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT TRENCH COMPACTION TESTS AT POINTS 1' ABOVE THE PIPE AND AT
- A MAX. 1' VERTICAL INTERVALS TO FINISH GRADE, AT A MAXIMUM SPACING OF 100 FEET, AND TO FURNISH COPIES OF TEST REPORTS PROMPTLY TO THE CITY'S INSPECTOR. 10. ALL STORM SEWER PIPE SHALL BE REINFORCED CONCRETE (RCP) OR
- ALUMINUM CORRUGATED METAL PIPE (ACMP), HIGH DENSITY POLYETHYLENE (HDPE) MAY BE USED AS APPROVED BY THE CITY. 11. STORM DRAINAGE PIPES WITHIN PUBLIC RIGHT-OF-WAY SHALL BE A
- MINIMUM OF TWELVE (12) INCH RCP DIAMETER OR EQUIVALENT. 12. STORM INLETS, MANHOLES, AND CATCH BASINS SHALL BE EITHER POURED IN PLACE OR PRECAST REINFORCED CONCRETE. STRUCTURES SHALL BE REQUIRED AT EACH CHANGE OF PIPE SIZE OR CHANGE IN
- PIPE DIRECTION. 13. ALL SIDE DRAIN AND CROSS DRAIN MITERED ENDS PLACED WITHIN FDOT RIGHT-OF-WAY SHALL BE CAST-IN-PLACE ONLY. ALL MITERED ENDS SHALL MEET REQUIREMENTS OF THE MOST CURRENT FDOT DESIGN STANDARDS AND FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.



S-7

April 201

STANDARD CONSTRUCTION DETAIL STORM DRAINAGE CONSTRUCTION NOTES

ST-1A April 2014

W-1C

April 2014

GENERAL NOTES WATER SYSTEM CONSTRUCTION

22. WATER SYSTEMS SHALL BE PRESSURE TESTED AT 150 PSI STATIC PRESSURE FOR A PERIOD OF 2 HOURS PER AWWA STANDARDS. TESTS SHALL BE CONDUCTED BEFORE FINAL PAVING AND AFTER LIME ROCK BASE, AND IN THE PRESENCE OF THE CITY'S INSPECTOR. MAXIMUM PRESSURE LOSS SHALL BE 5 PSI ON THE GAUGE.

23. ALL WATER SERVICES SHALL BE MARKED WITH A "W" SAWCUT INTO THE CURB AND BY METAL TABS SET INTO THE PAVEMENT.

- 24. ALL WATER VALVES AND BLOW-OFFS SHALL BE MARKED WITH A "V" SAWCUT INTO THE CURB AND BY METAL TABS SET INTO THE PAVEMENT. LOCATION OF METAL TABS IN INCHES FROM EDGE OF PAVEMENT SHALL EQUAL DISTANCE IN FEET FROM EDGE OF PAVEMENT TO VALVE.
- 25. UNIFLANGE 1300 SERIES PIPE RESTRAINTS AS MANUFACTURED BY FORD OR APPROVED EQUAL MAY BE USED AS APPROPRIATE FOR RESTRAINING IN-LINE PRESSURE PIPE EACH SIDE OF PIPE JOINT. AS REQUIRED BY RESTRAINT TABLE.
- 26. TRACING WIRE SHALL BE INSTALLED IN ACCORDANCE WITH UTILITY PIPE
- LOCATION MATERIALS DETAIL. 27. NO GALVANIZED PIPE, FITTINGS, ETC. ARE ACCEPTED.
- 28. ALL WATER METER BOXES SHALL BE INSTALLED AT THE RIGHT OF WAY LINE ONLY REGARDLESS OF SIZE.
- 29. SUBMIT ASSEMBLY CERTIFICATION FOR ALL BACKFLOW PREVENTERS TO THE CITY'S UTILITIES DEPARTMENT BEFORE FINAL INSPECTION.
- O. PIPING FOR RAW WATER SHALL BE BLUE FOR ABOVE GROUND PIPING, BURIED PVC PIPING SHALL BE BLUE WITH WHITE COLOR BACKGROUND LOCATOR TAPE PLACED DIRECTLY ON TOP OF THE PIPE AND AT 12" TO 18" ABOVE THE PIPE. THE TAPE SHALL CONTINUOUSLY READ "CAUTION - RAW WATER MAIN BURIED BELOW" OR WHITE WITH LOCATOR TAPE PLACED 12" TO 18" ABOVE THE TOP

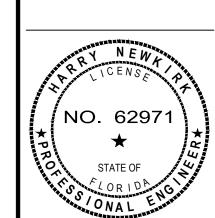
31. SEE CHART BELOW FOR WATERMAIN SIZE AND MATERIALS.

M A	TERIA	L S
DIAMETER	MATERIAL	STANDARD
2" - 4"	PVC 1120 / SDR 21	ASTM D 2241
> 4" - 12"	PVC 1120 / CLASS 150	AWWA C 900
> 4" - 12" DEDICATED FIRE LINE	PVC 1120 / CLASS 150	AWWA C 900
14" - 36" ( 18"- 24"	PVC 1120	AWWA C 905
ALL SIZES	HDPE DIPS DR 11	ASTM F 714

m m aram m

STANDARD CONSTRUCTION DETAIL GENERAL NOTES WATER SYSTEM CONSTRUCTION

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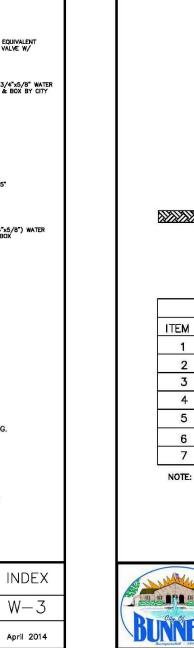
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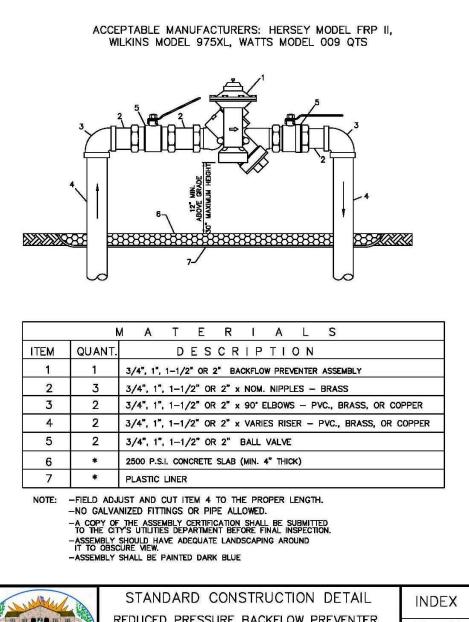
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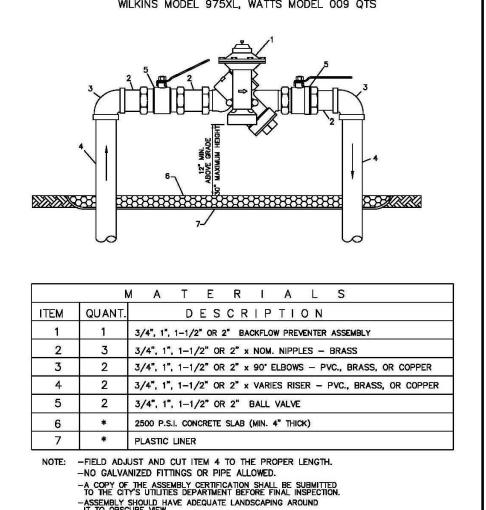
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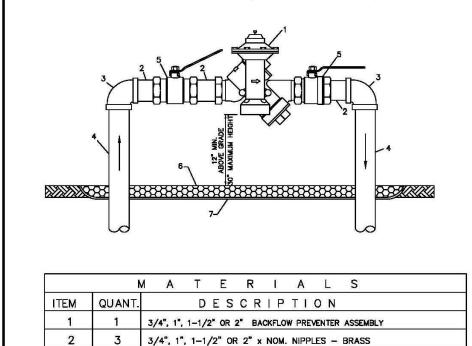


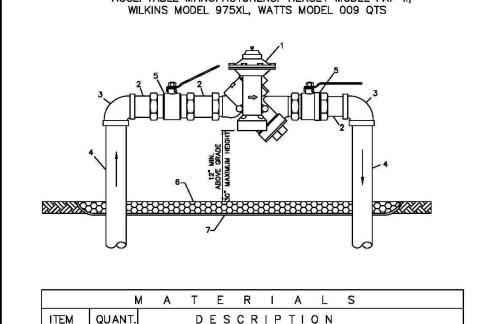


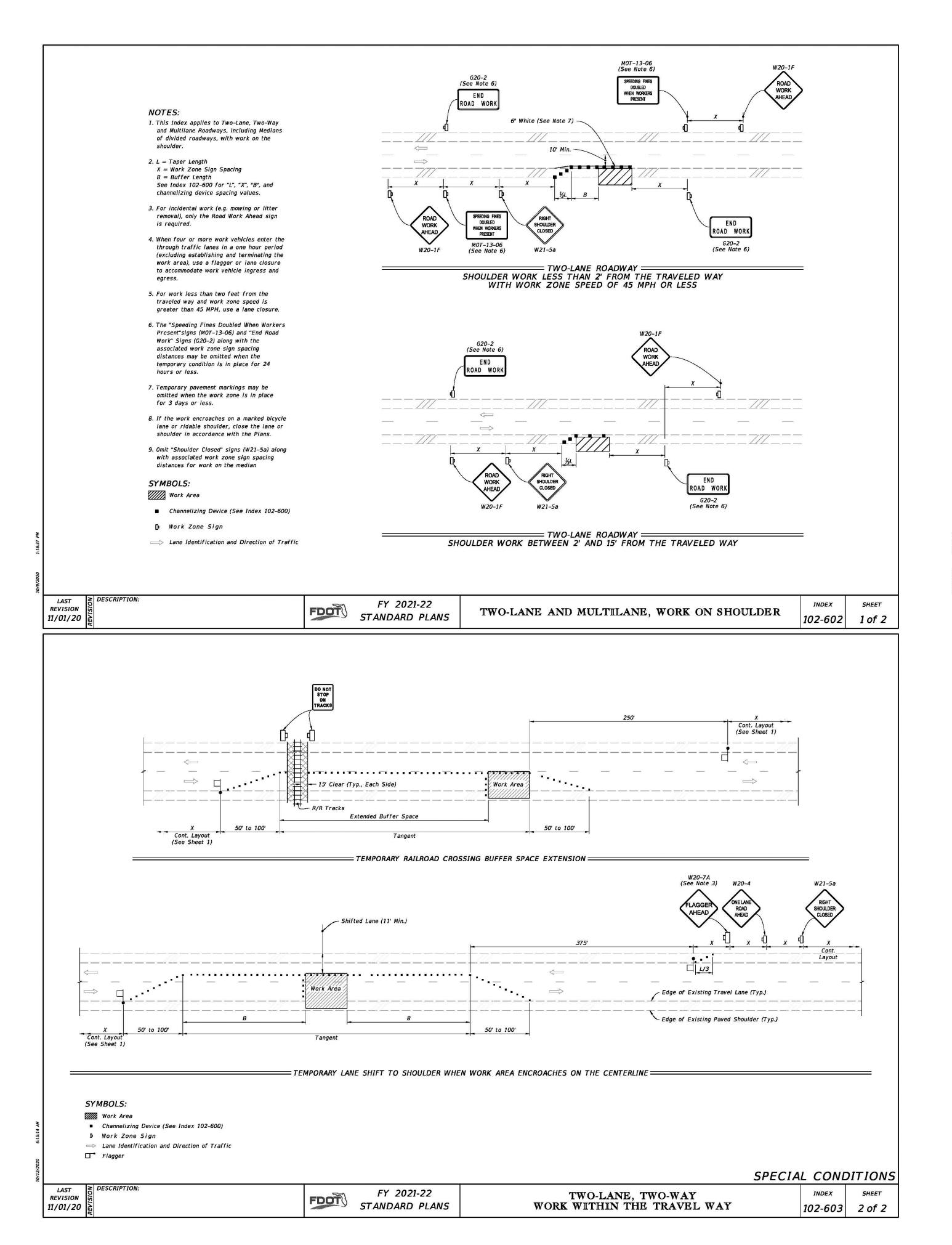
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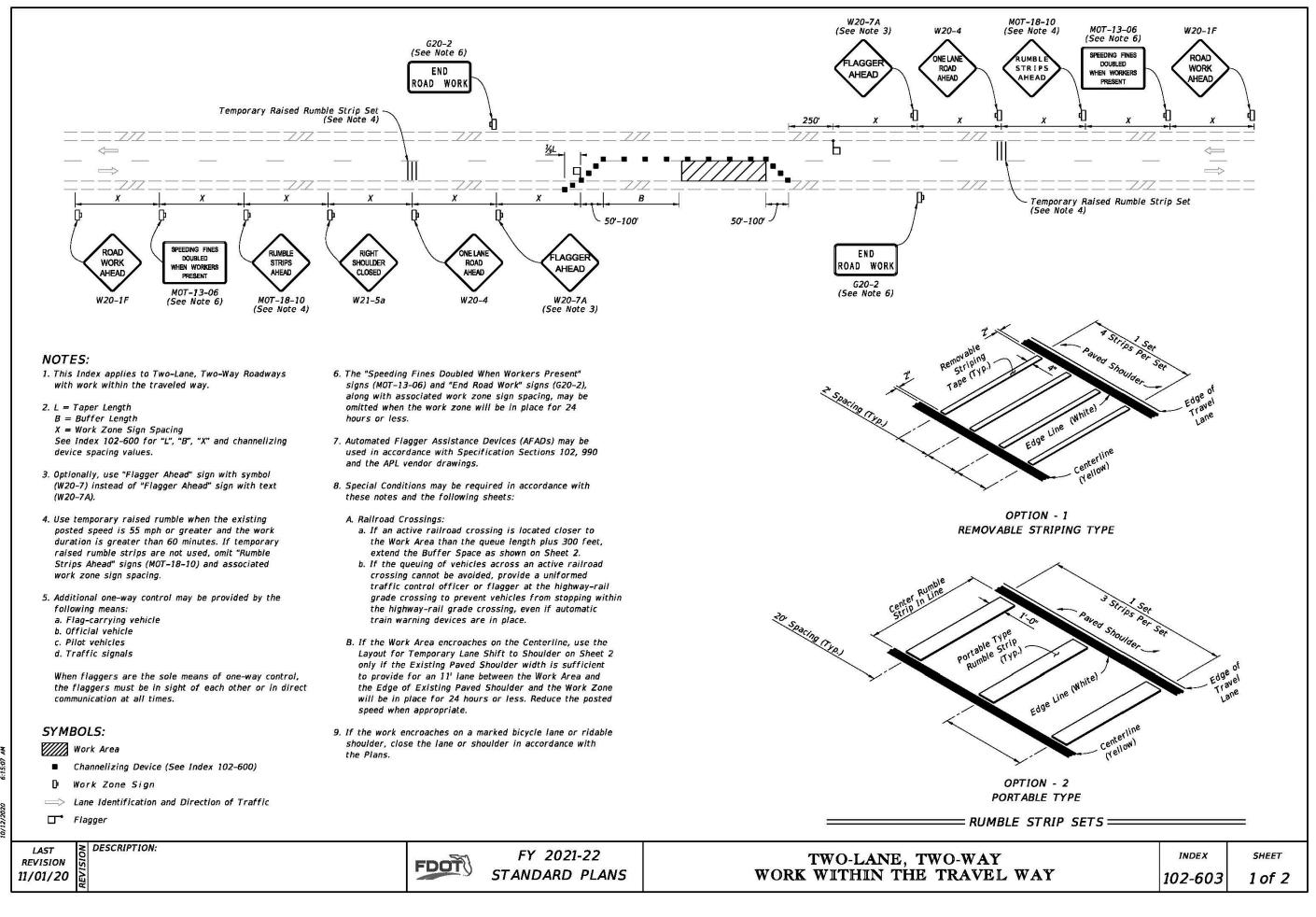
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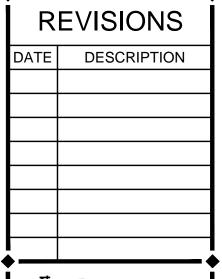
REDUCED PRESSURE BACKFLOW PREVENTER (POTABLE WATER & IRRIGATION)











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L.C. # 26000584
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Civil Engineering,
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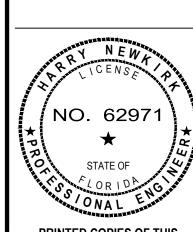
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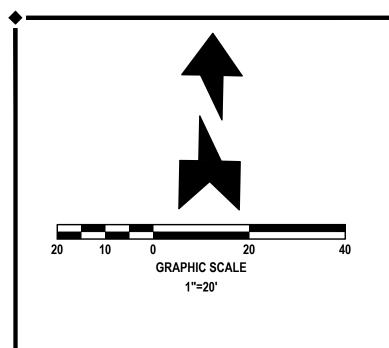
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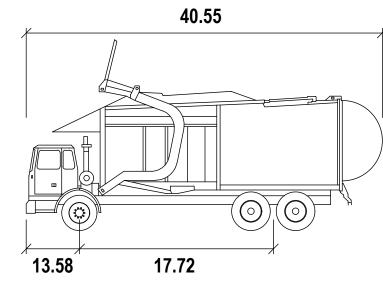
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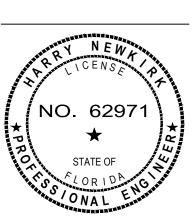
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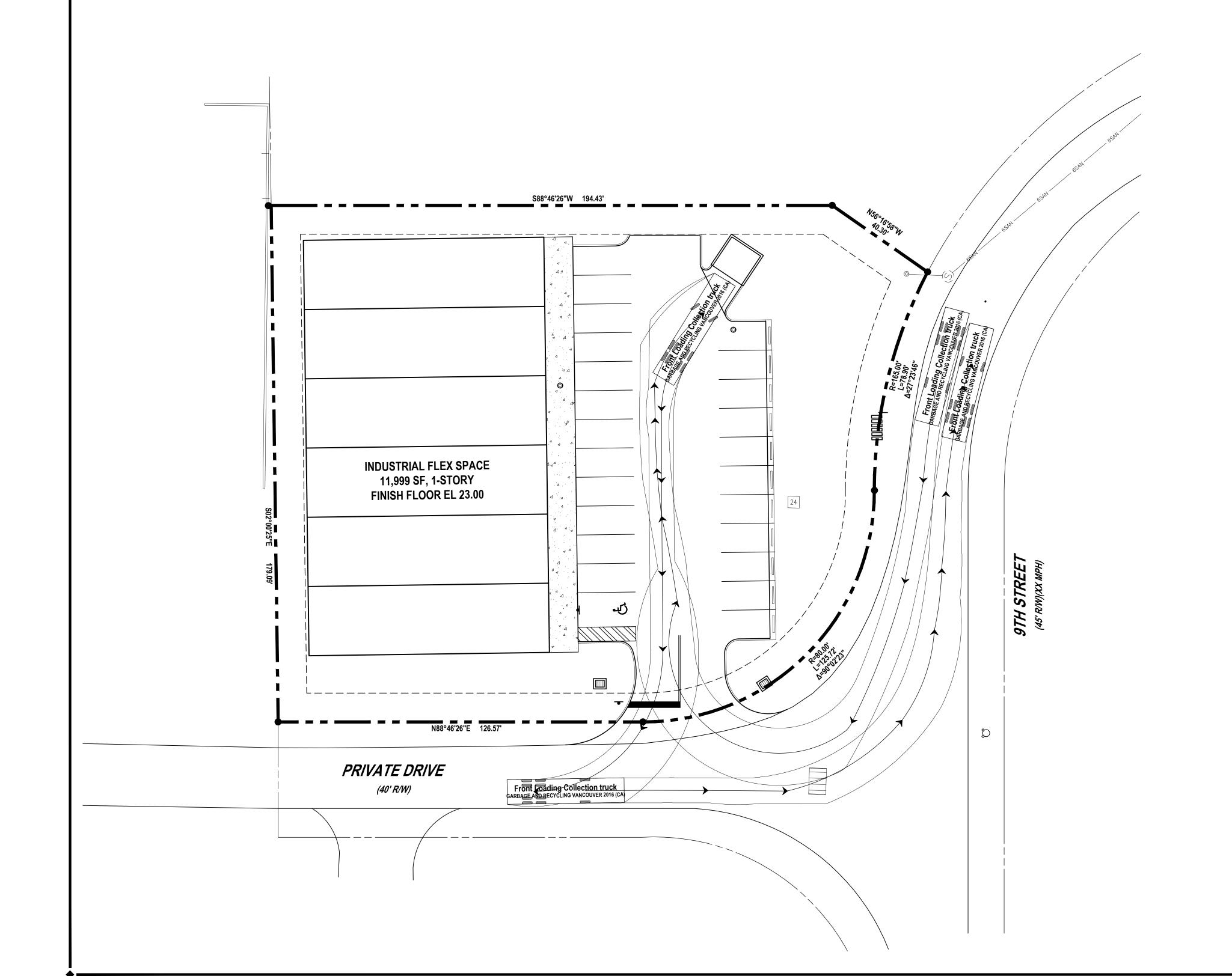


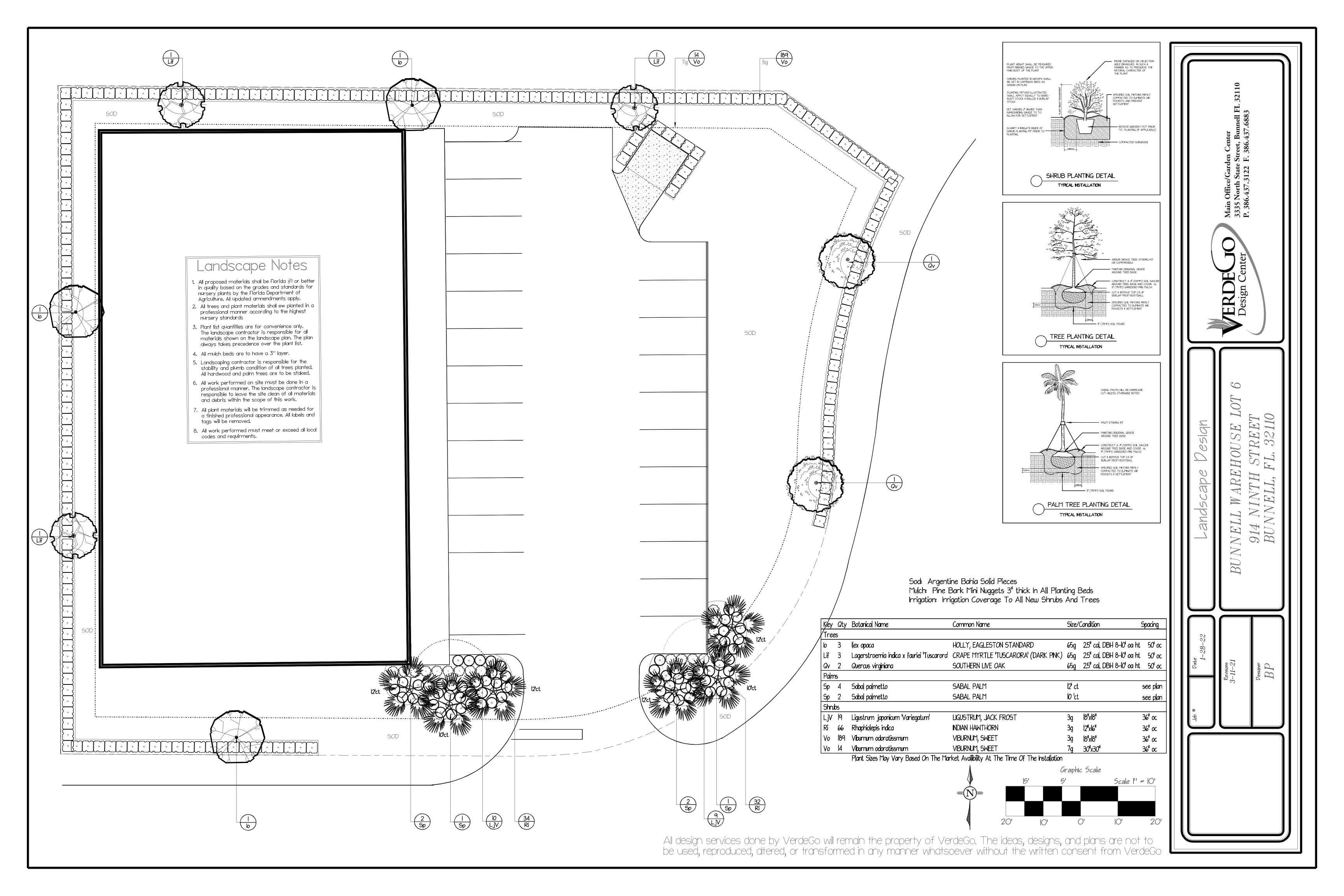
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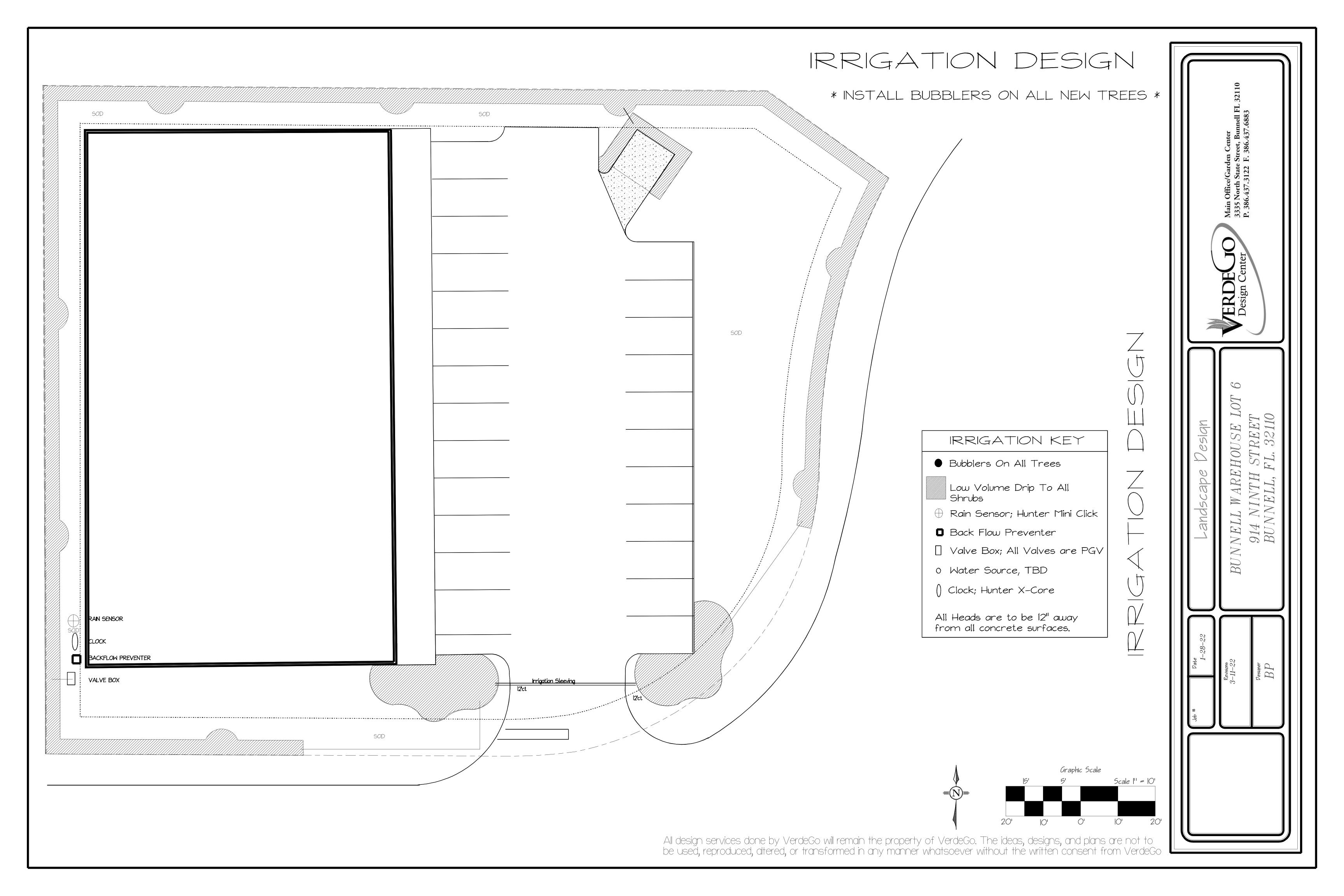
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Date Saved: 5/27/2022

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Palm Industrial Park Lot 6 Bunnell, Florida



300 Interchange Blvd Ormond Beach, FL 32174 ph 386-677-2482



#### City of Bunnell, Florida

#### Agenda Item No. 8.

Document Date: 5/20/2022

Department: Community Development

Subject: Public Hearing: PZA 2022-66 Application by First Coast Roll

Off, LLC for a special exception to allow a Source-separated Organics Processing Facility (SOPF) in the AGS, Agricultural

& Silviculture district.

Property Address: 10900 State Highway 100 W
Zoning Designation: AG&S, Agricultural & Silviculture

Future Land Use Designation: Agricultural & Silviculture

Agenda Section: Old Business:

#### **ATTACHMENTS:**

Description

SOPF Concept Plan Concept Sketch
SOPF Location Map Location Map(s)

DEP Email re: Proposed SOPF Exhibit
Rule 62-709 requirements for SOPF Exhibit
DEP Sample SOPF Inspection Report Exhibit

#### **Summary/Highlights:**

First Coast Roll-Offs, LLC is requesting a Special Exception to construct and operate a wood chipping & grinding business located at 10900 State Highway 100 W in the AG&S, Agricultural & Silviculture zoning district.

These facilities are regulated as a "Source-separated Organics Processing Facility" by the Florida Department of Environmental Protection.

This item was heard at the April 5, 2022 Planning Zoning & Appeals Board meeting. After hearing from the applicant and neighboring property owners that opposed the approval of the Special Exception, the Board members voted to continue the request to their May 3rd meeting.

The Planning Zoning & Appeals Board continued this item to their June 7th meeting at the request of the applicant.

#### Background:

The subject property is a 15.2± acre property on the north side of State Highway 100 W about

1,400± feet east of John Campbell Drive. The property is vacant and wooded. On the eastern portion of the property about 50 feet inside the property line is a drainage ditch the runs north south across the entire length of the property.

The applicant plans to create a wood chipping/grinding operation that will intake land clearing debris. Land clearing debris is separate and distinct from construction and demolition debris. Land clearing debris means soils, tree remains, trees, and other vegetative matter that normally results from clearing wooded land for a construction project. The applicant plans to process the debris using a diesel operated tub grinder or horizonal grinder into wood chips that will be sold to paper mills and/or a power plant. Some of the debris will be kept on-site longer and reduced to soil. No chemicals will used in the production of the soil.

This type of operation is regulated by the Florida Department of Environmental Protection as Source-separated Organics Processing Facility. Source-separated means that debris is separated by the land clearing company to screen out any undesirable materials before its brought on-site. Processed material has to be removed from the site within 18-months.

City staff has been contacted by property owners in the vicinity of the site expressing concerns about potential groundwater contamination from leachate and stormwater issues once the site is cleared. Because these SOPF facilities accept only organic materials and are not allowed to process treated wood or other demolition materials, groundwater contamination is not an issue with these facilities. As far as stormwater is concerned, the facility will be required to go through site plan approval through the City and also obtain a SJRWMD Environmental Resource Permit for their buildings, driveways, and vehicle use areas. The applicant will be required to construct a stormwater management system on their property.

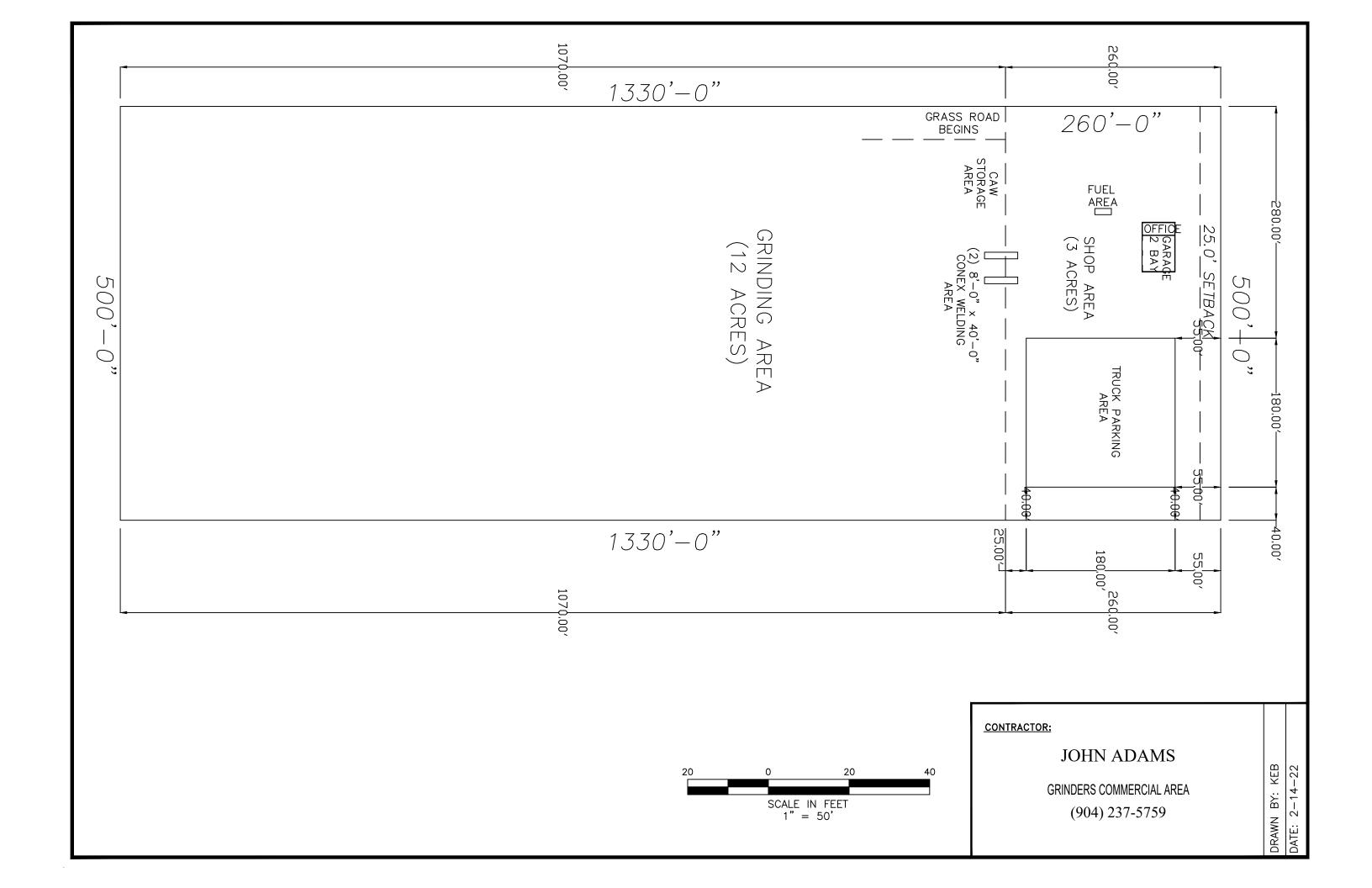
Decisions on Special Exceptions made by the Planning, Zoning & Appeals Board constitute final action on the application. This is subject to a right of appeal by the applicant to the City Commission. The Planning, Zoning & Appeals Board can impose conditions on Special exceptions that may be needed to prevent them from adversely affecting surrounding properties.

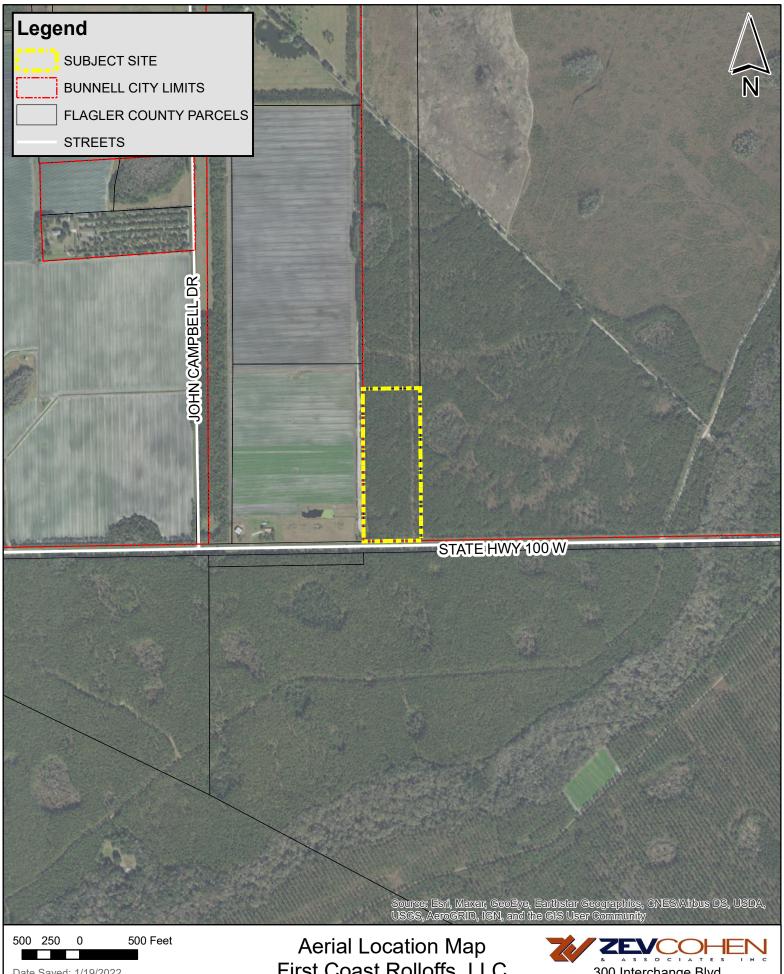
#### **Staff Recommendation:**

Approve the applicant's request for a Special Exception to operate a SOPF in Case Number 2022-66 upon the condition that the operation of the facility remains in compliance with the FDEP's requirements for Source-separated Organics Processing Facilities at all times.

#### **City Attorney Review:**

Approve if the Board finds that the request meets the criteria for special exceptions.





Date Saved: 1/19/2022

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First Coast Rolloffs, LLC Bunnell, Florida

300 Interchange Blvd Ormond Beach, FL 32174 ph 386-677-2482

#### **Mark Karet**

From: Schroer, Jeffrey <Jeffrey.Schroer@FloridaDEP.gov>

Sent: Tuesday, March 1, 2022 6:59 AM

To: Mark Karet

Cc: Bogin, Michael; McClure, Anna C; Schroer, Jeffrey

Bunnell 21132 **Subject:** RE: First Coast Wood Recycling Center ID 107287

**Attachments:** 62-709.330 Criteria for Registration.doc; Sample SOPF Inspection Report.pdf

**Follow Up Flag:** Follow up

Due By: Monday, March 7, 2022 9:00 AM

Flag Status: Flagged

**Categories: Important** 

Mark,

I can't think of any potential negative impacts of this type of facility on agriculture.

I'm sure you already looked, but the first attachment is the criteria for SOPFs and the second is a SAMPLE of the inspection report used to inspect a registered facility, which occurs every 4 years.

Most (all in the Northeast District) SOPFs are only processing yard trash. The inspection report sample shows set back requirements, security of site, processing requirements ect.

Basically a SOPF accepts yard trash (mostly tree debris) and size reduces within 6 months using a diesel operated tub grinder or lateral grinder. This produces wood chips which are not harmful, but must be removed from the property within 18 months of processing. Farming equipment operates on diesel, so the use of a diesel grinder presents no different threat than typical farming equipment.

In my opinion, one of the more challenging issues for the operators of SOPFs is what to do with the wood chips after processing. Mulch is the primary result as the facilities that use wood chips for fuel is very limited that market already saturated. The challenge of were the processed material goes is not for us to consider.

Note that there are currently three other registered SOPFs in the Bunnell area. Environmental Land Services, Bunnell Land Holdings, LLC and Darrell Cone Dozer Service.

Let me know if you want to talk by phone. I am currently telecommuting, but can give you a call from my personnel cell if desired.

Sincerely,

Jeff Schroer, Environmental Specialist Florida Department of Environmental Protection 8800 Baymeadows Way West, Suite 100 Jacksonville, FL 32256

Phone: 904-256-1576

email: Jeffrey.Schroer@floridadep.gov



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Please consider the environment before printing this email.

From: Bogin, Michael < Michael. Bogin@FloridaDEP.gov>

Sent: Monday, February 28, 2022 2:58 PM

To: Schroer, Jeffrey <Jeffrey.Schroer@FloridaDEP.gov>

Subject: FW: First Coast Wood Recycling Center ID 107287 Bunnell 21132

Jeff,

Based on your experience, could you provide more information to Mr. Karet regarding a SOPF?

Thank you. Michael

From: Mark Karet <mkaret@zevcohen.com> Sent: Monday, February 28, 2022 2:15 PM

To: Bogin, Michael < Michael. Bogin@FloridaDEP.gov >

Subject: First Coast Wood Recycling Center ID 107287 Bunnell 21132

#### **EXTERNAL MESSAGE**

This email originated outside of DEP. Please use caution when opening attachments, clicking links, or responding to this email.

Michael -

I am a planning consultant for the City of Bunnell. The owner of the above referenced perspective business, John Adams, has applied for a special exception through the City. Some neighbors have expressed concerns about impact on nearby agriculture. I would like to get a better understanding of what a SOPF is allowed to do and if there is any basis to have concerns about locating this facility in an active agricultural area. I have left you a voicemail. I would like few minutes of your time to get a better understanding of these issues, since I will shortly have to make a recommendation regarding this proposed facility. My telephone number is below.

Mark

#### Mark P. Karet, AICP | Director Planning and Landscape Architecture



300 Interchange Blvd. | Suite C Ormond Beach, FL. 32174

P: 386-677-2482 | F: 386-677-2505





Specific to all  62-709.300(7)(a) No person shall cause or allow objectionable odor in violation of Chapter 62-296, F.A.C.  62-709.300(7)(b) Rule 62-701.300, and subsection 62-701.320(13) apply to facilities regulated under 62-709.  62-701.300(1)(b) Stored or processed in a way or location that does not violate air quality or water quality standards.  62-701.300(2)(a) Geological formations or subsurface features must provide support for the facility  62-701.300(2)(c) Not in a dewatered pit unless permanent leachate containment and special design techniques used.  62-701.300(2)(f) Not in a property object to the facility of the facility of the facility of the facility of the purisdiction).  62-701.300(2)(f) Not be placed on the right of way of any public highway, road, or alley.  62-701.300(14) No Och treated wood in material applied as a ground cover, soil or soil amendment.  62-701.300(15) No unconfined emissions of particulate matter in violation of paragraph 62-296.320(4)(c), F.A.C.  62-709.320(2)(a) Have the necessary operational features and equipment - unless otherwise specified, including effective barrier to prevent unauthorized entry and dumping  62-709.320(2)(a)2. Dust and litter control methods  62-709.320(2)(a)3. Fire protection and control provisions to deal with accidental burning of solid waste, including 62-709.320(2)(a)3. 20-foot all-weather access road all around the perimeter  62-709.320(2)(a)3. No material shall be mechanically compacted  62-709.320(2)(a)4. No material shall be more than 50 feet from access by motorized firefighting equipment  62-709.320(2)(b) Operate in a manner to control vectors  62-709.320(2)(c) Operate in a manner to control objectionable dors per with Rule 62-296.320(2), F.A.C.  62-709.320(2)(e) Process received solid waste timely as follows  62-709.320(2)(e) Processe receiv	Rule/Referenced Rule	Provision			
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62-709.320(2)(b) Operate in a manner to control vectors 62-709.320(2)(c) Operate in a manner to control objectionable odors per with Rule 62-296.320(2), F.A.C. 62-709.320(2)(d) Keep any installed drains and leachate or condensate conveyances cleaned 62-709.320(2)(e) Process received solid waste timely as follows 62-709.320(2)(e) Size-reduce or remove yard trash within 6 months or time needed to receive 3,000 tons or 12,000 cubic yards, whichever is greater. Separated logs with 6 inch diameter or greater can be stored for up to 12 months before being size-reduced or removed. 62-709.320(2)(e)2. Putrescible waste (e.g., vegetative wastes, animal byproducts or manure) shall be processed and incorporated into the composting material, or removed from the facility, within 48 hours. 62-709.320(2)(f) Containerized and removed immediately any treated or untreated biomedical waste; hazardous waste; or any materials having (PCB) concentration of 50 ppm or greater. 62-709.320(2)(g) All residuals, solid waste and recyclable materials removed and recycled or disposed upon ceasing operations. Any remaining processed material shall be properly used or disposed. Keep monthly records of incoming and outgoing material for at least three years	62-709.320(2)(a)3.b.	No material shall be mechanically compacted			
62-709.320(2)(d) 62-709.320(2)(d) 62-709.320(2)(e)	62-709.320(2)(a)3.c.	No material shall be more than 50 feet from access by motorized firefighting equipment			
62-709.320(2)(e)  Reep any installed drains and leachate or condensate conveyances cleaned  62-709.320(2)(e)  Process received solid waste timely as follows  62-709.320(2)(e)1.  Size-reduce or remove yard trash within 6 months or time needed to receive 3,000 tons or 12,000 cubic yards, whichever is greater. Separated logs with 6 inch diameter or greater can be stored for up to 12 months before being size-reduced or removed.  Putrescible waste (e.g., vegetative wastes, animal byproducts or manure) shall be processed and incorporated into the composting material, or removed from the facility, within 48 hours.  62-709.320(2)(f)  Containerized and removed immediately any treated or untreated biomedical waste; hazardous waste; or any materials having (PCB) concentration of 50 ppm or greater.  All residuals, solid waste and recyclable materials removed and recycled or disposed upon ceasing operations. Any remaining processed material shall be properly used or disposed.  Keep monthly records of incoming and outgoing material for at least three years	62-709.320(2)(b)	Operate in a manner to control vectors			
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62-709.320(2)(e)1. Size-reduce or remove yard trash within 6 months or time needed to receive 3,000 tons or 12,000 cubic yards, whichever is greater. Separated logs with 6 inch diameter or greater can be stored for up to 12 months before being size-reduced or removed.  62-709.320(2)(e)2. Putrescible waste (e.g., vegetative wastes, animal byproducts or manure) shall be processed and incorporated into the composting material, or removed from the facility, within 48 hours.  62-709.320(2)(f) Containerized and removed immediately any treated or untreated biomedical waste; hazardous waste; or any materials having (PCB) concentration of 50 ppm or greater.  62-709.320(2)(g) All residuals, solid waste and recyclable materials removed and recycled or disposed upon ceasing operations. Any remaining processed material shall be properly used or disposed.  62-709.320(4)(a) Keep monthly records of incoming and outgoing material for at least three years	62-709.320(2)(d)	Keep any installed drains and leachate or condensate conveyances cleaned			
cubic yards, whichever is greater. Separated logs with 6 inch diameter or greater can be stored for up to 12 months before being size-reduced or removed.  62-709.320(2)(e)2. Putrescible waste (e.g., vegetative wastes, animal byproducts or manure) shall be processed and incorporated into the composting material, or removed from the facility, within 48 hours.  62-709.320(2)(f) Containerized and removed immediately any treated or untreated biomedical waste; hazardous waste; or any materials having (PCB) concentration of 50 ppm or greater.  62-709.320(2)(g) All residuals, solid waste and recyclable materials removed and recycled or disposed upon ceasing operations. Any remaining processed material shall be properly used or disposed.  62-709.320(4)(a) Keep monthly records of incoming and outgoing material for at least three years	62-709.320(2)(e)	Process received solid waste timely as follows			
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62-709.320(2)(e)2. Putrescible waste (e.g., vegetative wastes, animal byproducts or manure) shall be processed and incorporated into the composting material, or removed from the facility, within 48 hours.  62-709.320(2)(f) Containerized and removed immediately any treated or untreated biomedical waste; hazardous waste; or any materials having (PCB) concentration of 50 ppm or greater.  62-709.320(2)(g) All residuals, solid waste and recyclable materials removed and recycled or disposed upon ceasing operations. Any remaining processed material shall be properly used or disposed.  62-709.320(4)(a) Keep monthly records of incoming and outgoing material for at least three years		cubic yards, whichever is greater. Separated logs with 6 inch diameter or greater can be stored for			
incorporated into the composting material, or removed from the facility, within 48 hours.  Containerized and removed immediately any treated or untreated biomedical waste; hazardous waste; or any materials having (PCB) concentration of 50 ppm or greater.  All residuals, solid waste and recyclable materials removed and recycled or disposed upon ceasing operations. Any remaining processed material shall be properly used or disposed.  Keep monthly records of incoming and outgoing material for at least three years		up to 12 months before being size-reduced or removed.			
62-709.320(2)(f) Containerized and removed immediately any treated or untreated biomedical waste; hazardous waste; or any materials having (PCB) concentration of 50 ppm or greater.  All residuals, solid waste and recyclable materials removed and recycled or disposed upon ceasing operations. Any remaining processed material shall be properly used or disposed.  Keep monthly records of incoming and outgoing material for at least three years	62-709.320(2)(e)2.				
waste; or any materials having (PCB) concentration of 50 ppm or greater.  62-709.320(2)(g) All residuals, solid waste and recyclable materials removed and recycled or disposed upon ceasing operations. Any remaining processed material shall be properly used or disposed.  62-709.320(4)(a) Keep monthly records of incoming and outgoing material for at least three years		incorporated into the composting material, or removed from the facility, within 48 hours.			
62-709.320(2)(g) All residuals, solid waste and recyclable materials removed and recycled or disposed upon ceasing operations. Any remaining processed material shall be properly used or disposed.  62-709.320(4)(a) Keep monthly records of incoming and outgoing material for at least three years.	62-709.320(2)(f)	Containerized and removed immediately any treated or untreated biomedical waste; hazardous			
operations. Any remaining processed material shall be properly used or disposed.  62-709.320(4)(a) Keep monthly records of incoming and outgoing material for at least three years.					
62-709.320(4)(a) Keep monthly records of incoming and outgoing material for at least three years	62-709.320(2)(g)	All residuals, solid waste and recyclable materials removed and recycled or disposed upon ceasing			
62-709.320(4)(b) If temperature used to show disinfection or vector attraction achieved, keep records for 3 years.	62-709.320(4)(a)				
	62-709.320(4)(b)	If temperature used to show disinfection or vector attraction achieved, keep records for 3 years.			

Specific to yard trash only facilities			
62-709.300(7)(b) Rule 62-701.300, and subsection 62-701.320(13) apply to facilities regulated under 62-709.			
62-701.300(12)(a)	At least 100 feet from off-site potable water well that existed before facility registered.		
62-701.300(12)(b)	At least 50 feet from any body of water, including wetlands. Not including parts of permitted		
stormwater system, or water bodies totally within facility with no discharge to surface waters			
62-709.330(2)	Processed material gone from facility within 18 months, unless longer storage authorized by permit.		
62-709.330(3)	Accept only yard trash, and bags used to collect yard trash. Containerized any other material		

Specific to o	Specific to composting of vegetative wastes, animal byproducts or manure, or blending manure				
62-709.300(7)(b)	Rule 62-701.300, and subsection 62-701.320(13) apply to facilities regulated under 62-709.				
62-701.300(2)(b)	Be more than 500 feet off-site potable water well that existed before facility registered				
62-701.300(2)(e)	Within 200 feet from any body of water, including wetlands. Not including parts of permitted stormwater system, or water bodies totally within facility with no discharge to surface waters.				
62-701.320(13)(b)	Not within 10,000 feet of any licensed and operating airport runway used by turbine powered aircraft, or within 5,000 feet of any licensed and operating airport runway used only by piston engine aircraft, unless applicant demonstrates that the facility is designed and will be operated so that it does not pose a bird hazard to aircraft.				
62-709.350(2)	Carbon:nitrogen ratio of the blended feedstocks shall be greater than 20.				
62-709.350(3)	Piles do not exceed 12 feet in height.				
62-709.350(5)	All material removed within 18 months, unless longer storage authorized by permit.				
62-709.350(6)	Show that disinfection achieved. not required if made from only pre-consumer vegetative waste				
62-709.350(7)	Vector attraction reduction controls shall include either (a) or (b) below:				
62-709.350(7)(a)	Composted for at least 14 days, with temperature no lower than 40 degrees Celsius and average temperature of the material being composted higher than 45 degrees Celsius; or				
62-709.350(7)(b)	Specific oxygen uptake rate (SOUR) for material being composted or blended shall be equal to or less than 1.5 milligrams of oxygen per hour per gram of total solids (dry weight basis) at a temperature of 20 degrees Celsius				



#### Florida Department of Environmental Protection Inspection Checklist



#### **FACILITY INFORMATION:**

Facility Name: ENVIRONMENTAL LAND SERVICES

On-site Inspection Start Date: 03/01/2022 On-site Inspection End Date: 03/01/2022

**WACS No.:** 100977

Facility Street Address: 1841 STATE STREET NORTH

City: BUNNELL
County Name: FLAGLER
Zip: 32110

#### **INSPECTION PARTICIPANTS:**

(Include ALL Landfill and Department Personnel with Corresponding Titles)

Principal Inspector: Jeff Schroer, Inspector

Other Participants:

#### **INSPECTION TYPE:**

Routine Operation Inspection for WPF - Source-Separated Organics Proc Fac (SOPF)

#### ATTACHMENTS TO THE INSPECTION CHECKLIST:

This Cover Page to the Inspection Checklist may include any or all of the following attachments as appropriate.

Note: Checklist items with shaded boxes are for informational purposes only.

10.0 - SECTION 10.0 - REGISTERED SOURCE-SEPARATED ORGANICS PROCESSING FACILITIES

Inspection Date: 03/01/2022



**METHOD OF COMPOSTING** 

# 10.0 - SECTION 10.0 - REGISTERED SOURCE-SEPARATED ORGANICS PROCESSING FACILITIES

MATERIAL(S) PROCESSED PRODUCES

#### Requirements:

**FACILITY TYPE(S)** 

The requirements listed in this section provide an opportunity for the Department's inspector to indicate the conditions found at the time of the inspection. A "Not Ok" response to a requirement indicates either a potential violation of the corresponding rule or an area of concern that requires more attention. Both potential violations and areas of concern are discussed further at the end of this inspection report.

☐ Yard T	rash Transfer	✓ Yard Trash	✓ Mulch		☐Windrow			
Station  ✓ Yard Trash Recycling		Manure	Firewood	☐ Passive aerated windrow				
		☐ Animal byproducts ☐ Fuel		☐ Aerated static piles				
		☐ Pre-consumer vegetative	☐ Compost	☐ In-vessel composting			nposting	
		waste	Soil Amendment					
		☐ Vegetative waste	Soil					
			✓ Other					
Item No.		TS AND PROHIBITIONS APPL SOURCE-SEPARATED ORGA		Ok	Not Ok	Unk	N/A	
10.1		e, processing, or disposal of solid waste ed solid waste management facility or c						
10.2	Have objectionable of 709.300(7)(a)	dors been caused or allowed in violation	on of Chapter 62-296, F.A.C.? 62-					
10.3	Unauthorized storage or processing in a way or location that violates air quality or water quality standards? 62-709.300(7)(b), 62-701.300(1)(b)							
10.4	Do geological formations or subsurface features provide support for the facility? 62-709.300(7)(b), 62-701.300(2)(a)							
10.5	Unauthorized disposal or storage prohibited, except yard trash, within 200 feet of any natural or artificial body of water, including wetlands without permanent leachate controls, except impoundments or conveyances which are part of an on-site, permitted stormwater management system or on-site water bodies with no off-site discharge? 62-701.300(2)(e), 62-709.320(3)							
10.6		e or processing in any natural or artificia DEP jurisdiction)? 62-709.300(7)(b), 62						
10.7	Unauthorized storage or processing on the right of way of any public highway, road, or alley? 62-709.300(7)(b), 62-701.300(2)(f)							
10.8		urning of solid waste except in accorda 9.300(7)(b), 62-701.300(3)	ance with Department					
10.9		oration of CCA treated wood into mater endment? 62-709.300(7)(b), 62-701.30						
10.10		ined emissions of particulate matter in .? 62-709.300(7)(b), 62-701.300(15)	violation of paragraph 62-					
10.11	Does the facility have specified? Including:	e the necessary operational features ar 62-709.320(2)(a)	nd equipment - unless otherwise					
10.11.1	Effective barrier to pr	event unauthorized entry and dumping	? 62-709.320(2)(a)1					
10.11.2	Dust and litter contro	I methods? 62-709.320(2)(a)2						
10.12		e the necessary fire protection and cont solid waste? Including 62-709.320(2)(a						
10.12.1	20-foot all-weather ac	ccess road all around the perimeter? 62	2-709.320(2)(a)3.a.					
10.12.2	No material mechanic	cally compacted? 62-709.320(2)(a)3.b.						



Item No.	REQUIREMENTS AND PROHIBITIONS APPLICABLE TO ALL REGISTERED SOURCE-SEPARATED ORGANICS PROCESSING FACILITIES	Ok	Not Ok	Unk	N/A
10.12.3	No material more than 50 feet from access by motorized firefighting equipment? 62-709.320(2)(a)3.c.				
10.13	Is the facility operated in a manner to control vectors? 62-709.320(2)(b)				
10.14	Is the facility operated in a manner to control objectionable odors per with Rule 62-296.320(2), F.A.C.? 62-709.320(2)(c)				
10.15	Are any installed drains and leachate or condensate conveyances kept cleaned? 62-709.320(2)(d)				
10.16	Is the received solid waste processed timely as follows? 62-709.320(2)(e)				
10.16.1	Is yard trash size-reduced or removed within 6 months or time needed to receive 3,000 tons or 12,000 cubic yards, whichever is greater? (Separated logs with 6 inch diameter or greater can be stored for up to 12 months before being size-reduced or removed.) 62-709.320(2)(e)1				
10.16.2	Is putrescible waste (e.g. vegetative wastes, animal byproducts or manure) processed and incorporated into the composting material, or removed from the facility, within 48 hours? 62-709.320(2)(e)2				
10.17	Is any treated or untreated biomedical waste; hazardous waste; or any materials having (PCB) concentration of 50 ppm or greater containerized and removed immediately? 62-709.320(2)(f), 62-701.300(4), 62-701.300(5), 62-701.300(6)				
10.18	Have all residuals, solid waste and recyclable materials been removed and recycled or disposed and has any remaining processed material been properly used or disposed upon the facility ceasing operations? 62-709.320(2)(g)				
10.19	If temperature is used to show disinfection or vector attraction achieved, are records kept for at least three years? 62-709.320(4)(b)				
10.20	Is the registration for the facility current and on file with the Department? 62-709.320(3)(b)				
10.21	Are renewal applications for annual registration of the facility submitted to the Department by July 1st, if applicable? 62-709.320(3)(c)				
10.22	Are monthly records of incoming and outgoing material kept on-site or at another location as indicated on the registration form for at least three years? 62-709.320(4)(a)				
10.23	Are Annual Reports, based upon the preceding calendar year, summarizing monthly records, submitted to the Department as required? 62-709.320(4)(a)				
Item No.	REQUIREMENTS AND PROHIBITIONS APPLICABLE TO YARD TRASH ONLY FACILITIES	Ok	Not Ok	Unk	N/A
10.24	Unauthorized storage or processing within 100 feet from off-site potable water well that existed before facility registered? 62-709.300(7)(b) and 62-701.300(12)(a)				
10.25	Unauthorized storage or processing within 50 feet from any body of water, including wetlands? (Does not include parts of permitted stormwater system, or water bodies totally within facility with no discharge to surface waters.) 62-709.300(7)(b), 62-701.300(12)(b)				
10.26	Is processed material removed from facility within 18 months, unless longer storage authorized by permit? 62-709.330(2)				
10.27	Is the facility accepting only yard trash, and bags used to collect yard trash and containerizing any other material? 62-709.330(3)				
Item No.	REQUIREMENTS AND PROHIBITIONS APPLICABLE TO ONLY THOSE FACILITIES THAT BLEND MANURE OR COMPOST VEGETATIVE WASTES, ANIMAL BYPRODUCTS OR MANURE	Ok	Not Ok	Unk	N/A
10.28	Unauthorized storage or processing within 500 feet off-site potable water well that existed before facility registered? 62-709.300(7)(b) and 62-701.300(2)(b)				
10.29	Unauthorized storage or processing within 200 feet from any body of water, including wetlands? (Does not include parts of permitted stormwater system, or water bodies totally within facility with no discharge to surface waters.) 62-709.300(7)(b), 62-701.300(2)(e)				
10.30	Unauthorized storage or processing within 10,000 feet of any licensed and operating airport runway used by turbine powered aircraft, or within 5,000 feet of any licensed and operating airport runway used only by piston engine aircraft, unless applicant demonstrates that the facility is designed and will be operated so that it does not pose a bird hazard to aircraft? 62-709.300(7)(b), 62-701.320(13)(b)				
			1		



Item No.	REQUIREMENTS AND PROHIBITIONS APPLICABLE TO ONLY THOSE FACILITIES THAT BLEND MANURE OR COMPOST VEGETATIVE WASTES, ANIMAL BYPRODUCTS OR MANURE	Ok	Not Ok	Unk	N/A
10.32	Do piles exceed 12 feet in height? 62-709.350(3)				
10.33	Is all material removed within 18 months, unless longer storage authorized by permit? 62-709.350(5)				
10.34	Is there documentation showing that disinfection has been achieved? Note that this is not required if they are composting only pre-consumer vegetative waste with or without yard trash. 62-709.350(6)				
10.35	Is there vector attraction reduction controls that include one of the following? 62-709.350(7)  Temperature monitoring records showing the waste was composted for at least 14 days, with temperature no lower than 40 degrees Celsius and average temperature of the material being composted higher than 45 degrees Celsius. or 62-709.350(7)(a)  Results of testing showing the specific oxygen uptake rate (SOUR) for material being composted or blended equal to or less than 1.5 milligrams of oxygen per hour per gram of total solids (dry weight basis) at a temperature of 20 degrees Celsius. 62-709.350(7)(b)				





Signed:					
Jeff Schroer	Inspector				
PRINCIPAL INSPECTOR NAME	PRINCIPAL INSPECTOR TITLE DEP				
PRINCIPAL INSPECTOR SIGNATURE	ORGANIZATION	DATE			
Report Approvers:					
Approver:	Inspection Approval Date:				



#### City of Bunnell, Florida

#### Agenda Item No. 9.

Document Date: 5/20/2022

Department: Community Development

Subject: Ordinance 2022-16 Requesting to change the official zoning

map for 17,527± acres of land within the City of Bunnell.

Property Address: Various
Zoning Designation: Various
Future Land Use Designation: Various

Agenda Section: Old Business:

#### ATTACHMENTS:

Description Type

Ordinance 2022-16 Mass Rezoning
Ordinance Exhibit "A" Parcels to be Rezoned
Ordinance Exhibit "B" - Map Series

Ordinance Exhibit "B" - Map Series

Ordinance Exhibit "B" - Map Series

#### Summary/Highlights:

This is an administrative request to amend the official zoning map for 17,527± acres of land in various ownerships to assign City of Bunnell zoning classifications to the subject properties that are consistent with the City's adopted Future Land Use Map.

In its original form this item involved the rezoning of 84,060± acres. The item was continued to the June 7th meeting by the Planning, Zoning & Appeals Board at the request of staff. Staff requested the continuance in order to allow time for the removal all the parcels of land that have a "Conservation" future land use designation from this proposed rezoning. These "Conservation" parcels will be part of a separate process that will address both their future land use designations and recommended zoning.

#### **Background:**

In 2006-2007, the City of Bunnell annexed many thousand of acres into its corporate limits. At the time of the annexation, the City's comprehensive plan was amended to provide City of Bunnell future land use designations for the annexed lands. These City land use designations were, in almost all cases, a one-to-one translation from the Flagler County's future land use designations that were on the property at the time of annexation. The County zoning was left in place. Today almost all of the annexed lands still retain their obsolete Flagler County zoning. Some other properties within the City have no zoning at all which are shown on the official zoning map as "ND-No Designation"

This is a problem because land without City of Bunnell zoning is not covered by the City's land development code nor does the City have the authority to administer the County's land development code within its jurisdiction. This has meant that many property owners have been required to go through unanticipated zoning changes just when thought they were ready to build. This has played havoc with schedules, financing and constructions costs for many landowners.

In order to remedy this situation, the City's planning consultant was directed to assign proposed City zoning based on the City's Future Land Use Map in the *City of Bunnell Comprehensive Plan 2035.* This is in conformance with state law which requires that all land development regulations (which includes zoning) to be consistent with the City's comprehensive plan.

Individual public hearing notices have been prepared and sent to the affected property owners. The notices identified the affected parcel numbers, their existing City future land use designations and their obsolete County zoning categories as well as their new proposed City zoning categories. The notice also told land owners that they can opt of this mass zoning amendment if they wish to do so. They will have to rezone at their own expense prior to building.

City staff has received quite a bit of feedback since the notices have gone out to the property owners. Most of the negative feedback that has been received has come from land owners that were unaware of their existing future land designations or believe those designations to be wrong. Addressing changes or adjustments to the Future Land Use Map is outside of the scope of this effort due to the timeframes involved in amending the comprehensive plan. No future land uses designations are proposed to be changed as a part of this effort. All proposed zoning, as required by law, is based on the most current Future Land Use Map.

## **Staff Recommendation:**

Approve Ordinance 2022-16 changing the official zoning map for 17,527± acres of land within the City of Bunnell to be consistent with the adopted comprehensive plan.

## **City Attorney Review:**

Approved as to form and legality.

### **ORDINANCE 2022-16**

AN ORDINANCE OF THE CITY OF BUNNELL, FLORIDA PROVIDING FOR THE REZONING OF REAL PROPERTY TOTALING APPROXIMATELY 17,527± ACRES WITHIN THE CITY OF BUNNELL AS DESCRIBED IN EXHIBIT "A" PROVIDING FOR THE TAKING OF IMPLEMENTING ADMINISTRATIVE ACTIONS; PROVIDING FOR THE ADOPTION OF MAPS BY REFERENCE; REPEALING ALL CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY; PROVIDING FOR NON-CODIFICATION AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the properties to be rezoned are certain parcels of real property, which land totals approximately 17,527± acres, and which parcels are identified by Parcel Identification Numbers in the attached Exhibit "A"; and

**WHEREAS**, the City of Bunnell has petitioned to rezone said parcels of real property from various Flagler County and undesignated zoning classifications to the zoning classifications shown in Exhibit "A" as corresponding to each specified parcel, all in accordance with the City of Bunnell Comprehensive Plan, and

**WHEREAS**, the City's Community Department has conducted a thorough review and analysis of the general planning and land development issues should the subject rezoning be approved and has otherwise reviewed and evaluated the rezoning to determine whether is comports with sound and generally accepted land use planning practices and principles as well as whether the rezoning is consistent with the goals, objectives and policies set forth in the City's *Comprehensive Plan*; and

**WHEREAS,** on May 3, 2022 the Planning, Zoning and Appeals Board of the City of Bunnell reviewed this request and recommended approval of the proposed ordinance to the City Commission; and

**WHEREAS,** professional City planning staff, the City's Planning, Zoning and Appeals Board and the City Commission have determined that the proposed rezoning of the subject properties as set forth in this Ordinance is consistent with the *Comprehensive Plan of the City of Bunnell*, the land development regulations of the City of Bunnell, and the controlling provisions of State law; and

**WHEREAS**, the City Commission of the City of Bunnell, Florida has taken, as implemented by City staff, all actions relating to the rezoning action set forth herein in accordance with the requirements and procedures mandated by State law.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF BUNNELL, FLORIDA:

# Section 1. Legislative Findings and Intent.

- (a) The City Commission of the City of Bunnell hereby adopts and incorporates into this Ordinance the City staff report and City Commission agenda memorandum relating to the application relating to the proposed rezoning of the subject properties as well as the recitals (whereas clauses) to this Ordinance.
- (b) The subject properties, which are approximately 17,527± acres in size, are those parcels identified by Parcel Identification Numbers as shown within Exhibit "A".
- (c) The City of Bunnell has complied with all requirements and procedures of Florida law in processing and advertising this Ordinance.

# Section 2. Rezoning of Real Property/Implementing Actions.

- (a) Upon enactment of this Ordinance the following described properties, as depicted in the map attached to this Ordinance, and totaling approximately 17,527± acres in size, shall be rezoned to the zoning classifications shown in Exhibit "A" as corresponding to each specified parcel and as depicted in the maps attached to this ordinance from various Flagler County and undesignated zoning classifications; and
- (b) The City Manager, or designee, is hereby authorized to execute any and all documents necessary to formalize approval of the rezoning action taken herein and to revise and amend the Official Zoning Map or Maps of the City of Bunnell as may be appropriate to accomplish the action taken in this Ordinance.
- (c) Conditions of development relating to the subject property may be incorporated into the subsequent pertinent development orders and such development orders may be subject to public hearing requirements in accordance with the provisions of controlling law.

# Section 3. Incorporation of Maps.

The maps attached as Exhibit "B" to this Ordinance are hereby ratified and affirmed and incorporated into this Ordinance as a substantive part of this Ordinance.

# Section 4. Conflicts.

All ordinances or part of ordinances in conflict with this Ordinance are hereby repealed.

# Section 5. Severability.

If any section, sentence, phrase, word, or portion of this Ordinance is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Ordinance not otherwise determined to be invalid, unlawful, or unconstitutional.

# Section 6. Non-codification.

This Ordinance shall be not be codified in the *City Code of the City of Bunnell* or the *Land Development Code of the City of Bunnell*; provided, however, that the actions taken herein shall be depicted on the zoning maps of the City of Bunnell by the City Manager, or designee.

# Section 7. Effective Date This Ordinance shall take effect upon adoption. First Reading: Approved on this \_\_\_\_\_\_ day of \_\_\_\_\_ 2022. Second/Final Reading: adopted on this \_\_\_\_\_ day of \_\_\_\_\_ 2022. CITY COMMISSION, City of Bunnell, Florida. By: \_\_\_\_\_ Catherine D. Robinson, Mayor Approved for form and content by: Vose Law Firm, City Attorney Attest: Kristen Bates, CMC, City Clerk Seal:

# Exhibit "A"

# **List of Parcels & Proposed Zoning Classifications**

# Exhibit "B"

# **Proposed Zoning Map Series**

PROP ID PARCEL ID 2973 01-12-28-0000-0		PROPERTY USE TIMBERLAND 80-89		E LAND USE  LTURE & SILVICULTURE AC (F)	CURRENT ZONING AGRICULTURE (FLAGLER)	PROPOSED ZONING LEGAL ACR AG&S AGRICULTURAL & SILVICULTURE 43.13	EAGE PRIMARY OWNER  JOHN CAMPBELL LLC	ADDRESS LINE 1	ADDRESS LINE 2 ADDRESS LINE 3  1050 JOHN CAMPBELL DRIVE	ADDRESS (CITY) ADDRESS (STA BUNNELL FL	ATE) ADDRESS (ZIP) 32110
2000963 01-12-28-0000-0		TIMBERLAND 80-89		LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 15.2	FIRST COAST ROLL OFFS LLC	O/O TAY PERT	1600 NORTHWOOD DRIVE	SAINT AUGUSTINE FL	32084
7046 01-13-29-5550-0 7048 01-13-29-5550-0		TIMBERLAND 80-89 WASTELAND/DUMPS		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   30   30   30   30   30   30   30   3	ALLEN LANDS LLC ALLEN LANDS LLC	C/O TAX DEPT C/O TAX DEPT	100 PROFESSIONAL CENTER DR 100 PROFESSIONAL CENTER DR	BRUNSWICK GA BRUNSWICK GA	31525 31525
7049 01-13-29-5550-0	00030-0020 F	HARDWOOD/CYPRESS II	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20	WEYERHAEUSER COMPANY	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
7050 01-13-29-5550-0 7051 01-13-29-5550-0		VACANT TIMBERLAND 80-89		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 10 AG&S AGRICULTURAL & SILVICULTURE 30	CARPENTER EARL H & GLENICE M & ALLEN LANDS LLC	AMES HAROLD C & SHIRLEY C/O TAX DEPT	PO BOX 849 100 PROFESSIONAL CENTER DR	BODEGA BAY CA BRUNSWICK GA	94923 31525
2978 02-12-28-0000-0		PASTURELAND 2		LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 31.56	JOHN CAMPBELL LLC	GO TAX BET T	1050 JOHN CAMPBELL DRIVE	BUNNELL FL	32110
2000732 02-12-28-0000-0 2982 02-12-28-0000-0		CROPLAND CLASS 3		LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 3.84	CMS FLORIDA LAND LLC		11645 TAYLOR RD #478	PORT ORANGE FL PORT ORANGE FL	32128
2982 02-12-28-0000-0 2983 02-12-28-0000-0		CROPLAND CLASS 3 CROPLAND CLASS 3		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 202.36 AG&S AGRICULTURAL & SILVICULTURE 31.38	CMS FLORIDA LAND LLC CMS FLORIDA LAND LLC		1648 TAYLOR ROAD #478 1648 TAYLOR ROAD #478	PORT ORANGE FL PORT ORANGE FL	32128 32128
2985 02-12-28-0000-0	02020-0000	TIMBERLAND 80-89	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   2.64	JOHN CAMPBELL LLC		1050 JOHN CAMPBELL DRIVE	BUNNELL FL	32110
2986 02-12-28-0000-0 2987 02-12-28-0000-0		TIMBERLAND 80-89 PASTURELAND 2		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 17.4 AG&S AGRICULTURAL & SILVICULTURE 293	CMS FLORIDA LAND LLC MILLICAN LINDA C		1648 TAYLOR ROAD #478 609 N CENTRAL AVENUE	PORT ORANGE FL FLAGLER BEACH FL	32128 32136
6066 02-12-29-0000-0	01010-0020 I	IMPROVED AG	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 10.77	TILTON SAMUEL J III & ELAINE	PLUMLEY TILTON H&W	544 CR 205	BUNNELL FL	32110
6067 02-12-29-0000-0 6068 02-12-29-0000-0		SOD SOD		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 40 AG&S AGRICULTURAL & SILVICULTURE 40	TILTON SAMUEL J III TILTON JERALD W & MARIA D H&W		544 COUNTY ROAD 205 1026 CR 205	BUNNELL FL BUNNELL FL	32110 32110
6069 02-12-29-0000-0		SOD	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 80	TILTON SAMUEL J III		544 COUNTY ROAD 205	BUNNELL FL	32110
6071 02-12-29-0000-0 6072 02-12-29-0000-0		SINGLE FAMILY SOD		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 5 AG&S AGRICULTURAL & SILVICULTURE 172.8	TILTON SAMUEL J JR & ELISSA C TILTON JERALD W & MARIA D H&W	H&W LIFE ESTATE	661 COUNTY RD 205 1026 CR 205	BUNNELL FL BUNNELL FL	32110 32110
6075 02-12-29-0000-0	04020-0000	CROPLAND CLASS 3	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 80	AW BAYLOR FAMILY LIMITED	PARTNERSHIP	1760 N US HWY 1	ORMOND BEACH FL	32174
12300 02-13-30-0650-0 12309 02-13-30-0650-0		SINGLE FAMILY VACANT		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 5 AG&S AGRICULTURAL & SILVICULTURE 4.21	JONES DAVID W & ROBIN P H&W DUPONT LANDHOLDING LLC TRUSTEE	LIFE ESTATE DUPONT LAND TRUST	PO BOX 367 PO BOX 550	BUNNELL FL BUNNELL FL	32110 32110
12311 02-13-30-0650-0	000C0-0018 N	MISCELLANEOUS	AG AGRICUL	LTURE AC (F)	AGRICULTURE (FLAGLER)	AG AGRICULTURAL 1.01	CRAIN CHARLES F JR	BOTOM BIND THOSE	PO BOX 132	BUNNELL FL	32110
12312 02-13-30-0650-0 12318 02-13-30-0650-0		SINGLE FAMILY Timberland site ind 70-79	AG AGRICUL AG&S AGRICUL	LTURE & SILVICULTURE AC (F)  AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG AGRICULTURAL 1.02 AG&S AGRICULTURAL & SILVICULTURE 10	BRADY WANDA J BROWN & JOHNSTON & JOLY & DURSHIMER	C/O TAX DEPT	PO BOX 1067 100 PROFESSIONAL CENTER DR	BUNNELL FL BRUNSWICK GA	32110 31525
12324 02-13-30-0650-0	000C0-0100 S	SOD	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 74.04	STRICKLAND STEPHEN D TRUSTEE	O/O T/W BET T	P O BOX 729	BUNNELL FL	32110
12325 02-13-30-0650-0 2848 03-11-28-0000-0		SOD TIMBERLAND 80-89		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 21.63 AG&S AGRICULTURAL & SILVICULTURE 274.81	STRICKLAND STEPHEN D TRUSTEE RAYONIER FOREST RESOURCES LP	C/O RAYONIER TAXCOORDINATOR	PO BOX 729 1 RAYONIER WAY	BUNNELL FL WILDLIGHT FL	32110 32097
6077 03-12-29-0000-0	02010-0000	SOD	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 80	TILTON SAMUEL J III	O/O TOTTO MERCT/VIOCOORDINATION	544 COUNTY ROAD 205	BUNNELL FL	32110
6078 03-12-29-0000-0		SOD		LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 80	TILTON JERALD W & MARIA D H&W	PARTNERSHIP	1026 CR 205	BUNNELL FL ORMOND BEACH FL	32110 32174
6079 03-12-29-0000-0 6080 03-12-29-0000-0		IMPROVED AG CROPLAND CLASS 3	AG&S AGRICUL	LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   160   AG&S   AGRICULTURAL & SILVICULTURE   80	AW BAYLOR FAMILY LIMITED SEAY JOHN M & JAIME H&W		1760 N US HWY 1 PO BOX 1151	ORMOND BEACH FL BUNNELL FL	32174 32110
12331 03-13-30-0650-0	000A0-0010	TIMBERLAND 80-89	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 137.37	BROWN & JOHNSTON & JOLY & DURSHIMER	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
2001274 03-13-30-0650-0 12334 03-13-30-0650-0		TIMBERLAND 80-89 TIMBERLAND 80-89		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 5 AG&S AGRICULTURAL & SILVICULTURE 125.27	MALPHURS LESLIE L BROWN & JOHNSTON & JOLY & DURSHIMER	C/O TAX DEPT	4016 CHICKEN FARM RD 100 PROFESSIONAL CENTER DR	BUNNELL FL BRUNSWICK GA	32110 31525
12335 03-13-30-0650-0	000D0-0011 S	SINGLE FAMILY	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   5	ANDREWS RAYMOND KELLEY &	WHITNEY ALLAN ANDREWS H&W	2800 COUNTY ROAD 304	BUNNELL FL	32110
12336 03-13-30-0650-0 12337 03-13-30-0650-0		VACANT MISCELLANEOUS		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 2.73 AG&S AGRICULTURAL & SILVICULTURE 5	JOHNSTON OLIVER & LEANN H&W ANDREWS RAYMOND KELLEY &	WHITNEY ALLAN ANDREWS H&W	2807 CR 304 2800 COUNTY ROAD 304	BUNNELL FL BUNNELL FL	32110 32110
6083 04-12-29-0000-0 6085 04-12-29-0000-0	01030-0000	CROPLAND CLASS 3 TIMBERLAND 80-89	AG&S AGRICUL	LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 85 AG&S AGRICULTURAL & SILVICULTURE 20	BERTHA SAMUEL J JOHNSTON DANIEL C-LIFE ESTATE		29 BERTHA ROAD	BUNNELL FL FLAGLER BEACH FL	32110 32136
6087 04-12-29-0000-0		SOD		LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20 AG&S AGRICULTURAL & SILVICULTURE 80	JOHNSTON DANIEL C-LIFE ESTATE JOHNSTON DANIEL C-LIFE ESTATE	& MADELINE M & MADELINE M	164 LEHIGH AVE 164 LEHIGH AVE	FLAGLER BEACH FL FLAGLER BEACH FL	32136 32136
10138 04-12-30-5550-0		SINGLE FAMILY	AG AGRICUL		AGRICULTURE (FLAGLER)	AG AGRICULTURAL 1.17	CALUGAR RONALD C		1097 CR 13	BUNNELL FL	32110
10139 04-12-30-5550-0 10140 04-12-30-5550-0		IMPROVED AG	AG AGRICUL AG AGRICUL	LTURE AC (F) LTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG AGRICULTURAL 18.9 AG AGRICULTURAL 13.32	L V LAND MANAGEMENT INC N/A		1 HUGHES CENTER DR #1404 907 COUNTY RD 13	LAS VEGAS NV BUNNELL FL	89169 32110
10141 04-12-30-5550-0		SINGLE FAMILY	AG AGRICUL	LTURE AC (F)	AGRICULTURE (FLAGLER)	AG AGRICULTURAL 10.67	SOWERS SCOTT D &	LISA A H&W	1093 CR 13	BUNNELL FL	32110
10142 04-12-30-5550-0 10144 04-12-30-5550-0		VACANT VACANT	AG AGRICUL AG AGRICUL		AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG AGRICULTURAL 1.78 AG AGRICULTURAL 45.45	MARTIN II WALTER STEPHEN EQS3N PARTNERS LLC		907 CR 13 4845 BELLE TERRE PKWY, C39	BUNNELL FL PALM COAST FL	32110 32164
10149 04-12-30-5550-0	00050-00A0 M	MANUFACTURED HOME	AG AGRICUL	LTURE AC (F)	AGRICULTURE (FLAGLER)	AG AGRICULTURAL 15	MERRELL MOTO FARM 1345, LLC		149 S RIDGEWOOD AVE, 7TH FL	DAYTONA BEACH FL	32114
10150 04-12-30-5550-0 6090 05-12-29-0000-0		MANUFACTURED HOME IMPROVED AG	AG AGRICUL AG&S AGRICUL	LTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG AGRICULTURAL 10 AG&S AGRICULTURAL & SILVICULTURE 170	PAXIA LORIANN & TERI J JOLY FARM LANDS LLC	PAXIA & ALBERT B JOHNSTON	1099 COUNTY ROAD 13 PO BOX 1398	BUNNELL FL BUNNELL FL	32110 32110
6092 05-12-29-0000-0	03050-0010	SOD	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 69	BERTHA SAMUEL J II		PO BOX 251	BUNNELL FL	32110
6098 05-12-29-0000-0 6099 05-12-29-0000-0		CROPLAND CLASS 3 CROPLAND CLASS 3		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20 AG&S AGRICULTURAL & SILVICULTURE 40	JOLY FARM LANDS LLC BROWN NELL J & JAMES M W&H	& ALBERT B JR & SUZANNE B JOHNSTON H&W	PO BOX 245 PO BOX 306	BUNNELL FL BUNNELL FL	32110 32110
6100 05-12-29-0000-0	04031-0000	CROPLAND CLASS 3		LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 50	JOLY FARM LANDS LLC	& ALBERT B JOHNSTON	PO BOX 1398	BUNNELL FL	32110
10167 05-12-30-5550-0 82671 05-13-31-0650-0		SINGLE FAMILY VACANT	AG AGRICUL AG&S AGRICUL	LTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG AGRICULTURAL 15 AG&S AGRICULTURAL & SILVICULTURE 1	SEAHORSE INVESTMENTS LLC ROGERS CHASE THOMAS		1638 JOHN ANDERSON DR 4187 SANOVA LANE	ORMOND BEACH FL ORMOND BEACH FL	32176 32174
12343 06-13-30-0000-0	03010-0000	TIMBERLAND 90+	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   49.89	BROWN & JOHNSTON & JOLY & DURSHIMER		100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
2001227 06-13-30-0000-0 12344 06-13-30-0000-0		TIMBERLAND 90+ IMPROVED AG		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 423.46 AG&S AGRICULTURAL & SILVICULTURE 120	BROWN & JOHNSTON & JOLY & DURSHIMER BARTON DENISE T & CRAIG C	C/O TAX DEPT BARTON TRUSTEES	100 PROFESSIONAL CENTER DR 5404 CR 304	BRUNSWICK GA BUNNELL FL	31525 32110
2001287 06-13-30-0000-0	03020-0020	TIMBERLAND 90+	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 10	CAMPOS MADAIL	& MARIA REAL JTWROS	1200 COUNTY RD 302	BUNNELL FL	32110
2001288 06-13-30-0000-0 2854 07-11-28-0000-0		TIMBERLAND 90+ TIMBERLAND 80-89		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 10 AG&S AGRICULTURAL & SILVICULTURE 229.03	GONCALVES JOAO PAULO RAYONIER FOREST RESOURCES LP	& MARIA HELENA H&W C/O RAYONIER TAX COORDINATOR	4021 NW 113TH AVENUE 1 RAYONIER WAY	CORAL SPRINGS FL WILDLIGHT FL	33065 32097
6122 07-12-29-0000-0	02010-0010	TIMBERLAND 80-89	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 114	COWART PATRICIA D & CHARLES H	COWART JR TRUSTEES	11361 COUNTY ROAD 305	BUNNELL FL	32110
6123 07-12-29-0000-0 6124 07-12-29-0000-0		CROPLAND CLASS 3 TIMBERLAND 80-89		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 100 AG&S AGRICULTURAL & SILVICULTURE 100	WALL DEEN SCOTT MAGICK LH LLC		825 WATER OAK ROAD 825 WATER OAK ROAD	BUNNELL FL BUNNELL FL	32110 32110
12347 07-13-30-0000-0	01040-0000	TIMBERLAND 80-89	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 246.79	SORENSEN COLLEEN T & DELLAS H	SORENSEN TRUSTEES	PO BOX 85	GLENDALE UT	84729
12348 07-13-30-0000-0		TIMBERLAND 80-89 TIMBERLAND 80-89		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 10	BARTON DENISE T & CRAIG C BARTON DENISE T & CRAIG C	BARTON -TRUSTEES BARTON TRUSTEES	5404 CR 304 5404 CR 304	BUNNELL FL BUNNELL FL	32110 32110
12350 07-13-30-0000-0	02020-0000	Timberland site ind 70-79	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 56.08 AG&S AGRICULTURAL & SILVICULTURE 10	SORENSEN DELLAS &	COLLEEN	PO BOX 85	GLENDALE UT	84729
12351 07-13-30-0000-0 2001262 07-13-30-0000-0		TIMBERLAND 80-89 TIMBERLAND 80-89		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20.51 AG&S AGRICULTURAL & SILVICULTURE 35.19	BUNDY EVE T & ELROY A HAW CREEK HOLDINGS LLC	TRUSTEES	1580 E 2108 ROAD 2800 CR 304	HUGO OK BUNNELL FL	74743 32110
2001263 07-13-30-0000-0	03010-0020	TIMBERLAND 80-89	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 19.48	CRIST RYAN	& BRANDEE H&W	3308 WESTMEATH DR	ORMOND BEACH FL	32179
12574 07-14-30-0000-0 2855 08-11-28-0000-0		IMPROVED AG TIMBERLAND 80-89	AG&S AGRICUL	LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 637.99 AG&S AGRICULTURAL & SILVICULTURE 13.63	WEYERHAEUSER COMPANY RAYONIER FOREST RESOURCES LP	ATTN: TAX DEPT C/O RAYONIER TAX COORDINATOR	100 PROFESSIONAL CENTER DR 1 RAYONIER WAY	BRUNSWICK GA WILDLIGHT FL	31525 32097
2857 08-11-28-0000-0		TIMBERLAND 80-89		LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 411.76	RAYONIER FOREST RESOURCES LP	C/O RAYONIER TAX COORDINATOR	1 RAYONIER WAY	WILDLIGHT FL	32097
6136 08-12-29-0000-0 6137 08-12-29-0000-0		PASTURELAND 2 HARDWOOD/CYPRESS II		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20 AG&S AGRICULTURAL & SILVICULTURE 181.5	COWART PATRICIA D & CHARLES H COWART PATRICIA D & CHARLES H	COWART JR TRUSTEES COWART JR TRUSTEES	11361 COUNTY ROAD 305 11361 COUNTY ROAD 305	BUNNELL FL BUNNELL FL	32110 32110
6138 08-12-29-0000-0	01020-0020 F	HARDWOOD/CYPRESS II	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 120	MAGICK LH LLC	55.max. 5x. m55.225	825 WATER OAK ROAD	BUNNELL FL	32110
6139 08-12-29-0000-0 6140 08-12-29-0000-0		PASTURELAND 2 PASTURELAND 2		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   191   49	MAGICK LH LLC COWART PATRICIA D & CHARLES H	COWART JR TRUSTEES	825 WATER OAK ROAD 11361 COUNTY ROAD 305	BUNNELL FL BUNNELL FL	32110 32110
6141 08-12-29-0000-0	01021-0000	CROPLAND CLASS 3	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 36.9	COWART PATRICIA D & CHARLES H	COWART JR TRUSTEES	11361 COUNTY ROAD 305	BUNNELL FL	32110
6142 08-12-29-0000-0 10212 08-12-30-5550-0		PASTURELAND 2 HARDWOOD/CYPRESS II	AG&S AGRICUL	LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   6.6   AG&S   AGRICULTURAL & SILVICULTURE   12	COWART PATRICIA D & CHARLES H ALLEN LANDS LLC	COWART JR TRUSTEES C/O TAX DEPT	11361 COUNTY ROAD 305 100 PROFESSIONAL CENTER DR	BUNNELL FL BRUNSWICK GA	32110 31525
10214 08-12-30-5550-0	00150-0020	TIMBERLAND 80-89	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 1.463	ALLEN LANDS LLC	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
10216 08-12-30-5550-0 82733 08-13-31-0650-0		TIMBERLAND 80-89 TIMBERLAND UNCLASS	AG&S AGRICUL AG AGRICUL	LTURE & SILVICULTURE AC (F) LTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   0.45	ALLEN LANDS LLC DUPONT LANDHOLDING LLC	C/O TAX DEPT TRUSTEE	100 PROFESSIONAL CENTER DR PO BOX 550	BRUNSWICK GA BUNNELL FL	31525 32110
6145 09-12-29-0000-0	01040-0010	CROPLAND CLASS 3	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG AGRICULTURAL 9  AG&S AGRICULTURAL & SILVICULTURE 20	MAGICK LH LLC		825 WATER OAK ROAD	BUNNELL FL	32110
6146 09-12-29-0000-0 6147 09-12-29-0000-0		IMPROVED AG PASTURELAND 2		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   20   50   50   50   50	MOTSINGER JODEE HELEN WALL & COWART PATRICIA D & CHARLES H	GUY DALE MOTSINGER COWART JR TRUSTEES	606 CR 35 11361 COUNTY ROAD 305	BUNNELL FL BUNNELL FL	32110 32110
6151 09-12-29-0000-0	02020-0000 I	IMPROVED AG	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 160	JOHNSTON DANNY -LIFE ESTATE		164 LEHIGH AVE	FLAGLER BEACH FL	32163
6153 09-12-29-0000-0 6153 09-12-29-0000-0		CROPLAND CLASS 3 CROPLAND CLASS 3		LTURE & SILVICULTURE AC (F) RCIAL-MEDIUM AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   40 B-2   BUSINESS-2   40	KING HERSCHEL C JR KING HERSCHEL C JR	TRUSTEE TRUSTEE	801 CR 25 801 CR 25	BUNNELL FL BUNNELL FL	32110 32110
6154 09-12-29-0000-0	04050-0000	CROPLAND CLASS 3	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   70	COWART PATRICIA D & CHARLES H	COWART JR TRUSTEES	11361 COUNTY ROAD 305	BUNNELL FL	32110
6155 09-12-29-0000-0 6156 09-12-29-0000-0		CROPLAND CLASS 3 CROPLAND CLASS 3		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   20   40   40	MAGICK LH LLC KING JOSEPH L TRUST	C/O MARILYN V KING	825 WATER OAK ROAD P O BOX 2409	BUNNELL FL BUNNELL FL	32110 32110
6174 09-12-29-0450-0	00000-0220 M	MANUFACTURED HOME	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 2.465	SORRENTINO JAMES &	THERESA A H&W TRUSTEES	6 RAE DRIVE	PALM COAST FL	32164
10224 09-12-30-5550-0 10239 09-12-30-5550-0	00010-0010	TIMBERLAND 80-89 NIGHTCLUB/BARS		LTURE & SILVICULTURE AC (F) RCIAL-MEDIUM AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 16 B-2 BUSINESS-2 4.231	Q17 HOLDINGS LLC KINNEY MARJORIE D		8600 NW 36 AVENUE PO BOX 313	MIAMI FL BUNNELL FL	33147 32110
10243 09-12-30-5550-0	00160-0020 I	IMPROVED AG		LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   3.15	WM & JM PROPERTIES LLC		PO BOX 2329	BUNNELL FL	32110
10245 09-12-30-5550-0 10245 09-12-30-5550-0		IMPROVED AG IMPROVED AG		LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE ND	AGRICULTURE (FLAGLER) UNDESIGNATED	AG&S AGRICULTURAL & SILVICULTURE 5 AG&S AGRICULTURAL & SILVICULTURE 5	MORGAN MICHAEL WILLIAM MORGAN MICHAEL WILLIAM		PO BOX 2613 PO BOX 2613	BUNNELL FL BUNNELL FL	32110 32110
10246 09-12-30-5550-0	00160-0031 N	MANUFACTURED HOME	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 0.4974	MALZONE ANTHONY		65 CARRIAGE CREEK WAY	ORMOND BEACH FL	32174
10247 09-12-30-5550-0 10248 09-12-30-5550-0		MANUFACTURED HOME	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) UNDESIGNATED	AG&S AGRICULTURAL & SILVICULTURE 0.5073	MUNOZ-GALICIA PABLO & MARY ST JOHN OF KRONSTADT	TERESA MUNOZ H&W	1012 DEEN ROAD	BUNNELL FL FLAGLER BEACH FL	32110 32136
6207 10-12-29-0000-0	01030-0000	CROPLAND CLASS 3		LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG AGRICULTURAL 1.02 AG&S AGRICULTURAL & SILVICULTURE 80	SEAY JOHN M & JAIME H&W	ORTHODOX CHURCH INC	15 MAGNOLIA ST PO BOX 1151	BUNNELL FL	32110
6209 10-12-29-0000-0	01040-0010	CROPLAND CLASS 3	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 40	SEAY FARMS LLC	C/O MARII VNI V KINIC	PO BOX 1151	BUNNELL FL BUNNELL FL	32110
6228 10-12-29-0000-0 6230 10-12-29-0000-0		CROPLAND CLASS 3 CROPLAND CLASS 3	AG&S AGRICUL	LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 57.19 AG&S AGRICULTURAL & SILVICULTURE 58.95	KING JOSEPH L TRUST KING HERSCHEL C JR	C/O MARILYN V KING TRUSTEE	P O BOX 2409 801 CR 25	BUNNELL FL BUNNELL FL	32110 32110
6231 10-12-29-0000-0	02020-0021 N	MANUFACTURED HOME	AG&S AGRICUL	LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 1.05	KING HERSCHEL C JR & NORA FAYE	H & W	801 COUNTY ROAD 25	BUNNELL FL	32110
6232 10-12-29-0000-0 6233 10-12-29-0000-0		CROPLAND CLASS 3 CROPLAND CLASS 3	AG&S AGRICUL	LTURE & SILVICULTURE AC (F) LTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 80 AG&S AGRICULTURAL & SILVICULTURE 40	SEAY JOHN M & JAIME H&W SEAY FARMS LLC		PO BOX 1151 PO BOX 1151	BUNNELL FL BUNNELL FL	32110 32110
6233 10-12-29-0000-0	04060-0000	CROPLAND CLASS 3	COMM-MED COMMER	RCIAL-MEDIUM AC (F)	AGRICULTURE (FLAGLER)	B-2 BUSINESS-2 40	SEAY FARMS LLC		PO BOX 1151	BUNNELL FL	32110

2222	D. DADOEL ID			FUTURE LAND LIGH	AUDDENT ZONING		50AL A0D5A0	DE DRIMARY OWNER	ADDDEGO LINE 4	ADDRESS LINE S	ADDDESS LINE S	ADDDEGG (OITV)	ADDDEGG (GTATE) ADDDEGG (705
6234	D PARCEL ID 10-12-29-0000-04070-0000	PROPERTY USE SOD	AG&S	AGRICULTURE & SILVICULTURE AC (F)	CURRENT ZONING AGRICULTURE (FLAGLER)	PROPOSED ZONING LI AG&S   AGRICULTURAL & SILVICULTURE   40		SE PRIMARY OWNER STRICKLAND SHANNON S	ADDRESS LINE 1	ADDRESS LINE 2 PO BOX 2288	ADDRESS LINE 3	BUNNELL	ADDRESS (STATE) ADDRESS (ZIF
6234 10279	10-12-29-0000-04070-0000 10-12-30-0650-000B0-0190	SOD TIMBERLAND 80-89	COMM- AG&S	MED COMMERCIAL-MEDIUM AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	B-2 BUSINESS-2 40 AG&S AGRICULTURAL & SILVICULTURE 17	0	STRICKLAND SHANNON S Q17 HOLDINGS LLC		PO BOX 2288 8600 NW 36 AVENUE		BUNNELL MIAMI	FL 32110 FL 33147
10279	10-12-30-0650-000B0-0190	VACANT		V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 5	7.0	CARNEIRO MANUEL & CATHERINE	ANNE SMITH H&W TRUSTEES	4 CLASSIC CT S		PALM COAST	FL 32137
11116 11117	10-12-30-5139-00000-0010 10-12-30-5139-00000-0020	SINGLE FAMILY SINGLE FAMILY		V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED		.287 .46	GREENSLADE BROS LLC EDWARDS RICHARD R	& TERESA DAWN MCMAHAN & MICHAEL RUBIN EDWARDS JTWROS	205 W LAMBERT STREET PO BOX 565		BUNNELL BUNNELL	FL 32110 FL 32110
11118	10-12-30-5139-00000-0040	SINGLE FAMILY	SF-LOV	SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 0.	.23	CREWS JOYCE	& TENEOR DAWN WOMALIAN & MICHAEL NOBIN EDWANDS STWINGS	PO BOX 63		BUNNELL	FL 32110
11119 11121	10-12-30-5139-00000-0050 10-12-30-5139-00000-0070	SINGLE FAMILY CHURCHES		V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED		.475 .521	EDWARDS RICHARD DOMINION LIFE WORSHIP CENTER	INC	P.O. BOX 1637 808 FOURTH STREET		BUNNELL BUNNELL	FL 32110 FL 32110
11122	10-12-30-5139-00000-0080	MUNICIPAL	SF-LOV	SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 0.	.225	CITY OF BUNNELL		PO BOX 756		BUNNELL	FL 32110
11123 11124	10-12-30-5139-00000-0090 10-12-30-5139-00000-0100	SINGLE FAMILY SINGLE FAMILY	SF-LOV SF-LOV	V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED		.574 .375	WILCOX DAN A & DOMINION LIFE WORSHIP CENTER	JUANA INC	436 CR 140 808 FOURTH STREET		BUNNELL BUNNELL	FL 32110 FL 32110
11125	10-12-30-5139-00000-010A	SINGLE FAMILY	SF-LOV	SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 0.	.25	TOUMAJEAN JEBRAN		812 FIFTH ST		BUNNELL	FL 32110
11126 11127	10-12-30-5139-00000-0110 10-12-30-5139-00000-0120	SINGLE FAMILY SINGLE FAMILY		V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 0. R-1 SINGLE-FAMILY RESIDENTIAL 0.	.327	SLS FOUNDATION TRUST COLEMAN MATTHEW DAVID		PO BOX 1155 809 5TH STREET		BUNNELL BUNNELL	FL 32110 FL 32110
11128	10-12-30-5139-00000-0130	SINGLE FAMILY	SF-LOV	SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 0.	.23	MAZZATTO LOUISE C		904 DEEN ROAD		BUNNELL	FL 32110
11129 12357	10-12-30-5139-00000-0140 10-13-30-0000-03010-0000	SINGLE FAMILY TIMBERLAND 80-89	SF-LOV AG&S	V SINGLE FAMILY - LOW DENSITY ND AGRICULTURE & SILVICULTURE AC (F)	UNDESIGNATED AGRICULTURE (FLAGLER)	R-1 SINGLE-FAMILY RESIDENTIAL 0.  AG&S   AGRICULTURAL & SILVICULTURE   15	.215	WOLFF EMMALYN MAELLARO WEYERHAEUSER COMPANY	ATTN: TAX DEPT	PO BOX 1820 100 PROFESSIONAL CENTER DR		BUNNELL BRUNSWICK	FL 32110 GA 31525
12363	10-13-30-0000-03010-0040	TIMBERLAND 80-89	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 11	15.66	WEYERHAEUSER COMPANY	ATTN: TAX DEPT	100 PROFESSIONAL CENTER DR		BRUNSWICK	GA 31525
2862 2863	11-11-28-0000-01010-0000 11-11-28-0000-01010-0010	TIMBERLAND 80-89 TIMBERLAND 80-89	AG&S AG&S	AGRICULTURE & SILVICULTURE AC (F) AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 31 AG&S AGRICULTURAL & SILVICULTURE 35		M.L. SPALDING LTD PARTNERSHIP RAYONIER FOREST RESOURCES LP	% TAYLOR SPALDING C/O RAYONIER TAX COORDINATOR	744 ATTITUDE AVE 1 RAYONIER WAY		DAYTONA BEACH WILDLIGHT	FL 32124 FL 32097
11164	11-12-30-0000-00352-0042	NO AG ACREAGE	SF-LOV	SINGLE FAMILY - LOW DENSITY AC (F)	AGRICULTURE (FLAGLER)	R-1 SINGLE-FAMILY RESIDENTIAL 21	1.19	MAYES JOE J		1 PINE FOREST BLVD		BUNNELL	FL 32110
11167 11184	11-12-30-0000-10352-0034 11-12-30-0650-000A0-0220	TIMBERLAND UNCLASS VACANT	SF-LOV	V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED		0.74 .75	OARE ASSOCIATES LLC CARNEIRO MANUEL & CATHERINE	C/O SHUFFIELD, LOWMAN & WILSON, P.A. ANNE SMITH H&W TRUSTEES	PO BOX 612 4 CLASSIC CT S		DELAND PALM COAST	FL 32721 FL 32137
11188	11-12-30-0650-000B0-0210	CHURCHES	PUB	PUBLIC ND	UNDESIGNATED	P PUBLIC 5		CHURCH OF JESUS CHRIST OF	LATTER-DAY SAINTS	C/O TAX ADMIN 22ND FLOOR	50 EAST NORTH TEMPLE	SALT LAKE CITY	UT 84150
11188 11200	11-12-30-0650-000B0-0210 11-12-30-0650-000C0-0040	CHURCHES COUNTY	SF-LOV PUB	V SINGLE FAMILY - LOW DENSITY ND PUBLIC ND	UNDESIGNATED UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 5 P PUBLIC 8:	3.19	CHURCH OF JESUS CHRIST OF BOARD OF COUNTY COMMISSIONERS	LATTER-DAY SAINTS OF FLAGLER COUNTY	C/O TAX ADMIN 22ND FLOOR 1769 E MOODY BLVD	50 EAST NORTH TEMPLE BLDG #2	E SALT LAKE CITY BUNNELL	UT 84150 FL 32110
11206	11-12-30-0650-000C0-0110	STATE	SF-LOV	SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 1		STATE OF FLORIDA DEPARTMENT	OF TRANSPORTATION	719 SOUTH WOODLAND BLVD		DELAND	FL 32720
11417 11453	12-12-30-0650-000A0-0080 12-12-30-0650-000C0-0070	MUNICIPAL TIMBERLAND 90+	MU	PUBLIC IND (F) MIXED USE COM-1 (C)	INDUSTRIAL (F)  OPC) COMMERCIAL-1 (CITY OF PALM COAS		.257 4.98	CITY OF BUNNELL OARE ASSOCIATES LLC	JANET E MARTINEZ, ESQ SHUFFELD LOWMAN WILSON	PO BOX 756 PO BOX 612		BUNNELL DELAND	FL 32110 FL 32721
5200	13-12-28-1800-01280-0190	MANUFACTURED HOME		MED COMMERCIAL-MEDIUM MH-1 (F)	RURAL MOBILE HOME (FLAGLER)	B-2 BUSINESS-2 0.	.505	ROBINSON FRED JR &	CHERYL ROBINSON	266 WELLINGTON DRIVE		PALM COAST	FL 32164
5220 5221	13-12-28-1800-01280-0390 13-12-28-1800-01280-0400	STORES, 1 STORY VACANT COMMERCIAL		MED COMMERCIAL-MEDIUM C-1 (F) LOW COMMERCIAL-LOW C-1 (F)	COMMERCIAL (FLAGLER) COMMERCIAL (FLAGLER)		.505 .505	MOTSINGER JODEE H SWANSON PAMELA & JOSEPH	ARTHUR ARSENAUT III JTWROS	P O BOX 640 3636 CITRUS AVE		BUNNELL BUNNELL	FL 32110 FL 32110
5222	13-12-28-1800-01280-0410	STORES, 1 STORY	COMM-	LOW COMMERCIAL-LOW C-1 (F)	COMMERCIAL (FLAGLER)	B-1 BUSINESS-1 0.	.905	SWANSON PAMELA & JOSEPH	ARTHUR ARSENAUT III JTWROS	3636 CITRUS AVE		BUNNELL	FL 32110
5397 6294	13-12-28-1800-01380-0130 13-12-29-1250-00010-0000	VACANT TIMBERLAND 80-89	COMM- AG&S	MED COMMERCIAL-MEDIUM MH-1 (F) AGRICULTURE & SILVICULTURE AC (F)	RURAL MOBILE HOME (FLAGLER) AGRICULTURE (FLAGLER)	B-2 BUSINESS-2 0. AG&S   AGRICULTURAL & SILVICULTURE 25	.505 5	ROBINSON FRED JR & CHERYL H&W ALLEN LANDS LLC	C/O TAX DEPT	266 WELLINGTON DRIVE 100 PROFESSIONAL CENTER DR		PALM COAST BRUNSWICK	FL 32164 GA 31525
6295	13-12-29-1250-00100-0010	TIMBERLAND 80-89	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 2	0	ALLEN LANDS LLC	C/O TAX DEPT	100 PROFESSIONAL CENTER DR		BRUNSWICK	GA 31525
6300 6302	13-12-29-5550-00010-0010 13-12-29-5550-00020-0010	TIMBERLAND 80-89 TIMBERLAND 80-89	AG&S AG&S	AGRICULTURE & SILVICULTURE AC (F) AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20 AG&S AGRICULTURAL & SILVICULTURE 40	υ 0	ALLEN LANDS LLC DIMOV PAVEL & OLEKSANDR &	C/O TAX DEPT CHOBAN & VYACHESLAV CHEBAN	100 PROFESSIONAL CENTER DR 38 BRUCE LANE		BRUNSWICK PALM COAST	GA 31525 FL 32137
6322	13-12-29-5550-00050-0010	IMPROVED AG	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20	0	UNDERHAY GERHARDI		380 CR 80		BUNNELL	FL 32110
6323 6329	13-12-29-5550-00050-0030 13-12-29-5550-00070-0010	SOD HARDWOOD/CYPRESS I	AG&S II AG&S	AGRICULTURE & SILVICULTURE AC (F) AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20 AG&S AGRICULTURAL & SILVICULTURE 10		STRICKLAND SHANNON S ALLEN LANDS LLC	& ANGELA C H&W C/O TAX DEPT	PO BOX 2288 100 PROFESSIONAL CENTER DR		BUNNELL BRUNSWICK	FL 32110 GA 31525
6330	13-12-29-5550-00080-0000	TIMBERLAND 80-89	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 12		ALLEN LANDS LLC	C/O TAX DEPT	100 PROFESSIONAL CENTER DR		BRUNSWICK	GA 31525
6339 6347	13-12-29-5550-00150-0000 14-12-29-5550-00010-0000	TIMBERLAND 90+ CROPLAND CLASS 3	AG&S AG&S	AGRICULTURE & SILVICULTURE AC (F) AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 80 AG&S AGRICULTURAL & SILVICULTURE 20		ALLEN LANDS LLC TUCKER ALFRED R JR	C/O TAX DEPT LIFE ESTATE C/O ART TUCKER	100 PROFESSIONAL CENTER DR 5 COURTNEY CT		BRUNSWICK PALM COAST	GA 31525 FL 32137
6348	14-12-29-5550-00010-0020	IMPROVED AG	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20	0	ANDREW KING MOBILE	WELDING INC	PO BOX 2425		BUNNELL	FL 32110
6349 200105	14-12-29-5550-00020-0000 2 14-12-29-5550-00020-0010	PASTURELAND 2 PASTURELAND 2	AG&S AG&S	AGRICULTURE & SILVICULTURE AC (F) AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 30 AG&S AGRICULTURAL & SILVICULTURE 10		TUCKER ALFRED R JR HAWKINS BRETT M	LIFE ESTATE C/O ART TUCKER & LORI A H&W	5 COURTNEY CT 59 BEAUFORD LANE		PALM COAST PALM COAST	FL 32137 FL 32137
6353	14-12-29-5550-00070-0000	SOD	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 40	0	STRICKLAND SHANNON S	& ANGELA C H&W	PO BOX 2288		BUNNELL	FL 32110
6354 6355	14-12-29-5550-00080-0000 14-12-29-5550-00090-0000	SOD CROPLAND CLASS 3	AG&S AG&S	AGRICULTURE & SILVICULTURE AC (F) AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 40 AG&S AGRICULTURAL & SILVICULTURE 40		STRICKLAND SHANNON S STRICKLAND SHANNON S	& ANGELA C H&W & ANGELA C H&W	PO BOX 2288 PO BOX 2288		BUNNELL BUNNELL	FL 32110 FL 32110
6356	14-12-29-5550-00100-0010	TIMBERLAND 80-89	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 30	0	BEACHTIME LLC		PO BOX 2288		BUNNELL	FL 32110
6357 6363	14-12-29-5550-00100-0030 14-12-29-5550-00130-0030	PASTURELAND 2 CROPLAND CLASS 3	AG&S AG&S	AGRICULTURE & SILVICULTURE AC (F) AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 10 AG&S AGRICULTURAL & SILVICULTURE 20		STRICKLAND SHANNON S STERLING DOROTHY ANN	& ANGELA C H&W	PO BOX 2288 PO BOX 1784		BUNNELL BUNNELL	FL 32110 FL 32110
6364	14-12-29-5550-00140-0000	CROPLAND CLASS 3	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20	0	STERLING DOROTHY ANN		PO BOX 1784		BUNNELL	FL 32110
6365 6366	14-12-29-5550-00140-0020 14-12-29-5550-00150-0000	CROPLAND CLASS 3 Improved pasture land	AG&S AG&S	AGRICULTURE & SILVICULTURE AC (F) AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20 AG&S AGRICULTURAL & SILVICULTURE 80		STERLING DOROTHY T STERLING DOROTHY ANN TUCKER		PO BOX 1784 PO BOX 1784		BUNNELL BUNNELL	FL 32110 FL 32110
11766	14-12-30-0000-10352-0034	TIMBERLAND UNCLASS		INDUSTRIAL ND	UNDESIGNATED	L-1 LIGHT INDUSTRIAL 18	8.27	OARE ASSOCIATES LLC	C/O SHUFFIELD, LOWMAN & WILSON, P.A.	PO BOX 612		DELAND	FL 32721
11769 11773	14-12-30-0650-000A0-0012 14-12-30-0650-000B0-0010	TIMBERLAND 80-89 NO AG ACREAGE	IND	INDUSTRIAL ND	UNDESIGNATED UNDESIGNATED		0.76 .55	OARE ASSOCIATES LLC OARE ASSOCIATES LLC	C/O SHUFFIELD, LOWMAN & WILSON, P.A. C/O SHUFFIELD, LOWMAN & WILSON, P.A.	PO BOX 612 PO BOX 612		DELAND DELAND	FL 32721 FL 32721
11779	14-12-30-0650-000B0-0151	VACANT		SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 0.	2101	LANG DOROTHY MAE	C/O MARY MORRIS	PO BOX 1562		ST AUGUSTINE	FL 32085
11780 11781	14-12-30-0650-000B0-0152 14-12-30-0650-000B0-0153	SINGLE FAMILY SINGLE FAMILY	SF-LOV		UNDESIGNATED UNDESIGNATED		.2101 .2101	BRYANT JAMES D & GLADYS COOPER GEORGE & PATRICIA	% GLADENA &VERNON BRYANT COOPER JTWROS	PO BOX 986 PO BOX 1585		BUNNELL BUNNELL	FL 32110 FL 32110
11782	14-12-30-0650-000B0-0154	VACANT		SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 0.	.2101	HALL MATTIE ET AL	C/O ELIJAH-ISAIAH X	PO BOX 2505		SUMMERVILLE	SC 29484
11783 11784	14-12-30-0650-000B0-0155 14-12-30-0650-000B0-0156	SINGLE FAMILY SINGLE FAMILY	SF-LOV	V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED		.2381 .2381	HALL MATTIE ET AL FEDERAL NATIONAL MORGAGE ASSOCIATION	C/O ELIJAH-ISAIAH X I	PO BOX 2505 PO BOX 650043		SUMMERVILLE DALLAS	SC 29484 TX 75265
11785	14-12-30-0650-000B0-0157	VACANT	SF-LOV	SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 0.	.3369	HALL OSCAR JR AND DOROTHY		P O BOX 1946		BUNNELL	FL 32110
11786 11788	14-12-30-0650-000C0-0010 14-12-30-0650-000C0-0051	VACANT INDUSTRIAL HARDWOOD/CYPRESS I		INDUSTRIAL ND SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED	L-1 LIGHT INDUSTRIAL 8.  R-1 SINGLE-FAMILY RESIDENTIAL 10	.64 D	PATANE LOUIS P & CHARLENE C BROWN & JOHNSTON & JOLY & DURSHIMER	H&W	PO BOX 526370 PO BOX 1398		MIAMI BUNNELL	FL 33152 FL 32110
11789	14-12-30-0650-000C0-0052	VACANT	SF-LOV		UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 3.		J RYAN REALTY LLC	C/O B GANS MANAGEMENT	110 E 30TH STREET	4TH FLOOR FRONT	NEW YORK	NY 10016
11794 11815	14-12-30-0650-000C0-0180 14-12-30-2270-001D0-0000	TIMBERLAND UNCLASS TIMBERLAND 80-89	SF-LOV IND	V SINGLE FAMILY - LOW DENSITY ND INDUSTRIAL ND	UNDESIGNATED UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 29 L-1 LIGHT INDUSTRIAL 12	9 2.39	BROWN & JOHNSTON & JOLY & DURSHIMER 968 EMPIRE MESA LLC-SERIES H	C/O TAX DEPT	100 PROFESSIONAL CENTER DR 2601 CERVINO CIR		BRUNSWICK HENDERSON	GA 31525 NV 89052
2869	15-11-28-0000-01010-0010	TIMBERLAND 80-89	AG&S		AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   37		M.L. SPALDING LTD PARTNERSHIP	% TAYLOR SPALDING	744 ATTITUDE AVE		DAYTONA BEACH	FL 32124
6370 6371	15-12-29-5550-00010-0020 15-12-29-5550-00030-0020	CROPLAND CLASS 3 CROPLAND CLASS 3	AG&S AG&S	AGRICULTURE & SILVICULTURE AC (F) AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   70 AG&S   AGRICULTURAL & SILVICULTURE   20	0	SEAY JOHN & JAIME H&W KING JOSEPH L TRUST	C/O MARILYN V KING	PO BOX 1151 P O BOX 2409		BUNNELL BUNNELL	FL 32110 FL 32110
6372	15-12-29-5550-00040-0000	CROPLAND CLASS 3	COMM-	LOW COMMERCIAL-LOW C-1 (F)	COMMERCIAL (FLAGLER)	B-1 BUSINESS-1 20	0	KING JOSEPH L TRUST &	HERSCHEL C KING JR TRUSTEE	801 CR 25		BUNNELL	FL 32110
6372 6373	15-12-29-5550-00040-0000 15-12-29-5550-00040-0010	CROPLAND CLASS 3 IMPROVED AG	AG&S	MED COMMERCIAL-MEDIUM C-1 (F) AGRICULTURE & SILVICULTURE AC (F)	COMMERCIAL (FLAGLER) AGRICULTURE (FLAGLER)	B-2 BUSINESS-2 20 AG&S   AGRICULTURAL & SILVICULTURE 60	0	KING JOSEPH L TRUST & KING JOSEPH L TRUST	HERSCHEL C KING JR TRUSTEE C/O MARILYN V KING	801 CR 25 P O BOX 2409		BUNNELL BUNNELL	FL 32110 FL 32110
6374	15-12-29-5550-00060-0010	CROPLAND CLASS 3	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20	0	KING JOSEPH L TRUST	C/O MARILYN V KING	P O BOX 2409		BUNNELL	FL 32110
11908 11919	15-12-30-0000-00707-6307 15-12-30-0000-03060-0000	CENTRALLY ASSESSED TIMBERLAND 80-89		AGRICULTURE & SILVICULTURE AC (F)  V SINGLE FAMILY - LOW DENSITY ND	AGRICULTURE (FLAGLER) UNDESIGNATED	AG&S   AGRICULTURAL & SILVICULTURE   14 R-1   SINGLE-FAMILY RESIDENTIAL   0.	42.1767 .48	FLORIDA EAST COAST RAILWAY BROWN & JOHNSTON & JOLY & DURSHIMER	(NON MUNICIPALITY)	7150 PHILIPS HIGHWAY PO BOX 1398		JACKSONVILLE BUNNELL	FL 32256 FL 32110
11924	15-12-30-0650-000C0-0030	Timberland site ind 70-79	COMM-	MED COMMERCIAL-MEDIUM ND	UNDESIGNATED	B-2 BUSINESS-2 2.	.5	JOLY FARM LANDS LLC & ALBERT B	JOHNSTON JR & SUZANNE B H&W ATTN: TAX DEPT	100 PROFESSIONAL CENTER DR		BRUNSWICK	GA 31525
11926 11927	15-12-30-0650-000C0-0040 15-12-30-0650-000C0-0041	TIMBERLAND 80-89 TIMBERLAND 80-89	COMM-	V SINGLE FAMILY - LOW DENSITY ND MED COMMERCIAL-MEDIUM ND	UNDESIGNATED UNDESIGNATED		7.87 7.4	BROWN & JOHNSTON & JOLY & DURSHIMER JOLY FARM LANDS LLC & ALBERT B	C/O TAX DEPT JOHNSTON JR & SUZANNE B H&W ATTN: TAX DEPT	100 PROFESSIONAL CENTER DR 100 PROFESSIONAL CENTER DR		BRUNSWICK BRUNSWICK	GA 31525 GA 31525
200122	1 15-12-30-0650-000C0-0042	TIMBERLAND 80-89		SINGLE FAMILY - LOW DENSITY AC (F)	AGRICULTURE (FLAGLER)	R-1 SINGLE-FAMILY RESIDENTIAL 7	1.15	ALLEN LANDS LLC	C/O TAX DEPT	100 PROFESSIONAL CENTER DR		BRUNSWICK	GA 31525
200122 11928	1 15-12-30-0650-000C0-0042 15-12-30-0650-000C0-0070	TIMBERLAND 80-89 TIMBERLAND 80-89	SF-LOV SF-LOV	V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY AC (F)	UNDESIGNATED AGRICULTURE (FLAGLER)	R-1 SINGLE-FAMILY RESIDENTIAL 71 R-1 SINGLE-FAMILY RESIDENTIAL 5	1.15	ALLEN LANDS LLC WEYERHAEUSER COMPANY	C/O TAX DEPT ATTN: TAX DEPT	100 PROFESSIONAL CENTER DR 100 PROFESSIONAL CENTER DR		BRUNSWICK BRUNSWICK	GA 31525 GA 31525
11928	15-12-30-0650-000C0-0070	TIMBERLAND 80-89	SF-LOV	SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 5		WEYERHAEUSER COMPANY	ATTN: TAX DEPT	100 PROFESSIONAL CENTER DR		BRUNSWICK	GA 31525
11930 11931	15-12-30-0650-000C0-0270 15-12-30-0650-000C0-0271	SINGLE FAMILY VACANT	SF-LOV SF-LOV	V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 1. R-1 SINGLE-FAMILY RESIDENTIAL 3.		KELLEY BRIAN H KELLEY BRIAN H & PATRICIA H	KELLEY-CONE & JAMES PATRICK KELLEY JTWROS	404 OLD HAW CREEK ROAD PO BOX 1064		BUNNELL FLAGLER BEACH	FL 32110 FL 32136
11932	15-12-30-0650-000C0-0272	SINGLE FAMILY	SF-LOV	SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 1.	.5	LACASSE ROBERT T &	JENNIFER A LACASSE H/W	448 OLD HAW CREEK RD		BUNNELL	FL 32110
11933 11934	15-12-30-0650-000C0-0273 15-12-30-0650-000C0-027A	SINGLE FAMILY SINGLE FAMILY		V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 2. R-1 SINGLE-FAMILY RESIDENTIAL 0.	.5 .982	JOHNSON KEITH R FAULKNER PAUL & SANDRA HILLMAN	& JEAN K H&W & KYLE W JOHNSON & KRISTEN N H&W JTWROS JTWROS	450 OLD HAW CREEK RD 350 OLD HAW CREEK RD		BUNNELL BUNNELL	FL 32110 FL 32110
11935	15-12-30-0650-000D0-0010	TIMBERLAND UNCLASS	SF-LOV	SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 35	5	BROWN & JOHNSTON & JOLY & DURSHIMER	C/O TAX DEPT	100 PROFESSIONAL CENTER DR		BRUNSWICK	GA 31525
11939 11943	15-12-30-0650-000D0-0210 15-12-30-0650-000D0-0251	VACANT SINGLE FAMILY		V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED		.99 0.72	MCGRANE GAIL H MCGRANE GAIL H		375 OLD HAW CREEK ROAD 375 OLD HAW CREEK ROAD		BUNNELL BUNNELL	FL 32110 FL 32110
11944	15-12-30-0650-000D0-0252	SINGLE FAMILY	SF-LOV	SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 1.	.07	REEGER JAN J		429 OLD HAW CREEK RD		BUNNELL	FL 32110
11945 11946	15-12-30-0650-000D0-0253 15-12-30-0650-000D0-0254	SINGLE FAMILY SINGLE FAMILY		V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED		.25 .83	TANNER CAROLYN KELLEY KELLEY KEVIN L & LAURIE H&W	LIFE ESTATE	400 OLD HAW CREEK ROAD 355 OLD HAW CREEK RD		BUNNELL BUNNELL	FL 32110 FL 32110
11947	15-12-30-0850-000B0-0040	TIMBERLAND 80-89	SF-LOV	SINGLE FAMILY - LOW DENSITY AC (F)	AGRICULTURE (FLAGLER)	R-1 SINGLE-FAMILY RESIDENTIAL 60	D	ALLEN OPERATING CO-	ATTN: TAX DEPT	100 PROFESSIONAL CENTER DR		BRUNSWICK	GA 31525
11947 11948	15-12-30-0850-000B0-0040 15-12-30-0850-000B0-0041	TIMBERLAND 80-89 SINGLE FAMILY		V SINGLE FAMILY - LOW DENSITY ND V SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 60 R-1 SINGLE-FAMILY RESIDENTIAL 0.	0 .4821	ALLEN LANDS LLC FOUST JESSICA & JOSEPH	C/O TAX DEPT LUMPKINS JTWROS	100 PROFESSIONAL CENTER DR 905 DEEN RD		BRUNSWICK BUNNELL	GA 31525 FL 32110
11949	15-12-30-0850-000B0-0042	SINGLE FAMILY	SF-LOV	SINGLE FAMILY - LOW DENSITY ND	UNDESIGNATED	R-1 SINGLE-FAMILY RESIDENTIAL 0.	4591	CROCKETT LAUREN & PAUL	JORGENSEN & PATRICIA H&W	907 DEEN ROAD		BUNNELL	FL 32110
11951 12388	15-12-30-0850-000B0-0060 15-13-30-0650-000A0-0011	VACANT COMMERCIAL MANUFACTURED HOME		V SINGLE FAMILY - LOW DENSITY ND AGRICULTURE & SILVICULTURE AC (F)	UNDESIGNATED AGRICULTURE (FLAGLER)	R-1 SINGLE-FAMILY RESIDENTIAL  AG&S   AGRICULTURAL & SILVICULTURE   5.	.02	BUCKLES RANDALL E & BRENES ENRIQUE	PENELOPE N H&W	601 N PINE STREET 1500 S HUDSON ALLEN RD		BUNNELL BUNNELL	FL 32110 FL 32110
12394	15-13-30-0650-000D0-0050	TIMBERLAND 80-89	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20	D	WEYERHAEUSER COMPANY	ATTN: TAX DEPT	100 PROFESSIONAL CENTER DR		BRUNSWICK	GA 31525
12039 12044	16-12-30-0650-000B0-0000 16-12-30-0750-00010-0010	TIMBERLAND 80-89 TIMBERLAND 80-89	AG&S AG&S	AGRICULTURE & SILVICULTURE AC (F) AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 32 AG&S AGRICULTURAL & SILVICULTURE 0.		ALLEN LANDS LLC ALLEN LANDS LLC	C/O TAX DEPT C/O TAX DEPT	100 PROFESSIONAL CENTER DR 100 PROFESSIONAL CENTER DR		BRUNSWICK BRUNSWICK	GA 31525 GA 31525
12403	16-13-30-5175-00000-0073	PASTURELAND 3	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 2		BARTON DENISE T & CRAIG C	BARTON-TRUSTEES	5404 CR 304		BUNNELL	FL 32110
83018 83028	16-13-31-0000-01030-0000 16-13-31-0000-04060-0000	SOD STORE/OFFICE/RESID	AG&S IND	AGRICULTURE & SILVICULTURE AC (F) INDUSTRIAL IND (F)	AGRICULTURE (FLAGLER) INDUSTRIAL (F)	AG&S   AGRICULTURAL & SILVICULTURE   14 L-1 LIGHT INDUSTRIAL 0.	48.766 .2	DUPONT LANDHOLDING LLC HOWELL ALICE MATHEN	TRUSTEE & RICHARD H LIFE ESTATE	PO BOX 550 100 CR 202		BUNNELL BUNNELL	FL 32110 FL 32110
83033	16-13-31-0000-04090-0000	STORE/OFFICE/RESID	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   4.		MATHEN WILLIAM R & MARY LOU	MATHEN H&W	175 COUNTY ROAD 207		BUNNELL	FL 32110
83034 83035	16-13-31-0000-04090-0010 16-13-31-0000-04090-0020	VEH SALE/REPAIR STORE/OFFICE/RESID	AG&S AG&S	AGRICULTURE & SILVICULTURE AC (F) AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 8. AG&S AGRICULTURAL & SILVICULTURE 1.		MATHEN DAVID K & THEA M MATHEN RICHARD H -LIFE ESTATE	HEIN-MATHEN H&W C/O THOMAS MATHEN	PO BOX 190 PO BOX 2211		BUNNELL BUNNELL	FL 32110 FL 32110
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PROP II 83036	D PARCEL ID 16-13-31-0000-04090-0030	PROPERTY USE VACANT	FUTURE LAND USE  AG&S AGRICULTURE & SILVICULTURE AC (F)	CURRENT ZONING AGRICULTURE (FLAGLER)	PROPOSED ZONING LEGAL / AG&S AGRICULTURAL & SILVICULTURE 1.21	CREAGE PRIMARY OWNER  CARTWRIGHT FREDERICK JAMES &	ADDRESS LINE 1 MELODY RAY H&W	ADDRESS LINE 2 ADDRESS LINE 3 733 ALDEN DRIVE	ADDRESS (CITY) ADDRESS ORMOND BEACH FL	SS (STATE) ADDRESS (ZIP) 32174
2873 83231	17-11-28-0000-01010-0010 17-13-31-0000-01010-0010	TIMBERLAND 80-89 TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   0.54	RAYONIER FOREST RESOURCES LP DUPONT LANDHOLDING LLC	C/O RAYONIER TAX COORDINATOR TRUSTEE	1 RAYONIER WAY	WILDLIGHT FL	32097 32110
83232	17-13-31-0000-01010-0010	HARDWOOD/CYPRESS II		AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 6.67 AG&S AGRICULTURAL & SILVICULTURE 314	DUPONT LANDHOLDING LLC DUPONT LANDHOLDING LLC TRUSTEE	AG TWO LAND TRUST	PO BOX 550 PO BOX 550	BUNNELL FL BUNNELL FL	32110
83233 83234	17-13-31-0000-01010-0030 17-13-31-0000-01010-0040	HARDWOOD/CYPRESS II HARDWOOD/CYPRESS II		AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   91.61   AG&S   AGRICULTURAL & SILVICULTURE   39.47	AG ONE LLC LAND TRUST PROPERTIES LLC	TRUSTEE	PO BOX 1998 PO BOX 2993	BUNNELL FL BUNNELL FL	32110 32110
83235	17-13-31-0000-01020-0000	SOD	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 30	DUPONT LANDHOLDING LLC	TRUSTEE	PO BOX 550	BUNNELL FL	32110
2876 12053	18-11-28-0000-01010-0010 18-12-30-5550-00030-0010	TIMBERLAND 80-89 Timberland site ind 70-79	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   320.82   AG&S   AGRICULTURAL & SILVICULTURE   20	RAYONIER FOREST RESOURCES LP ALLEN LANDS LLC	C/O RAYONIER TAX COORDINATOR C/O TAX DEPT	1 RAYONIER WAY 100 PROFESSIONAL CENTER DR	WILDLIGHT FL BRUNSWICK GA	32097 31525
12058	18-12-30-5550-00040-0020	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20	ALLEN LANDS LLC	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
12060 2880	18-12-30-5550-00120-0010 19-11-28-0000-01010-0010	TIMBERLAND 80-89 TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   30   30   30   30   30   30   30   3	ALLEN LANDS LLC RAYONIER FOREST RESOURCES LP	C/O TAX DEPT C/O RAYONIER TAX COORDINATOR	100 PROFESSIONAL CENTER DR 1 RAYONIER WAY	BRUNSWICK GA WILDLIGHT FL	31525 32097
2881	19-11-28-0000-01010-0020	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 102.18	RAYONIER FOREST RESOURCES LP	C/O RAYONIER TAX COORDINATOR	1 RAYONIER WAY	WILDLIGHT FL	32097
12066 12070	19-12-30-5550-00010-0010 19-12-30-5550-00080-0020	TIMBERLAND 80-89 PASTURELAND 2	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   19.5   AG&S   AGRICULTURAL & SILVICULTURE   5.5	DODGEN CHARLES H & MONA M H&W TOSI JESSICA		PO BOX 1449 607 N CHERRY STREET	BUNNELL FL BUNNELL FL	32110 32110
12072	19-12-30-5550-00080-0030	SINGLE FAMILY	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   5	SINK COREY R		1400 BLACK POINT RD	BUNNELL FL	32110
12073 12428	19-12-30-5550-00080-0031 19-13-30-1650-01060-0010	SINGLE FAMILY TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   5   63.6	SINK JESSE BUNDY EVE T & ELROY A	TRUSTEES	1500 W BLACK POINT ROAD 1580 E 2108 ROAD	BUNNELL FL HUGO OK	32110 74743
12429 2888	19-13-30-1650-03010-0000 20-11-28-0000-01010-0010	PASTURELAND 2 TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 288.37 AG&S AGRICULTURAL & SILVICULTURE 119.97	SORENSEN COLLEEN T & DELLAS H RAYONIER FOREST RESOURCES LP	SORENSEN -TRUSTEES C/O RAYONIER TAX COORDINATOR	PO BOX 85 1 RAYONIER WAY	GLENDALE UT WILDLIGHT FL	84729 32097
12078	20-12-30-0650-000B0-0010	HARDWOOD/CYPRESS II		AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 110	ALLEN LANDS LLC	C/O RATONIER TAX COORDINATOR	720 COUNTY ROAD 304	BUNNELL FL	32110
12079 83241	20-12-30-0650-000B0-0080 20-13-31-0000-04010-0020	TIMBERLAND 80-89 NO AG ACREAGE	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   5   1.06	ALLEN LANDS LLC DUPONT LANDHOLDING LLC	TRUSTEE	720 COUNTY ROAD 304 PO BOX 550	BUNNELL FL BUNNELL FL	32110 32110
6459	21-12-29-5550-00160-0000	CROPLAND CLASS 3	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   40	KING HERSCHEL C JR	TRUSTEE	801 CR 25	BUNNELL FL	32110
83245 83246	21-13-31-0650-000A0-0002 21-13-31-0650-000A0-0003	VACANT MANUFACTURED HOME	RE RURAL ESTATES MH-1 (F) RE RURAL ESTATES MH-1 (F)	RURAL MOBILE HOME (FLAGLER) RURAL MOBILE HOME (FLAGLER)	RE RURAL ESTATE 1.048 RE RURAL ESTATE 1.048	COWMAN SHAWN & DEBBIE H&W FOX PHILLIP J & SHANNON B	H&W	200 RIVER BLUFF DRIVE 4 ZENOBLE PLACE	ORMOND BEACH FL PALM COAST FL	32174 32164
83247	21-13-31-0650-000A0-0004	VACANT	RE RURAL ESTATES MH-1 (F)	RURAL MOBILE HOME (FLAGLER)	RE RURAL ESTATE 1.048	GATLIN MATTHEW &	TRACY GATLIN H & W	290 BOOTH ROAD	ORMOND BEACH FL	32174
83248 83262	21-13-31-0650-000A0-0005 21-13-31-0650-000A0-0090	VACANT PASTURELAND 2	RE RURAL ESTATES MH-1 (F) RE RURAL ESTATES R-1 (F)	RURAL MOBILE HOME (FLAGLER) RURAL RESIDENTIAL (FLAGLER)	RE RURAL ESTATE 1.048 RE RURAL ESTATE 9.34	VOLPE VIVIANA STRICKLAND MARCUS C		23 PRICHARD DRIVE APT B PO BOX 248	PALM COAST FL BUNNELL FL	32164 32110
83271	21-13-31-0650-000A0-0101	VACANT	RE RURAL ESTATES R-1 (F)	RURAL RESIDENTIAL (FLAGLER)	RE RURAL ESTATE 5	R&B AUTO TRANSPORT INC		15 VILLAGE DRIVE	ORMOND BEACH FL	32174
2001059 83273	9 21-13-31-0650-000A0-0920 21-13-31-0650-000B0-0011	VACANT MOBILE HOME	RE RURAL ESTATES MH-1 (F)  AG&S AGRICULTURE & SILVICULTURE AC (F)	RURAL MOBILE HOME (FLAGLER) AGRICULTURE (FLAGLER)	RE RURAL ESTATE 1.1 AG&S AGRICULTURAL & SILVICULTURE 20	LIEBERT RYAN JON JAM 2018 LLC		421 MIRIAM AVE 3481 OLD KINGS RD S	HOLLY HILL FL FLAGLER BEACH FL	32117 32136
83274	21-13-31-0650-000B0-0020	PASTURELAND 2	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 10	MATHEN DAVID K & THEA HEIN-	MATHEN H&W	PO BOX 190	BUNNELL FL	32110
83276 83277	21-13-31-0650-000B0-0031 21-13-31-0650-000B0-0032	MANUFACTURED HOME MANUFACTURED HOME	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 5 AG&S AGRICULTURAL & SILVICULTURE 10	MATHEN DAVID K & MATHEN STACEY	THEA HEIN-MATHEN	PO BOX 190 760 SECRET TRAIL	BUNNELL FL PALM COAST FL	32110 32164
2896 6463	22-11-28-0000-01010-0030 22-12-29-5550-00090-0010	TIMBERLAND 80-89 IMPROVED AG	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 70.46 AG&S AGRICULTURAL & SILVICULTURE 40	RAYONIER FOREST RESOURCES LP TUCKER ELBERT F &	C/O RAYONIER TAX COORDINATOR PAMELA M H&W	1 RAYONIER WAY 926 CR 90 E	WILDLIGHT FL BUNNELL FL	32097 32110
6464	22-12-29-5550-00090-0020	CROPLAND CLASS 3	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 40	TUCKER ELBERT F & PAMELA M H/W		926 CR 90 E	BUNNELL FL	32110
6465 6470	22-12-29-5550-00100-0010 22-12-29-5550-00150-0010	Timberland site ind 70-79 CROPLAND CLASS 3	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   30   30   30   30   30   30   30   3	TUCKER ELBERT F & TUCKER ELBERT F &	PAMELA M H/W PAMELA M H&W	926 CR 90 E 926 CR 90 E	BUNNELL FL BUNNELL FL	32110 32110
6471	22-12-29-5550-00150-0030	CROPLAND CLASS 3	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   20	TUCKER ELBERT F & PAMELA M H&W	Transcommen	926 CR 90 E	BUNNELL FL	32110
12086 2001220	22-12-30-0650-000A0-0050 22-12-30-0650-000B0-0011	SINGLE FAMILY TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE ND AG&S AGRICULTURE & SILVICULTURE AC (F)	UNDESIGNATED AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   5   5   5   5   5   5   5   5   5	FLYNT JAMES & RENEE H&W ALLEN LANDS LLC	C/O TAX DEPT	PO BOX 2676 100 PROFESSIONAL CENTER DR	BUNNELL FL BRUNSWICK GA	32110 31525
2001220	22-12-30-0650-000B0-0011	TIMBERLAND 80-89	SF-LOW SINGLE FAMILY - LOW DENSITY AC (F)	AGRICULTURE (FLAGLER)	R-1 SINGLE-FAMILY RESIDENTIAL 3.03	ALLEN LANDS LLC	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
2001220	22-12-30-0650-000B0-0011 22-12-30-0650-000C0-0121	TIMBERLAND 80-89 VACANT	SF-LOW SINGLE FAMILY - LOW DENSITY ND AG&S AGRICULTURE & SILVICULTURE AC (F)	UNDESIGNATED AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 3.03 AG&S AGRICULTURAL & SILVICULTURE 5	ALLEN LANDS LLC STOVER ASHLEY DANIELLE	C/O TAX DEPT	100 PROFESSIONAL CENTER DR 142 E COUNTY ROAD 90	BRUNSWICK GA BUNNELL FL	31525 32110
6472	23-12-29-5550-00010-0010	CROPLAND CLASS 3	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   10	STERLING DOROTHY T		PO BOX 1784	BUNNELL FL	32110
6473 6474	23-12-29-5550-00010-0020 23-12-29-5550-00010-0030	CROPLAND CLASS 3 PASTURELAND 2	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   20   4   4   4   4   4   4   4   4   4	STERLING DOROTHY T THOMPSON ROGER MARK & CAROLY	THOMPSON H&W	PO BOX 1784 1330 COUNTY ROAD 75	BUNNELL FL BUNNELL FL	32110 32110
6475 6476	23-12-29-5550-00020-0000 23-12-29-5550-00080-0020	CROPLAND CLASS 3 SINGLE FAMILY	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   320 AG&S   AGRICULTURAL & SILVICULTURE   10	STERLING DOROTHY T THOMPSON ROGER MARK &	CAROLY THOMPSON H&W	PO BOX 1784 1330 COUNTY ROAD 75	BUNNELL FL BUNNELL FL	32110 32110
6477	23-12-29-5550-00080-0020	PASTURELAND 2	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   10	THOMPSON ROGER MARK & CAROLY	THOMPSON H&W	1330 COUNTY ROAD 75	BUNNELL FL	32110
6479 6480	23-12-29-5550-00090-0020 23-12-29-5550-00090-0021	CROPLAND CLASS 3 PASTURELAND 2	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   10   10   10   10   10   10   10   1	STERLING DOROTHY T TUCKER ELBERT F &	PAMELA M TUCKER H/W	PO BOX 1784 926 CR 90 E	BUNNELL FL BUNNELL FL	32110 32110
6481	23-12-29-5550-00100-0010	PASTURELAND 2	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 200	TUCKER ELBERT F & PAMELA M H/W		926 CR 90 E	BUNNELL FL	32110
6482 12123	23-12-29-5550-00150-0010 23-12-30-0650-000D0-0070	PASTURELAND 2 TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   20 AG&S   AGRICULTURAL & SILVICULTURE   20	TUCKER ELBERT F & WEYERHAEUSER COMPANY	PAMELA M H&W ATTN: TAX DEPT	926 CR 90 E 100 PROFESSIONAL CENTER DR	BUNNELL FL BRUNSWICK GA	32110 31525
6567	24-12-29-5550-00080-0020	HARDWOOD/CYPRESS II	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   20	ALLEN LANDS LLC	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
6569 6576	24-12-29-5550-00090-0000 24-12-29-5550-00150-0010	TIMBERLAND 80-89 TIMBERLAND 90+	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   135   AG&S   AGRICULTURAL & SILVICULTURE   20	ALLEN LANDS LLC ALLEN LANDS LLC	C/O TAX DEPT C/O TAX DEPT	100 PROFESSIONAL CENTER DR 100 PROFESSIONAL CENTER DR	BRUNSWICK GA BRUNSWICK GA	31525 31525
6577 6584	24-12-29-5550-00150-0030 25-12-29-0000-01020-0000	TIMBERLAND 90+ PASTURELAND 2	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 20	WEYERHAEUSER COMPANY	ATTN: TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA BUNNELL FL	31525 32110
12178	25-12-29-0000-01020-0000	VACANT	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 80 AG&S AGRICULTURAL & SILVICULTURE 5.8254	ALLEN LANDS LLC PRYOR HUGH CHRISTOPHER	& CARYN STUFF H&W	720 COUNTY ROAD 304 60 PRYOR LANE	BUNNELL FL	32110
6586 6588	26-12-29-0000-01010-0000 26-12-29-0000-01010-0020	PASTURELAND 2 SINGLE FAMILY	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 268.35 AG&S AGRICULTURAL & SILVICULTURE 5.92	ALLEN OPERATING CO RUSSO ANTHONY LAWRENCE &	RAQUEL JANETTE RUSSO H&W	PO BOX 245 1310 COUNTY RD 90	BUNNELL FL BUNNELL FL	32110 32110
6590	26-12-29-5550-00040-0000	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   10	TUCKER ELBERT FRANKLIN		926 CR 90 E	BUNNELL FL	32110
6594 6595	26-12-29-5550-00040-0013 26-12-29-5550-00040-0014	SINGLE FAMILY SINGLE FAMILY	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   5   5   4.8128	CONNER LLOYD M & TERRY M BIFANO ANTHONY S SR	CONNER H&W LIFE ESTATE	1166 COUNTY RD 90 E 1230 COUNTY ROAD 90 E	BUNNELL FL BUNNELL FL	32110 32110
6596	26-12-29-5550-00040-0020	SINGLE FAMILY	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 5	HANCOCK JOHN R & DEBORAH R	HANCOCK H&W	4412 RIVER RIDGE RD	LEXINGTON KY	40515
6598 6599	27-12-29-5550-00010-0000 27-12-29-5550-00010-0010	Improved pasture land SINGLE FAMILY	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   39   4   4   4   4   4   4   4   4   4	TUCKER ELBERT FRANKLIN TUCKER ELBERT FRANKLIN		926 CR 90 E 926 CR 90 E	BUNNELL FL BUNNELL FL	32110 32110
6622	27-12-29-5550-00080-0000 27-12-30-0650-000A0-0051	Improved pasture land MISCELLANEOUS	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   40	TUCKER ELBERT FRANKLIN IN DEPTH INC		926 CR 90 E 555 W GRANADA BLVD SUITE 12	BUNNELL FL ORMOND BEACH FL	32110 32174
12190 12200	27-12-30-0650-000D0-0010	Timberland site ind 70-79	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 5 AG&S AGRICULTURAL & SILVICULTURE 105	BROWN & JOHNSTON & JOLY & DURSHIMER	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
12201 12202	27-12-30-0650-000D0-0040 27-12-30-0650-000D0-0050	PASTURELAND 2 SINGLE FAMILY	AG&S   AGRICULTURE & SILVICULTURE   AC (F) AG&S   AGRICULTURE & SILVICULTURE   AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   35   AG&S   AGRICULTURAL & SILVICULTURE   10	BROWN & JOHNSTON & JOLY & DURSHIMER HERBERT ADRIAN &	CHELSEA BARNEY JTWROS	PO BOX 1398 1965 OLD HAW CREEK RD	BUNNELL FL BUNNELL FL	32110 32110
2906	28-11-28-0000-01010-0010	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 443.3	MILLICAN SANDRA C	TRUSTEE	2787 HEARTHSTONE CIRCLE	MARIETTA GA	30062
2907 6713	28-11-28-0000-01010-0020 28-12-29-5550-00090-0030	TIMBERLAND 80-89 CHURCHES	AG&S AGRICULTURE & SILVICULTURE AC (F) AG AGRICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   165.96	MCNAB JAMES M & MARGARET S FLAGLER WEST COMMUNITY CHURCH	TRUSTEES INC	20 RUE GRANDE MER 3740 COUNTRY ROAD 305	PALM COAST FL BUNNELL FL	32137 32110
12217	28-12-30-0650-000B0-0010	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 117.654	BROWN & JOHNSTON & JOLY & DURSHIMER	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
2001223 12218	3 28-12-30-0650-000B0-0011 28-12-30-0650-000B0-0030	TIMBERLAND 80-89 IMPROVED AG	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 42.25 AG&S AGRICULTURAL & SILVICULTURE 15.23	BROWN & JOHNSTON & JOLY & DURSHIMER WETHERBY COBY	C/O TAX DEPT	100 PROFESSIONAL CENTER DR P.O. BOX 2521	BRUNSWICK GA BUNNELL FL	31525 32110
12219	28-12-30-0650-000B0-0040	UTILITIES TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   1.78	WETHERBY COBY SPALDING WILLIAM T &	CARLA R H&W TRUSTEES	PO BOX 2521 2301 E. LAKE HARTRIDGE DR	BUNNELL FL WINTER HAVEN FL	32110 33881
2911 12221	29-11-28-0000-01020-0020 29-12-30-0650-00000-0000	HARDWOOD/CYPRESS II	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   110.08	BROWN & JOHNSTON & JOLY & DURSHIMER	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
12225 12227	30-12-30-5550-00130-0010 30-12-30-5550-00140-0010	Timberland site ind 70-79 TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 30 AG&S AGRICULTURAL & SILVICULTURE 30	ALLEN LANDS LLC ALLEN LANDS LLC	C/O TAX DEPT C/O TAX DEPT	100 PROFESSIONAL CENTER DR 100 PROFESSIONAL CENTER DR	BRUNSWICK GA BRUNSWICK GA	31525 31525
12228	30-12-30-5550-00140-0030	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   10	WEYERHAEUSER COMPANY	ATTN: TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
12229 12231	31-12-30-5550-00010-0000 31-12-30-5550-00030-0020	TIMBERLAND 90+ Timberland site ind 70-79	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   3   3   3   3   3   3   3   3   3	BROWN & JOHNSTON & JOLY & DURSHIMER ALLEN LANDS LLC	C/O TAX DEPT C/O TAX DEPT	100 PROFESSIONAL CENTER DR 100 PROFESSIONAL CENTER DR	BRUNSWICK GA BRUNSWICK GA	31525 31525
12232	31-12-30-5550-00070-0010	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   20	ALLEN LANDS LLC	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
12235 80172	31-12-30-5550-00110-0020 31-12-31-0000-04090-0020	HARDWOOD/CYPRESS II SOD	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   30   30   4   30   30   30   30   30	ALLEN LANDS LLC DUPONT LANDHOLDING LLC	C/O TAX DEPT TRUSTEE	100 PROFESSIONAL CENTER DR PO BOX 550	BRUNSWICK GA BUNNELL FL	31525 32110
2944	32-11-28-0000-02030-0000	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   12	MCNAB JAMES M & MARGARET S	TRUSTEES	20 RUE GRANDE MER	PALM COAST FL	32137
80212 2953	32-12-31-0650-000C0-0080 33-11-28-0000-01010-0000	Timberland site ind 70-79 TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 3 AG&S AGRICULTURAL & SILVICULTURE 56.71	DUPONT LANDHOLDINGS LLC MCNAB JAMES M & MARGARET S	TRUSTEE TRUSTEES	PO BOX 550 20 RUE GRANDE MER	BUNNELL FL PALM COAST FL	32110 32137
2955	33-11-28-0000-01010-0020	IMPROVED AG	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   67.5	MCNAB JAMES M & MARGARET S	MCNAB TRUSTEES	20 RUE GRANDE MER	PALM COAST FL	32137
2956 2957	33-11-28-0000-01010-0030 33-11-28-0000-01010-0031	TIMBERLAND 80-89 TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 277.4 AG&S AGRICULTURAL & SILVICULTURE 14.28	MCNAB JAMES M & MARGARET HUTT WHERRELL MARVIN CHAD &	SPALDING MCNAB TRUSTEES MELINDA H&W	20 RUE GRANDE MER 1730 SW 12TH ST	PALM COAST FL OKEECHOBEE FL	32137 34974
2962 2964	34-11-28-0000-01010-0000 34-11-28-0000-01030-0000	TIMBERLAND 80-89 TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 523.15 AG&S AGRICULTURAL & SILVICULTURE 10	MILLICAN LINDA C	H&W TRUSTEES	609 N CENTRAL AVENUE 609 N CENTRAL AVENUE	FLAGLER BEACH FL FLAGLER BEACH FL	32136 32136
12238	34-12-30-0650-000A0-0010	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   95	MILLICAN LINDA C BROWN & JOHNSTON & JOLY & DURSHIMER	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
12239 12240	34-12-30-0650-000A0-0030 34-12-30-0650-000A0-0060	PASTURELAND 2 VACANT	AG&S AGRICULTURE & SILVICULTURE AC (F) AG AGRICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 52.75 AG AGRICULTURAL 1	BROWN & JOHNSTON & JOLY & DURSHIMER SANDE ELLIOT SR	TRUSTEE	PO BOX 1398 PO BOX 350822	BUNNELL FL PALM COAST FL	32110 32135
2967	35-11-28-0000-01010-0000	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 290.96	MILLICAN WILLIAM D & LINDA C	H&W TRUSTEES	609 N CENTRAL AVENUE	FLAGLER BEACH FL	32136
2968 2969	35-11-28-0000-01010-0010 35-11-28-0000-01010-0020	TIMBERLAND 80-89 TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 108.35 AG&S AGRICULTURAL & SILVICULTURE 184.67	M.L. SPALDING LTD PARTNERSHIP JOHN CAMPBELL LLC	% TAYLOR SPALDING	744 ATTITUDE AVE 1050 JOHN CAMPBELL DRIVE	DAYTONA BEACH FL BUNNELL FL	32124 32110
12248	35-12-30-0650-000A0-0000	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   160	BROWN & JOHNSTON & JOLY & DURSHIMER	C/O TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525
12249 2970	35-12-30-0650-000B0-0010 36-11-28-0000-01010-0000	TIMBERLAND 80-89 TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S   AGRICULTURAL & SILVICULTURE   140   457.78	BROWN & JOHNSTON & JOLY & DURSHIMER M.L. SPALDING LTD PARTNERSHIP	C/O TAX DEPT % TAYLOR SPALDING	100 PROFESSIONAL CENTER DR 744 ATTITUDE AVE	BRUNSWICK GA DAYTONA BEACH FL	31525 32124
2971	36-11-28-0000-01010-0010	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 126.75	JOHN CAMPBELL LLC		1050 JOHN CAMPBELL DRIVE	BUNNELL FL	32110
7039 7043	36-12-29-5550-00040-0030 36-12-29-5550-00100-0020	TIMBERLAND UNCLASS TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F) AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER) AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 10 AG&S AGRICULTURAL & SILVICULTURE 10	ALLEN LANDS LLC ALLEN LANDS LLC	C/O TAX DEPT	720 COUNTY ROAD 304 100 PROFESSIONAL CENTER DR	BUNNELL FL BRUNSWICK GA	32110 31525
7044	36-12-29-5550-00100-0030	TIMBERLAND 80-89	AG&S AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S AGRICULTURAL & SILVICULTURE 10	WEYERHAEUSER COMPANY	ATTN: TAX DEPT	100 PROFESSIONAL CENTER DR	BRUNSWICK GA	31525

PROP ID PARCEL ID	PROPERTY USE		FUTURE LAND USE	CURRENT ZONING		PROPOSED ZO	ONING	LEGAL ACREA	GE PRIMARY OWNER	ADDRESS LINE 1	ADDRESS LINE 2	ADDRESS LINE 3	ADDRESS (CITY)	ADDRESS (STAT	TE) ADDRESS (ZIP)
12260 36-12-30-0650-000A0-0050	NO AG ACREAGE	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S	AGRICULTURAL &	SILVICULTURE	21	SARMENTO TRACY	& JOHNATHAN PATRICK SARMENTO JTWROS	PO BOX 1094		BUNNELL	FL	32110
12261 36-12-30-0650-000A0-0051	VACANT	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S	AGRICULTURAL &	SILVICULTURE	2.584	SARMENTO TRACY ANN	& JOHNATHAN P SARMENTO JTWROS	PO BOX 1094		BUNNELL	FL	32110
12262 36-12-30-0650-000A0-0052	TIMBERLAND 80-89	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S	AGRICULTURAL &	SILVICULTURE	1.114	DUPONT LANDHOLDING LLC TRUSTEE	DUPONT LAND TRUST	PO BOX 550		BUNNELL	FL	32110
12264 36-12-30-0650-000A0-0111	VEH SALE/REPAIR	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S	AGRICULTURAL &	SILVICULTURE	0.616	SARMENTO TRACY ANN & JOHNATHAN	PATRICK SARMENTO JTWROS	PO BOX 1094		BUNNELL	FL	32110
12266 36-12-30-0650-000A0-0113	TIMBERLAND UNCLASS	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S	AGRICULTURAL &	SILVICULTURE	4.3	DUPONT LANDHOLDING LLC TRUSTEE	DUPONT LAND TRUST	PO BOX 550		BUNNELL	FL	32110
12267 36-12-30-0650-000B0-0000	TIMBERLAND 80-89	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)		AGRICULTURAL &			ALLEN LANDS LLC		720 COUNTY ROAD 304		BRUNSWICK	GA	31525
2001228 36-12-30-0650-000B0-0020	TIMBERLAND 80-89	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S	AGRICULTURAL &	SILVICULTURE	144	BROWN & JOHNSTON & JOLY & DURSHIMER	C/O TAX DEPT	100 PROFESSIONAL CENTER I	R	BRUNSWICK	GA	31525
12269 36-12-30-0650-000C0-0010	SINGLE FAMILY	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S	AGRICULTURAL &	SILVICULTURE	10	GIBBS ROBERT CRAIG & NANCY	LORRAINE GIBBS H&W	1215 COUNTY RD 304		BUNNELL	FL	32110
12270 36-12-30-0650-000C0-0020	TIMBERLAND 80-89	AG&S	AGRICULTURE & SILVICULTURE AC (F)	AGRICULTURE (FLAGLER)	AG&S	AGRICULTURAL &	SILVICULTURE	36.49	BROWN & JOHNSTON & JOLY & DURSHIMER	C/O TAX DEPT	100 PROFESSIONAL CENTER I	R	BRUNSWICK	GA	31525
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